

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-10453
Date Received: 2/17/1989
Receipt No: EOO 5823
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PALMER SUMMER HOME WATER COMPANY 208-523-6132
Address: C/O MARIAN TAYLOR
P.O. BOX 2654
IDAHO FALLS, ID 83403

2. Date of Priority: JUL 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	43E	16	NW	SW	NW		FREMONT

5. Description of diverting works:
WELL W/ PUMP INTO COMMUNITY WATER DELIVERY SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
CULINARY USE FOR 14 HOMES W/I PALMER SUMMER HOME SITE, SUB.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	43E	16	SW	NW		DOMEST	

11. Place of use in counties: FREMONT

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Date: 02/17/89

MICROFILMED
OCT 22 1992

A2110453

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

WATER RIGHT / DELIVERY IS RESPONSIBILITY OF WATER COMPANY. HOME OWNERS ARE SUPPLIED WATER BASED UPON OWNERSHIP OF COMPANY STOCK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Palmer Summer Home Water Co, that I have signed the foregoing
Organization document in the space below as Secretary of
Title
Palmer Summer Home Water Co and that the statements contained in the
Organization foregoing document are true and correct.

Marian B Taylor
Signature of Authorized Agent
Sec - Palmer Summer Home Water Co
Title and Organization
Feb 17-1989
Date

State of Idaho

County of Bonneville

) ss.

Subscribed and sworn (or affirmed) before me this 16 day

of February 19 89

Seal

[Signature]
Notary Public

Residing at Salt Lake City, UT

My Commission Expires 22 Aug. 1994

here unto

• Iron stakes

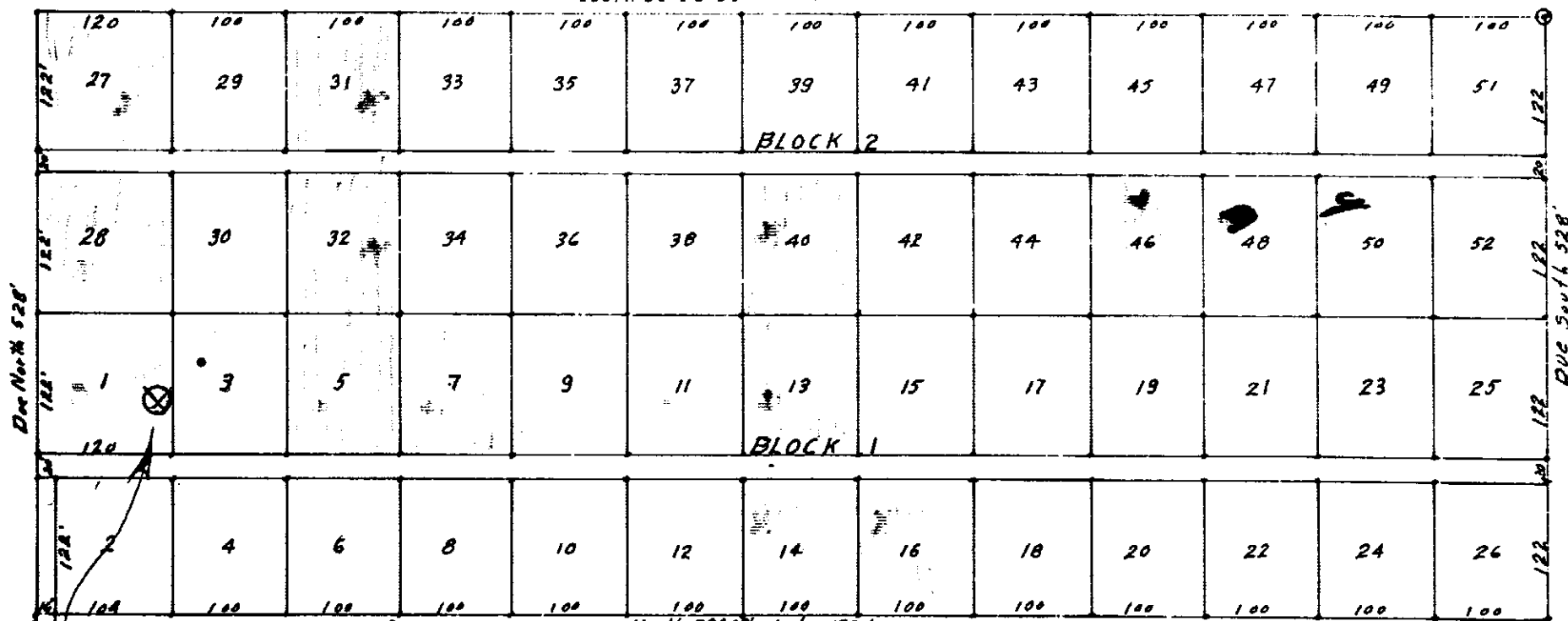
○ Iron Post

A21-10453

North East Corner of the SW 1/4
of the NW 1/4 Sec 16, T13N, R43E

A21-10453

South 89° 08' East 1320'



POINT OF DIVERSION

Surveyors Certificate
State of Idaho } ss
County of Fremont }
I, F. de Stwolinski, being first duly sworn, depose and say that I have correctly
surveyed and marked with legal monuments the land represented on the above map, and legally described as follows:-
Beginning at the N.E. corner of the SW 1/4 of the NW 1/4 of Sec 16, T13N, R43E, Boise Meridian, thence due south
528 ft., thence N 89° 08' W, 1320 ft., thence due North 528 ft., thence S 89° 08' E, 1320 ft to point of beginning.

