

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-11224
Date Received: 5/01/1989
Receipt No: E007209
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL HANSEN 801-262-1390
Address: 771 E. SHADOW WAY
MURRAY, UT 84107

AND/OR

Name: LU GENE HANSEN 801-262-1390
Address: 771 E. SHADOW WAY
MURRAY, UT 84107

2. Date of Priority: JUL 15, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	42E	24	SE	SE	NE	3	FREMONT

5. Description of diverting works:
EXISTING 6" WELL, WELL HOUSE, 1700 GAL. STORAGE TANK, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	04/01	11/30	0.100		
DOMESTIC	05/01	10/31	0.040		

7. Total Quantity Appropriated is:
0.104 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 CABINS & 26 CAMPGROUND HOOKUPS AT SUMMER RECREATION AREA

A21-11224

Page 1

Date: 05/18/89

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OCT 23 1992

A2111224

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	42E	24	SE	NE	3	DOMEST	
			NE	SE	4	DOMEST	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-11223

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

4/11/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME HANSENCLAIM IDENT. NO. A21-11224DATE RECEIVED 5/11/89

CK # _____

AMOUNT \$ _____

YES NO Required Info?

1. Is the name and address complete with zip code? X — *
2. Is a priority date entered? X — *
- Is the priority date acceptable in view of mandatory filing dates? X — *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. X — *
3. (a) Is a source entered? X — *
- x (b) Is a tributary to entered? (if required) N/A X — *
4. Is the legal description of the p.d. sufficient? X — *
5. Is there a description of the diverting works? X — *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. X — *
- Is the period of use included? X — *
- Is a quantity claimed for each use? X — *
7. Is a total quantity claimed entered? X — *
- x 8. If required is a consumptive use entered? N/A X — *
- x Is the consumptive use correct? N/A X — *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A X — *
10. Is (are) the place(s) of use and purpose(s) indicated? X — *
11. Is (are) the county(ies) entered? X — *
12. Is the ownership of p.u. checked? X — *
- x 13. Are other water rights listed or "none" indicated? X — *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A X — *
15. Is the basis of the claim indicated? X — *
- x 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A X — *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. X — *
18. Has the claim been signed, sealed, and dated by a notary? X — *
19. Was this claim filed on time, or was an extension granted? X — *
20. Is the fee enclosed correct? Exempt X — *
- x 21. If this claim is based on an existing water right, has the identification number been entered? N/A X — *
22. Should this claim be data entered? X — *

Claim checked by: TO Date: 5/11/89Claim must be returned to claimant: (Yes) X (No)Claimant must be notified of modifications: (Yes) A (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: _____

Date: _____

Comments: (13) CODE "A21-11223."

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OCT 23 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A21-11224Date Received 5/1/89 postmarkedReceipt Number E 007209

RECEIVED

MAY 3 1989

Department of Water Resources
Eastern District OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWThis document prepared by:
BARNETT INTERMOUNTAIN WATER CONSULTANTS
106 WEST 500 SOUTH, SUITE 101
BOUNTIFUL, UT 84010
(801) 292-4662
Please contact us for technical inquiries.

Please type or print clearly

1. Name of Claimant (s) Carl and/or LuGene Hansen Phone (801) 262-1390Mailing Address 771 E. Shadow Way, Murray, UT Zip 841072. Date of Priority (Only one (1) per claim) July 15, 19533. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 13N Range 42E Section 24,
SE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, 3 B.M., County of FremontAdditional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____Existing 6" well, well house, 1700 gallon steel storage tank, pump, and piping
to place of use.

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6. Water is claimed for the following purposes:

(both dates are Inclusive)

(cfs)

(acre feet)

For Domestic purposes from Apr 1 to Nov 30 amount 0.10 or _____

For Domestic purposes from May 1 to Oct 31 amount 0.004 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.104 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic purposes for 5 cabins and 26 campground hookups at a summer recreational area on the shores of Island Park Reservoir.

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

[illegible]

Total number of acres irrigated	incidental
---------------------------------	------------

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(see attachment) _____ or None ()

14. Remarks:

~~CONFIDENTIAL~~

OCT 23 1992

Last Name Hansen Ident No.

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: ~~2 inches equals 1 mile~~ 4 inches equals 1 mile



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OCT 23 1992

Last Name Hansen

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments one

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carl J. Hansen Date 5-1-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ ^{UTAH} or UTAH)
County of SALT LAKE) SS.

Subscribed and sworn (or affirmed) before me this 1st day of MAY 19 89

SEAL

Notary Public Claudia M. Crand

Residing at SALT LAKE CITY, UT.

My Commission Expires JULY 14, 1989

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

RECORDED

OCT 23 1992

Last Name Hansen Ident. Number _____

Copies White-State, Yellow-Claimant

ATTACHEMENT TO HANSEN CLAIMS

In 1894, the Belleview Hotel was built along the banks of the North Fork of the Snake River (not on the properties associated with these claims). This hotel replaced a log cabin which had previously acted as a stage coach stop. At this same time, a guest house was built about a quarter of a mile north of the Hotel (on the properties represented by these claims). This guest house is now what is known as the Lakeside Lodge. The Lakeside Lodge then historically was a guest house for the friends and family of the hotel owners. It was not part of the commercial operations of the hotel. Later, the guest house became the residence for this family.

