

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-10906
Date Received: 3/20/1989
Receipt No: E006205
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD R. MARSHALL 208-652-3390
Address: HC 66, BOX 5
ASHTON, ID 83420

AND/OR

Name: WANDA MARSHALL 208-652-3390
Address: HC 66, BOX 5
ASHTON, ID 83420

2. Date of Priority: APR 01, 1950

3. Source: UNNAMED LAKE Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	42E	23	SE	SW			FREMONT

5. Description of diverting works:
DITCH FROM LAKE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.400		

7. Total Quantity Appropriated is:
50.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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Date: 03/20/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	23	SW	NW		IRR	10.0
			NW	SW		IRR	10.0
					Section Acres		20.0
					Total Acres		20.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SEE MEMORANDUM DECISION AND ORDER FOR APPLICATION NO. 21-7115.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald R Marshall Date: 3/20/89
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of March 19 89

Anthony L. Olmsted
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/94

B-10



Not to Scale

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