

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-10887
Date Received: 3/17/1989
Receipt No: E006180
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF ASHTON
Address: P. O. BOX 689
ASHTON, ID 83420
208-652-3987

2. Date of Priority: APR 30, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	42E	36	NE	NW	NE		FREMONT

5. Description of diverting works:
WELL, PUMP, 55,000 GAL. WATER TANK FOR MUNICIPAL USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	1.960		

7. Total Quantity Appropriated is:
1.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/APPROX 575 HOMES AND BUSINESSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	25	NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	25	SE	SW		MUNI	
			SW	SE		MUNI	
		35	NE	NE		MUNI	
		36	NW	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A21-10886

14. Remarks:
SYSTEM INCLUDES 55,000 GAL. STORAGE TANK/TOWER, MAINLINES AND
DISTRIBUTION SYSTEM. MUNICIPALITY: OWNERSHIP OF POU IS BY
TOWNSPEOPLE.

15. Basis of Claim: BENEFICIAL USE

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

UNCLASSIFIED
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5222

LATERAL

BM

AZ1-10887

26

TAN
R42E

P/U

Ashton
(BM 5260)

5229

5253

Well

5285

P/D

35

36

FARNESS

31