

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-10587
Date Received: 3/01/1989
Receipt No: M002814
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

K.V.B.
1. Name: KRIS V. BLANCHARD
Address: P. O. BOX 178
CHESTER, ID

208-624-3672

83421

2. Date of Priority: JUN 01, 1888

3. Source: FALLS RIVER

Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	42E	20	SW	NW	SW	5	FREMONT

5. Description of diverting works:

HEADGATE TO DITCH SYSTEM TO P/U FOR FLOOD IRR. CURR DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 567.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	41E	13	NW	SW		IRR	8.0
			SW	SW		IRR	37.0

Section Acres 45.0

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Date: 03/01/89

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OCT 22 1992

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	41E	14	NE	SE		IRR	17.0
			NW	SE		IRR	3.0
			SW	SE		IRR	11.0
			SE	SE		IRR	40.0
						Section Acres	71.0
		23	NE	NE		IRR	39.0
			NW	NE		IRR	25.0
			SW	NE		IRR	4.0
			SE	NE		IRR	4.0
			NW	NW		IRR	39.0
						Section Acres	111.0
						Total Acres	227.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-10588, A21-00033C

14. Remarks:
THIS RIGHT COMBINES DECREED WATER RIGHTS 21-00033 AND 21-00052.
DELIVERY THRU CURR DITCH. ATTACHED MAP ALSO PERTAINS TO RIGHTS
A21-00033C, A21-10588 AND A21-04063.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

REXBURG IRRIGATION CO.
Decree Plaintiff

vs

TETON IRRIGATION CANAL CO. ET.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kris V. Blanchard Date: 3-1-89

Date: _____

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of Mar 19 89

[Signature]
Notary Public

Seal

Residing at IDAHO FALLS
My Commission Expires 9-12-94

AJ0749NP
No. A21-10587

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	COLLEEN BLANCHARD PO BOX 178 CHESTER ID 83421	06/01/1888	IRRIGATION	04-01 11-01	4.800 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	4.800 CFS	567.50 AFA
C	MARIE SEELEY 33 S 5 W REXBURG ID 83440					
C	COLLEEN HARNDEN 195 KIM WAY CRESCENT CITY CA 95531					

Water Source: FALLS RIVER

Tributary to: HENRYS FORK

Stage: DECREED

Point(s) of Diversion: T08N R42E S20 Lot05(SUNWSW)

FREMONT County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R S	NENE Lt Ac	NWNE Lt Ac	SENE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SNNW Lt Ac	SENN Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac	SUM	
08N	41E 13	:	:	:	:	:	:	:	:	:	08	37	:	:	17	03	11	40	45.0
08N	41E 14	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	71.0
08N	41E 23	:	39	25	04	04	:	39	:	:	:	:	:	:	:	:	:	:	111.0
																		TOTAL ACRES	227.0

POU County: FREMONT

Non-Irrigation Uses: NONE

Other Rights: A21-10588, A21-00033C

Remarks: GEN THIS RIGHT COMBINES DECREED WATER RIGHTS 21-00032 AND 21-00052.
DELIVERY THRU CURR DITCH. ATTACHED MAP ALSO PERTAINS TO RIGHTS
A21-00033C, A21-10588 AND A21-04063.

CHANGE OF OWNERSHIP FILED JUNE 1999.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 01

Field Inspection Flag:
Presumption flag: C



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 12, 1999

COLLEEN BLANCHARD
PO BOX 178
CHESTER ID 83421

RE: CHANGE IN OWNERSHIP FOR A21-04063, A21-00033C, A21-10587, A21-10588

Dear Ms. Blanchard:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

For - Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim

cc: Colleen Harnden
Marie Seeley