

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-10548
Date Received: 2/27/1989
Receipt No: 110548
Received By: ESD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIKEL ALFIERI 208-558-7343
Address: HC 66, BOX 55
ISLAND PARK, ID 83429
OR
Name: CONNIE ALFIERI 208-558-7343
Address: HC 66, BOX 55
ISLAND PARK, ID 83429

A2110548



2. Date of Priority: JUL 01, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12N	43E	8	SW	SE	SE		FREMONT

5. Description of diverting works:
WELL W/ PUMP TO SINGLE HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOME

A21-10548

Page 1

Date: 02/27/89

MICROFILMED
OCT 22 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	43E	8	SE SE		DOMEST	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Michel Alfieri Date: 2/27/89
_____ Date: _____

State of Idaho)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of February 19 89

Seal

[Signature]
Notary Public

Residing at Idaho Falls, Id

My Commission Expires 22 Aug 1994

MAY-13-1998
0060

1

RIGHT NUMBER: 21-10548

NAME AND ADDRESS: MIKEL ALFIERI
CONNIE ALFIERI
HC 66 BOX 55
ISLAND PARK ID 83429

SOURCE: ~~BROWN WATER~~

QUANTITY: 0.04 EFS

PRIORITY DATE: 07/01/1967

POINT OF DIVERSION: 112N R43E S08 S48E8E Within FREMONT County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC ONE HOME	01/01 12/31	0.04 EFS

PLACE OF USE: DOMESTIC WITHIN FREMONT COUNTY
112N R43E S08 S48E

EXPLANATORY MATERIAL: BASIS OF CLAIM - DISALLOWED
BENEFICIAL USE

✓ OK RPK
5/18/98

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

08/05/98 11:45:59

Page 1

Water Right Number - R21-10548

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ALFIERI

MIKEL

1 - HC 66 BOX 55

2 -

3 -

City- ISLAND PARK

Phone - 208-558-7343

State- ID Zip- 83429

ALFIERI

CONNIE

1 - HC 66 BOX 55

2 -

3 -

City- ISLAND PARK

Phone - 208-558-7343

State- ID Zip- 83429

+ - - Priority Date - - +

07/01/1967

+ - - - Region - - - +

ERROR IN REGION

+ - - - Stage - - - +

J.

+ - - - Status - - - +

~~1 - DISALLOWED~~

+ - - - - Source - - - - - +

GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County Diversion Name

12N 43E 8 SW SE SE (43) FREMONT

12- 43- 17- NONE

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.040

0.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

12N 43E 8 SE SE 43 DOMESTIC (43) FREMONT

+ - - Diversion Means - WELL W/ PUMP TO SINGLE HOME

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

Parcel Nos # RP 00075011015A, RP 000750110210

Information obtained
from County Assessor
7 Aug 98

08/05/98 11:46:46
Page 2

Prefix Translation: RESEARCH

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 02/07/94 DUNN1 02/14/94 DUNN1 05/08/98 AJU4-ECA

+-----Comments-----+

Date: 02/14/1994 User Id: DUNN1 Subject: DENY

NO RECORD OF OWNERSHIP AT LOCATION

Date: 05/08/1998 User Id: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE

USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

ANY GEN REMARK CHANGED TO AN EXP REMARK.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 02/27/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- M002775	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- OR	Notice of Error Flag	-

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-558-7343

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - +

0.040

(43) FREMONT

-----+-----
 NO CONDITIONS OF APPROVAL FOUND.
 -----+-----

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000+-----COMMENTS-----+
NO COMMENTS FOUND

+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 02/27/1989 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | M002775 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | DR | NOTICE OF ERROR FLAG | - | |

Deny no record of ownership at location

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 DWR Records

VERIFIED
JAN 09 1994

**DATA ENTRY
ENTERED
CHECKED**

DATA ENTRY
ENTERED 2-14-94 MS
CHECKED 7-11-94 ✓

MICROFILMED
NOV 4 5 1996

CERTIFIED
JAN 11 1994
WATER EXAMINER