In about 1910, a well was drilled or dug on the properties. It is rumored to be about 100 feet deep and is presumably the same well which is in current use. Shortly after it was drilled it was equipped with a windmill. In about 1918 the windmill was dismantled and replaced with a pump. Several different pumps have been used in the well over the years, but it is thought that the well has not been worked on or enlarged since its initial drilling. Prior to the drilling of the well, water was piped from springs along the North Fork to the lodge.

The properties and lodge remained as a private residence along the shores of the North Fork (Island Park) Reservoir until 1953 when 5 cabbins and a 26 hookup campground were built. At that time a 1700 gallon steel storage tank was installed. In 1970 the uses were increased to a total of 8 cabins and 53 campground hookups.

These water claims have been evaluated at 0.02 cfs per cabin and 50 gallons per day per person with an average of two people per hookup in the campground. This comes to about 0.000155 cfs per campground hookup (calculations based on instructions from personnel of IDWR).

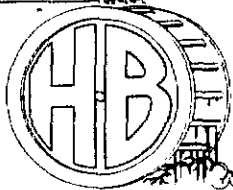
Based on the history of the properties, three different claims are being filed for beneficial use water rights. The first is for a domestic and stockwatering right with a 1894 priority. The second is for 5 cabbins and 26 campground hookups with a 1953 priority. The last represents the enlargement (expanded use covered by recent legislation) of the facilities. It is for 3 cabins and 27 campground hookups and has a priority of 1970.

UNRECORDED

OCT 23 1992

Last Name HANSEN

Ident. Number _____



BARNETT INTERMOUNTAIN WATER CONSULTING

106 West 500 South, Suite 101
Bountiful, Utah 84010
(801) 292-4662

May 1, 1989

Idaho Department of Water Resources
150 Shoup Avenue, Suite 15
Idaho Falls, Idaho 83401

RECEIVED

MAY 3 1989

Department of Water Resources
Eastern District Office

To whom it may concern:

Attached please find three separate water right claims for the beneficial use of the waters of the State of Idaho. These claims are submitted in the name of Carl and/or LuGene Hansen who own the properties these waters have historically been used on. These claims are filed as part of the Snake River Adjudication. The filing deadline for these claims was initially March 26, 1989. However, an extension was granted for the filing of these claims.

After notable researched we have outlined the beneficial uses as best as is possible. We hope that all is filed in order. Should there be any questions, please direct such to the me. After you have reviewed and entered these claims, please send us their water right numbers so as to facilitate any future correspondence.

Sincerely,

Don Barnett

attachments

cc: Carl Hansen

MAILED

OCT 23 1989

Jack A. Barnett, P.E.

Date Received

MAR 20 1989

State of Idaho
Department of Water Resources

MAR 22 1989

Department of Water Resources
Western Regional Office

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Carl Hansen

Name of Claimant

771 E. Shadow Way

Post Office Address

Murray, Utah 84107

City, State, Zip Code

Fremont

County(s) where Place of Use is located

March 23, 1989

Date Claim Originally Due

A claim of beneficial use which has existed at least since the mid 1950's.
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

The new owner of these properties bought the properties with an existing well
and the assumption that it included a water right. Several recent searches
of the State Engineer's files indicate none. The owner needs time to determine
historical uses and verify such with affidavits.
Claimant requests an extension to May 1, 1989.

Don B. Shaw
Signature

Consultant
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 5/1, 1989.

Signed this 24 day of March, 1989.

David B. Shaw
Director or his designated agent
DAVID B. SHAW

OCT 23 1992

GLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- UT ZIP- 84107

STATE- UT ZIP- 84107

PHONE - 801-262-1390

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

-MICROFILMED
NOV 06 1996

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/25/92 21:49:12
PAGE 2

WATER RIGHT NUMBER - A21-11224

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/18/89 KEISER 10/24/89 REFUNDML

----- COMMENTS -----
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/08/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - E007209 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

RP706601A

DATA ENTRY

ENTERED 11-21-93/JS

CHECKED 4-19-94

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
OCT 11 1992

PROOF

JUN 30 1992

CERTIFIED
OCT 30 1993
WATER EXAMINER

RIGHT NUMBER: 21-11224

NAME & ADDRESS: CARL HANSEN
LU GENE HANSEN
771 E SHADOW WAY
MURRAY UT 84107

SOURCE: GROUNDWATER

QUANTITY: 0.104 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1953

POINT OF DIVERSION: T13N R42E S24 LOT 3 (SESENE)

Within FREMONT County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|------------------------------------|---------------|----------|
| | DOMESTIC DOMESTIC, 5 CABINS, 26 CA | 04-01 11-30 | 0.1 CFS |
| | DOMESTIC | 05-01 10-31 | 0.04 CFS |

PLACE OF USE:

DOMESTIC Within FREMONT County
T13N R42E S24 Lot 3 (SENE) Lot 4 (NESE)DOMESTIC
SAME AS OTHER USE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
PARCEL NO. RP7066-01A

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Claim data entry by: [Signature]Date: OCT 22 1997Data entry verified by: SLHDate: OCT 26 1997