

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-11142
Date Received: 4/17/1989
Receipt No: E006614
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL D. CRAPO 208-523-0620
Address: P.O. BOX 50130
IDAHO FALLS, ID 83405

2. Date of Priority: JAN 01, 1920

3. Source: UNNAMED SPRING Trib. to: WARM RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	44E	4	SW	SW			FREMONT
			SE	SW			FREMONT
		9	SW	NE			FREMONT
			NE	NW			FREMONT
			NW	NW			FREMONT
			SW	NW			FREMONT
			SE	NW			FREMONT
			NE	SW			FREMONT
			SE	SW			FREMONT

5. Description of diverting works:
DRINK FROM SMALL SOURCES WITHOUT DIVERSION WORKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 HEAD

A21-11142

Page 1

Date: 04/17/89

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OCT 23 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
10N	44E	4	SW		SW		STOCK	
			SE		SW		STOCK	
		9	SW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	
			SW		NW		STOCK	
			SE		NW		STOCK	
			NE		SW		STOCK	
			SE		SW		STOCK	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

TWO WELLS IN SWNW SEC. 9, TWN10N, 44E.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME CRAPOCLAIM IDENT. NO. A21-11142DATE RECEIVED 3/29/89

CK # _____

AMOUNT \$ _____

YES

NO

1. Is the name and address complete with zip code? ☒2. Is a priority date entered? ☒

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒(b) Is a tributary to entered? (if required) N/A ☒4. Is the legal description of the p.d. sufficient? ☒5. Is there a description of the diverting works? ☒6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒Is the period of use included? ☒Is a quantity claimed for each use? ☒7. Is a total quantity claimed entered? ☒8. If required is a consumptive use entered? N/A ☒Is the consumptive use correct? N/A ☒9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒10. Is (are) the place(s) of use entered? ☒11. Is (are) the county(ies) entered? ☒12. Is the ownership of p.u. checked? ☒13. Are other water rights listed or "none" indicated? ☒14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒15. Is the basis of the claim checked? ☒16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒Has the claim been signed, sealed, and dated by a notary? ☒Was this claim filed on time, or was an extension granted? ☒Is the fee enclosed correct? Exempt ☒If this claim is based on an existing water right, has the identification number been entered? N/A ☒Should this claim be receipted and data entered? ☒Claim checked by: TOComments: (4) CODE P/P SAME AS LISTED P/U FOR INSTREAM USE.

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E006614

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A21-11142Date Received 3/29/89Receipt Number E006614

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW



MAR 30 1989

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Michael D. Crapo Phone (208) 523-0620Mailing Address P. O. Box 50130, Idaho Falls, Idaho Zip 834052. Date of Priority (Only one (1) per claim) 1/1/20

3. Source of water supply (a) Small unnamed springs and streams
which is tributary to (b) Warm River

4. a. Location of existing point of diversion is: Township 10 N. Range 44 E. Sections 4 and 9*
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of _____
* See attached map.

Additional points of diversion if any: N/Ab. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Cattle drink from anywhere the
small sources are located without any diversion works.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from April 1 to Nov. 1 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimvs acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stockwater - 200 head.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10N	44E	4											S	S					80
		9			S		S	S	S	S	S			S					280

Total number of acres irrigated N/A

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X* No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

*Claimant owns an undivided interest. Other family members own balance.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Two wells in SW1/4NW1/4 of Section 9, T. 10 N., R. 44 E. or None ()

