

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-10886
Date Received: 3/17/1989
Receipt No: E006180
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF ASHTON 208-652-3987
Address: P. O. BOX 689
ASHTON, ID 83420

2. Date of Priority: APR 30, 1903

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	42E	36	NE	NW	NE		FREMONT

5. Description of diverting works:
WELL, PUMP, 55,000 GAL. WATER TANK FOR MUNICIPAL USE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.450		

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/APPROX 575 HOMES AND BUSINESSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	25	NE	SW		MUNI	
			NW	SW		MUNI	
			SW	SW		MUNI	

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MICROFILMED
OCT 22 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	25	SE	SW		MUNI	
			SW	SE		MUNI	
		35	NE	NE		MUNI	
		36	NW	NE		MUNI	
			NE	NW		MUNI	
			NW	NW		MUNI	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A21-10887

14. Remarks:
SYSTEM INCLUDES 55,000 GAL. STORAGE TANK/TOWER, MAINLINES AND
DISTRIBUTION SYSTEM. MUNICIPALITY: OWNERSHIP OF POU IS BY
TOWNSPEOPLE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am City Clerk of
City of Ashton, that I have signed the foregoing
Organization document in the space below as City Clerk of
City of Ashton and that the statements contained in the
Organization foregoing document are true and correct.

E. Laurie Wilson
Signature of Authorized Agent

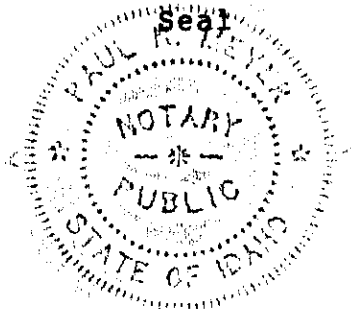
City Clerk for City of Ashton
Title and Organization

March 17, 1989
Date

State of Idaho)
County of BONNAPVILLE) SS.

Subscribed and sworn (or affirmed) before me this 17 day
of March 19 89

[Signature]
Notary Public



Residing at Idaho Falls
My Commission Expires 9-12-94

5222

BM

LATERAL

26

A21-10886

T9N
R42E

P/U

Ashton
(BM 5260)

5229

5253

WT
Well

5286

BM 5280

P/D

35

36

FARNERS

001 22