

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-10934
Date Received: 3/20/1989
Receipt No: E006240
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORTH FORK CLUB 801-350-7169
Address: A UTAH CORPORATION
180 S MAIN
SALT LAKE CITY, UT 84101

2. Date of Priority: JAN 18, 1904

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	43E	36	NE	NE	NW		FREMONT
	44E	31	NW	SE	NE		FREMONT
			NW	SE	NW		FREMONT
			NW	NE	SW		FREMONT
			NW	NW	SE		FREMONT
			NW	SE	SE		FREMONT

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/15	10/15	0.120		
DOMESTIC	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/27 HOMES

A21-10934

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Date: 07/11/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	43E	31	NW	NE		IRR	3.0
			NW	NE		DOMEST	
					Section Acres		3.0
		36	NE	NE		IRR	3.0
			NE	NE		DOMEST	
					Section Acres		3.0
					Total Acres		6.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

HOLDER TO REAL PROPERTY THAT THE N. FORK CLAIMS WATER RIGHTS

14. Remarks:

FIRST BENEFICIAL USE PRIOR TO 04/25/1963 AT SPRING WELL; CHOSEN TO ALLOW ALL PROBLEMS OF FREEZING PIPES OR BROKEN DOWN PUMPS, ADDITIONAL WELLS WERE DRILLED AND PUT TO USE, MANY TO CONNECT INTO MAIN WATER SYSTEM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) North Fork Club, a Utah Corporation801 350-7169
Phone (801) 350-7000Mailing Address 180 South Main, Salt Lake City, UtahZip 841012. Date of Priority (Only one (1) per claim) January 18, 19043. Source of water supply (a) Wells

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 14 N Range 43 E Section 36NW 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of FremontAdditional points of diversion if any: **Note: See No. 5 below for additional points of diversionb. If instream flow, beginning point of claimed instream flow is: Well

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (~~Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc.~~)
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. **Note: Additional Points of Diversion

1) T14N R43E, Sec. 36, NE 1/4 Sec, NE 1/4 Sec, NW 1/4 Sec

2) T14N R44E, Sec. 31, NW 1/4 Sec, NW 1/4 Sec, SE 1/4 Sec

3) T14N R44E, Sec. 31, NW 1/4 Sec, NE 1/4 Sec, SW 1/4 Sec

4) T14N R44E, Sec. 31, NW 1/4 Sec, SE 1/4 Sec, NW 1/4 Sec

5) T14N R44E, Sec. 31, NW 1/4 Sec, SE 1/4 Sec, NE 1/4 Sec

6) T14N R44E, Sec. 31, NW 1/4 Sec, SE 1/4 Sec, SE 1/4 Sec

Note: Description reads from general to specific, i.e., smallest 1/4 section is at the
end of the description.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 01-01 to 12-31 amount 0.24 or _____

For Irrigation purposes from 04-15 to 10-15 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.36 Cubic Feet (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 27 Households, 1 Central Dining Area and Kitchen

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
14 N	R43	36	D																D
14 N	R44	31		D															D
14 N	R43	36	Ir.																3
14 N	R44	31		Ir.															3

Total number of acres irrigated 6

11. In which county (ies) are lands listed above as place of use located? Fremont County

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. Beneficial use and as successor holder to the real property on which the North Fork Club claims water rights or None ()

14. Remarks: First beneficial use prior to March 25, 1963 at spring-well; chosen to allow all problems of freezing pipes or broken down pumps, additional wells were drilled and put to use, many to connect into main water system.

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North Fork Club, a Utah
Last Name Corporation Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Benificial Use ~~1904 U.S. Patent~~ ~~Posted Notice~~ ~~License~~ ~~Permit~~
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President _____ Title _____
of North Fork Club, a Utah Corporation _____, that I have signed the foregoing
Organization _____
document in the space below as President _____ of North Fork Club, a Utah
Title _____ Corporation _____
Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Richard L. Swann

Title and Organization President, North Fork Club, a Utah Date 03-14-89
Corporation

State of ~~Idaho~~ / or UTAH)
County of SALT LAKE) SS.

Subscribed and sworn (or affirmed) before me this 14th day of March 19 89

SEAL

Notary Public Jenny Groen

Residing at Dolls Lake City, Ut

My Commission Expires 10-15-89

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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North Fork Club, a Utah
Last Name Corporation Ident. Number _____

Copies White-State, Yellow-Claimant

R44E

U.S.

FOUND COR

Well Site •

NORTH FORK CLUB

OLD
FORD

HOUSE

US

W.C. 50 LKS. S.

NORTH

31.

U S

T14N

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PROPERTY MAP OF NORTH FORK CLUB

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile

R43E

R44E

25

30

29

Well Site

North Fork Club

86

32

North Fork of Snake River

Last Name North Fork Club, a Utah Corporation Ident No. _____

Copies: White-State, Yellow-Claimant

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10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME N. FORK CLUBCLAIM NO. 1721-10934DATE RECEIVED 3/20/89

CK # _____

AMOUNT \$ _____

- | | YES | NO |
|--|--|-------------------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? | | |
| A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | N/A ☒ | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | N/A ☒ | ☐ |
| Is the consumptive use correct? | N/A ☒ | ☒ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A ☒ | ☐ |
| 10. Is (are) the place(s) of use entered? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A ☒ | ☐ |
| 15. Is the basis of the claim checked? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | Exempt ☒ | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | N/A ☒ | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: TOComments: ⑧ CONSUMPTIVE USE? PRIORITY DATE PROBABLY INCORRECT.APPEARS TO NEED ADDITIONAL CLAIMS AND/OR PERMITS.KEITH WILSON HELPED CLAIMANTS TO COMPLETE CLAIM, AND THEY INSISTED ON FILING THIS WAY.

E006240

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