14. Remarks:

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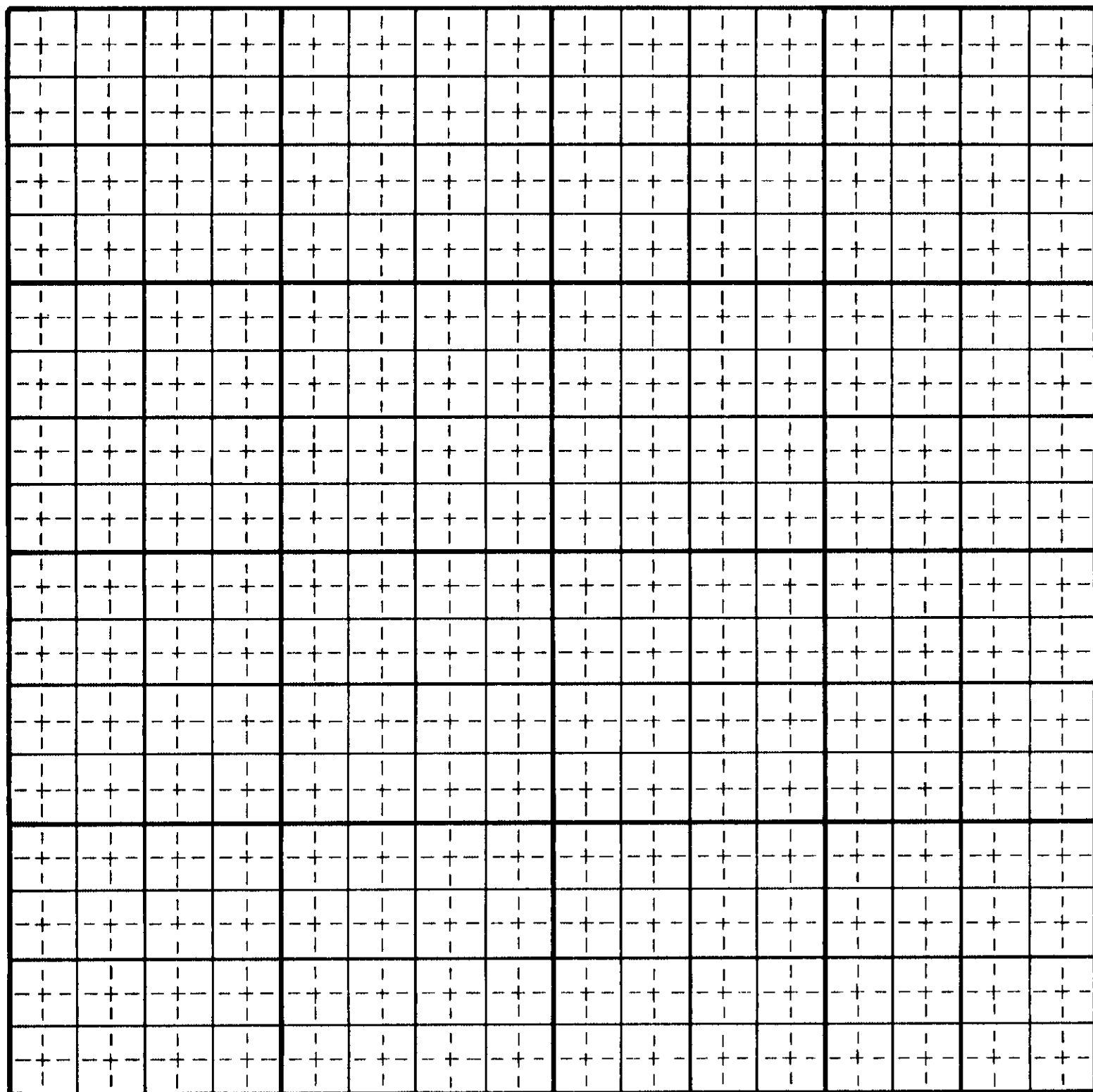
OCT 23 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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OCT 23 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) Michael D. Crapo Date 3-27-87
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____
Organization _____, that I have signed the foregoing

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

X State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27 day of March 19 89

SEAL

Notary Public

Residing at

Boise, Idaho

My Commission Expires

6/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Michael D. Crapo will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

X Signature Michael D. Crapo

Address P. O. Box 50130, Idaho Falls, ID 83405

Date 3-27-89

MICROFILMED

OCT 23 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

32

33

Gerritt
Meadows
C: H

WARM RIVER

Grandview
C: H
Allotment

5

4

T. 10 N.,
R. 44 E.,
Sections 4 & 9.

PVT.

Pump

CORRAL

Pump

8

9 FISH
HATCHERY

PLACE OF USE

STATE

17

16

MICROFILMED
OCT 23 1992

150

154

154

AND

AND

Date Received _____

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED MAR 28 1989

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

RECEIVED

Michael D. Crapo

Name of Claimant

COPY

MAR 29 1989

P. O. Box 50130

Post Office Address

Department of Water Resources

Eastern District Office

Idaho Falls, ID 83405

City, State, Zip Code

Fremont

County(s) where Place of Use is located

March 23, 1989

Date Claim Originally Due

T. 10 N., R. 44 E., Sections 4 and 9.

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

To have claimant, who is out of town, resign

the claim forms before a notary public.

PERMIT USE FOR
MICHAEL D.
CRAPO.
(3 DOMESTIC
WILLS)

Claimant requests an extension to March 31, 1989.

[Signature]

Signature

[Signature]

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 3/31, 1989.

Signed this 27 day of March, 1989.

MICROFILMED

Director or his designated agent

DAVID B. SHAW

OCT 23 1992



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

OCT 25 1994

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 11/21/90

LEGAL DESCRIPTION OF PROPERTY: Township 10 North Range 44 EAST
Section 4 and 9 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 21-11141, A 21-11142, A 21-11143

☐ Name and Address of ~~Former~~ ^{Current} Owner/Claimant(s)(Seller): MICHAEL CRAPO } Home telephone: (208) 524-4631
2005 Charlotte Drive } WASH. D.C. OFFICE
Idaho Falls, Idaho 83402 } (202) 325-5531

☐ ^{Current} ~~New~~ Owner/Claimant (Purchaser): JERROLD AND PHYLLIS (CRAPO) OLEFSKY

