

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-10601  
Date Received: 3/02/1989  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

JUL 07 1989

Department of Water Resources **NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: UNITED STATES OF AMERICA, ACTING THROUGH 208-334-116  
Address: REGIONAL DIRECTOR, P.N. REGION  
BUREAU OF RECLAMATION  
BOX 043-550 WEST FORT STREET  
BOISE, ID 83724

2. Date of Priority: DEC 31, 1938

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 13N      | 43E   | 28      | SW     | SW     |     |     | FREMONT |

5. Description of diverting works:  
WELL - ISLAND PARK DAM AND RESERVOIR

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 13N      | 43E   | 28      | SW     | SW  |     | DOMEST |       |

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Date: 05/08/89

A2110601

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
DOMESTIC WELL - GATEHOUSE ISLAND PARK DAM AND RESERVOIR

15. Basis of Claim: BENEFICIAL USE

MAY-13-1998  
0065

1

RIGHT NUMBER: 21-10601

NAME AND ADDRESS: UNITED STATES OF AMERICA, ACTING THROUGH  
REGIONAL DIRECTOR, PNFRREGION  
BUREAU OF RECLAMATION  
1150 N CURTIS RD  
BOISE ID 83706-1234

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/31/1938

POINT OF DIVERSION: T13N R43E S28 SWSW Within FREMONT County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within FREMONT County  
T13N R43E S28 SWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP5579-08A

VOKRBA  
5/18/98

05/25/92 11:15:43  
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OLD (D) NUMBER -

1 - REGIONAL DIRECTOR, P.N. REGION  
2 - BUREAU OF RECLAMATION  
3 - BOX 043-550 WEST FORT STREET  
CITY- BOISE STATE- ID ZIP- 83724  
PHONE - 208-334-1165

+ - - AUDIT FIELDS - 05/02/89 0002

AJ5808NP  
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

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WATER RIGHT NUMBER - A21-10601

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----  
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/11/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - X111111    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | -            | NOTICE OF ERROR FLAG    | -       |

RP 5579-08 A

DATA ENTRY

ENTERED 11-21-93

CHECKED 11-17-94

Verified By  
Topo Map Photo-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
SEP 27 1992

CERTIFIED  
OCT 20 1993  
WATER EXAMINER

MICROFILMED  
NOV 03 1996