

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-10662
Date Received: 3/07/1989
Receipt No: M002896
Received By: gpa

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLAT ROCK CLUB
Address: % ELMER WILSON
P.O. BOX 90
MACKS INN, ID

208-558-7228

83433

2. Date of Priority: OCT 01, 1904

3. Source: SPRING
GROUNDWATER

Trib. to: HENRYS FORK SNAKE R

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	43E	35	NE	NE	NE		FREMONT

5. Description of diverting works:
96' DEEP 8" CASING IN WELL, SPRING HDBOX WITH PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ CLUB HOUSE CONSISTS OF 11 BUILDINGS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	43E	35	NE	NE		COMMER	

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Date: 03/07/89



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OCT 22 1992

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLUB HOUSE USES WATER FOR 39 GUESTS PLUS 6 PERMENENT HELP.
USE IS PRIMARILY JUNE THRU SEPT, EXCEPT MANAGERS STAY YEAR AROUND

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of

Stat Rock Club, that I have signed the foregoing
Organization

document in the space below as Manager of

Stat Rock Club and that the statements contained in the
Organization

foregoing document are true and correct.

Elmer H. Wilson
Signature of Authorized Agent

Manager
Title and Organization

3-7-89
Date

State of Idaho

County of

Treemont

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 7 day

of

Maud

19

29

John Joe Chiles
Notary Public

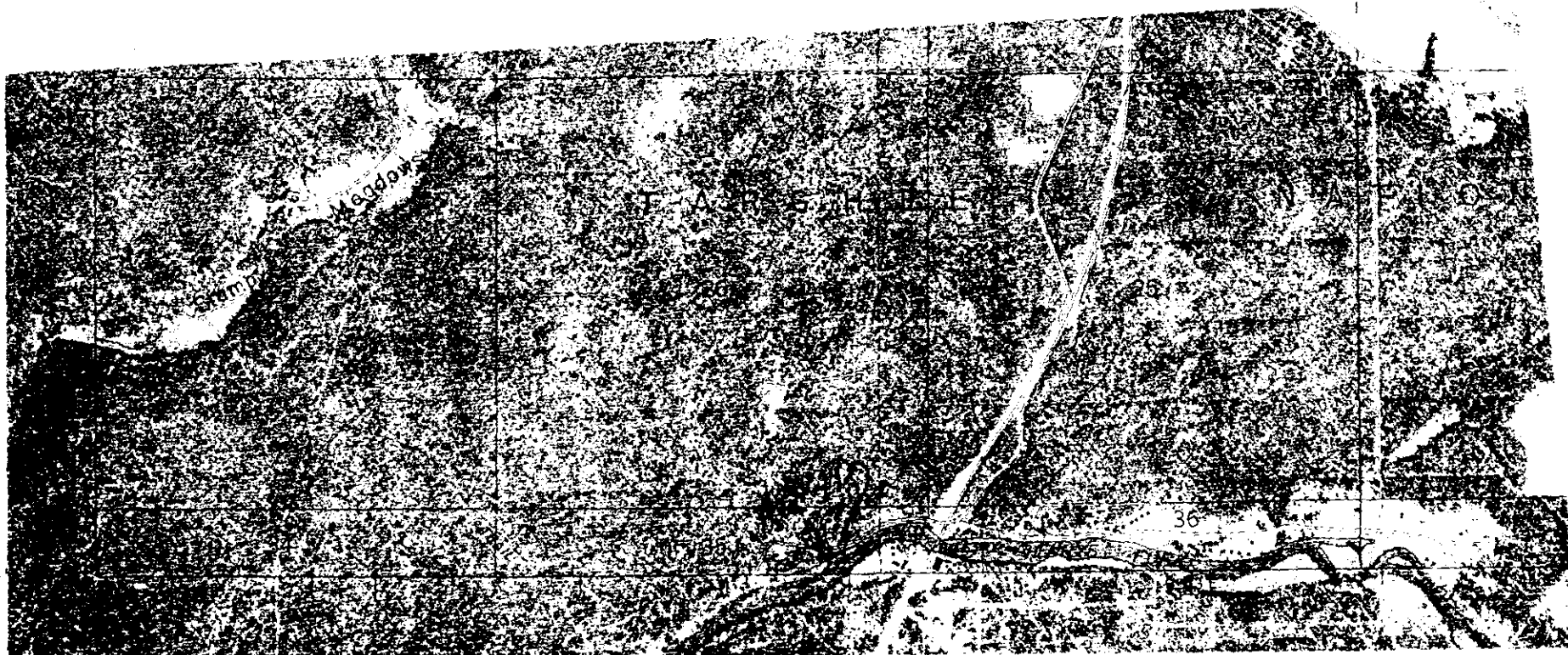
Seal

Residing at

Bon Id

My Commission Expires

4/2/84



111°22'30"

710 000 FEET

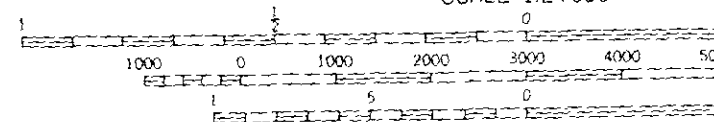
Produced and published by the Geological Survey
in cooperation with the U.S. Forest Service

Orthophotograph prepared from 1:80,000-scale
aerial photographs taken September 2, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, east zone (transverse Mercator)
1,000-metre Universal Transverse Mercator grid ticks,
zone 12. 1927 North American datum

Photoimagery transformed by scanning techniques
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use the mean of image positions for map point.

SCALE 1:24 000



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