☐ New Mailing Address: 1237-Via M.I. Cumbres
Solana Beach, CA 92075

☐ New Telephone Number: (619) 755-1912

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of ~~New~~ ^{Current} Owner/Claimant(s): Phyllis Ann Olefsky Date 10/21/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES
EASTERN REGION
900 N. SKYLINE DR.
IDAHO FALLS, IDAHO 83402

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 6 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-11142
Date Received: 3/31/1989
Receipt No: E006614
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name:	MICHAEL D CRAPO	208-524-4631
Address:	2005 CHARLOTTE DR	
	IDAHO FALLS ID	83402
AND/OR		
Name:	JERROLD OLEFSKY	619-755-1912
Address:	1237 VIA MIL CUMBRES	
	SOLANA BEACH CA	92075
AND/OR		
Name:	PHYLLIS OLEFSKY	619-755-1912
Address:	1237 VIA MIL CUMBRES	
	SOLANA BEACH CA	92075

2. Date of Priority: JAN 1, 1920

3. Source: UNNAMED SPRING Trib. to: WARM RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	44E	4		SW	SW		FREMONT
				SE	SW		FREMONT
		9		SW	NE		FREMONT
				NE	NW		FREMONT
				NW	NW		FREMONT
				SW	NW		FREMONT
				SE	NW		FREMONT
				NE	SW		FREMONT
				SE	SW		FREMONT

5. Description of diverting works:
DRINK FROM SMALL SOURCES WITHOUT DIVERSION WORKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S
STOCKWATER	04/01	11/01	0.020

(of) MICROFILMED
NOV 06 1996

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/200 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	44E	4	SW	SW		STOCK	
			SE	SW		STOCK	
		9	SW	NE		STOCK	
			NE	NW		STOCK	
			NW	NW		STOCK	
			SW	NW		STOCK	
			SE	NW		STOCK	
			NE	SW		STOCK	
			SE	SW		STOCK	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TWO WELLS IN SWNW SEC. 9, TWN10N, 44E.

14. Remarks:
CHANGE IN OWNERSHIP 10-25-94 GJT. CHANGED ADDRESS FOR MICHAEL CRAPO AND ADDED OLEFSKY AS CURRENT OWNER.
MICHAEL CRAPO'S WASH. D.C. PHONE NUMBER IS (202)225-5531.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 6 1990

WATER RIGHT NUMBER - A21-11142

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
CRAPD

MICHAEL D.

1 - P.O. BOX 50130
2 -
3 -
CITY- IDAHO FALLS
PHONE - 208-523-0620

STATE- ID ZIP- 83405

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
01/01/1920 ERROR IN REGION J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
UNNAMED SPRING WARM RIVER

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10N 44E 4 SW SW (43) FREMONT
SE SW (43) FREMONT
9 SW NE (43) FREMONT
NE NW (43) FREMONT
NW NW (43) FREMONT
SW NW (43) FREMONT
SE NW (43) FREMONT
NE SW (43) FREMONT
SE SW (43) FREMONT

OK

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

04 - STOCKWATER 04/01 11/01 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
10N	44E	4	SW SW			04	STOCKWATER	(43) FREMONT
10N	44E	4	SE SW			04	STOCKWATER	(43) FREMONT
10N	44E	9	SW NE			04	STOCKWATER	(43) FREMONT
10N	44E	9	NE NW			04	STOCKWATER	(43) FREMONT
10N	44E	9	NW NW			04	STOCKWATER	(43) FREMONT
10N	44E	9	SW NW			04	STOCKWATER	(43) FREMONT
10N	44E	9	SE NW			04	STOCKWATER	(43) FREMONT
10N	44E	9	NE SW			04	STOCKWATER	(43) FREMONT
10N	44E	9	SE SW			04	STOCKWATER	(43) FREMONT

+ - - DIVERSION MEANS - DRINK FROM SMALL SOURCES WITHOUT DIVERSION WORKS

+ - - NON-IRRIGATION USE - 5/200 HEAD

HTA

WATER RIGHT NUMBER - A21-11142

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - TWO WELLS IN SWNW SEC. 9, TWN10N, 44E.

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/17/89 THOMPSON 10/24/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/31/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E006614	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLAG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

5391
5392

PROOF
JUN 30 1992

CHANGE OF OWNERSHIP
LETTER SENT 10-4-94

MICROFILMED
NOV 06 1996

Olefsky, Terrold & Phyllis
1237 Via M. I. Cumbres
Solano Beach, Ca 92075

VERIFIED
JAN 09 1994

DATA ENTRY

ENTERED 2-4-94 RJ
CHECKED 7-11-94 Z

"Verified By"
Topo Map/Ortho-PC
ASCS Map
Watermaster Records
Name Files
Field Notes
County Records
County Statement
County Records
DWR Records

CERTIFIED
JAN 11 1994
WATER EXAMINER

110A