F. de Stwolinski



F. de Stwolinski

PALMER
SUMMER HOME SITE
IN
Section 16 T13N R43E BM.
FREMONT COUNTY, IDAHO
Surveyed by: F. de Stwolinski
Drawn by: C.C. Davidson 7-3-64

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R43E

PLACE OF DOUGG
POINT OF DIV.

T
13
N

A

16

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-10

RIGHT NUMBER: 21-10453

NAME & ADDRESS: PALMER SUMMER HOME WATER COMPANY
C/O MARIAN TAYLOR
PO BOX 2654
IDAHO FALLS ID 83403

SOURCE: GROUNDWATER

QUANTITY: 0.16 CFS

PRIORITY DATE: 07/01/1962

POINT OF DIVERSION: T13N R43E S16 NWSNW Within FREMONT County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC CULINARY USE FOR 14 HOMES	01-01 12-31	0.16 CFS

PLACE OF USE: DOMESTIC Within FREMONT County
T13N R43E S16 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

WATER RIGHT / DELIVERY IS RESPONSIBILITY OF WATER COMPANY. HOME
OWNERS ARE SUPPLIED WATER BASED UPON OWNERSHIP OF COMPANY STOCK.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*9-23-97
See plat map from
County Dms*

Verified by _____ Date: _____

Verification Source: _____

Palmer Honesites
#1 & #2

FREMONT COUNTY, IDAHO

Section 16 Township 13 Range 43 E.B.M.

CALTON PRINTERS, CALDWELL, IDAHO 83728

DESCRIPTION	NAME
Lot 1 Ronald & Doris Mae Lee	25 Steven J. & Susan L. Linderholm
2 James W. & D. Diane Sielinsky	26 Boring & et ux Living Trust
3 1/2 Max Yospe et ux (Living Trust)	27 Russell E. & Teri L. Howe
4 James W. Sielinsky et ux Trust	28 Marion Linder
5 Max Yospe et ux (Living Trust)	29 Byron & Teri Linder
6 Ann B Michael #441443 6-10-96	30 Marion Linder
7 Robert E. Filler et ux	31 Gene L. Brown et ux
8 Ann B Michael #441443 6-10-96	32 Dora S. Carter
9 Robert E. Filler et ux	33 Helen Burgard
10 Robert E. Filler et ux	34 Dale H. Carter
11 Naomi & Kaye Tania	35 Douglas Lee & Marie A. Erickson
12 1/2 Jim L. Becht	36 W. M. & J. L. et ux
13 Naomi & Kaye Tania	37 W. M. & J. L. et ux
14 Lamar & Rosella Long	38 Jack & J. L. et ux
15 David & Paula Vonder	39 Eddie D. Filler
16 DeAnn Ward Bowman Revocable Trust #437104 8-4-95	40 Jack & J. L. et ux
17 Lamar Long et ux	41 Jack & J. L. et ux
18 DeAnn Ward Bowman Revocable Trust #437104 8-4-95	42 Jack & J. L. et ux
19 Erwin R. & Karen A. Zundel #437879 9-18-95	43 Dale J. & J. L. et ux
20 W. W. Randolph et ux	44 DeAnn & J. L. et ux
21 Erwin R. & Karen A. Zundel #43549	45 Robert W. & Laloy V. Myers #437641 8-31-95
22 W. W. Randolph et ux	46 Neil C. & Janice A. Hether 432891 9-12-94
23 Susan & Charlotte L. Linderholm	47 Baker & J. L. et ux
24 Datt & J. L. et ux Living Trust	48 Don & Kathryn Haler #437136 8-7-95
	49 Miriam & J. L. et ux
	50 Langer & Rella Linderholm (Trust)
	51 John Linderholm
	52 Gregory B. Wray #438097 10-3-95

NE 1/4
SW 1/4

120 Richard 37 Carr Hansen	100 Dymond 24 Taylor	100 Gord 31 Brown	100 Helen 33 Burgard	100 T. J. 35 Hansen	100 Wesley 37 May Gomes	100 Edna 39 D.	100 Katie 41 Hagler Parker	100 D.J.R. 43 H.	100 Robert 45 Luby Myers	100 Green 47 Lynne Taylor	100 Maggie 49 Hansen	100 John 51 R. Taylor
120 Marian 28 Taylor	100 30 Taylor	100 Dora 32 H.	100 34 H.	100 Wm. K. 36 Hansen	100 38 H.	100 39 H.	100 41 H.	100 43 H.	100 45 H.	100 47 H.	100 49 H.	100 51 H.
100 1 Hansen	100 3 Hansen	100 5 Hansen	100 7 Hansen	100 9 Hansen	100 11 Hansen	100 13 Hansen	100 15 Hansen	100 17 Hansen	100 19 Hansen	100 21 Hansen	100 23 Hansen	100 25 Hansen
100 James 10 Hansen	100 12 Hansen	100 14 Hansen	100 16 Hansen	100 18 Hansen	100 20 Hansen	100 22 Hansen	100 24 Hansen	100 26 Hansen	100 28 Hansen	100 30 Hansen	100 32 Hansen	100 34 Hansen

PALMER SUMMER HOMESITE

IN SW 1/4 TWP 13 No. RGE 43 E.B.M.

Access Road

Section

Section

Lot 1

Lot 2

Lot 3

Lot 4

Lot 5

Lot 6

Lot 7

Lot 8

Lot 9

Lot 10

Lot 11

Lot 12

Lot 13

Lot 14

Lot 15

Lot 16

Lot 17

Lot 18

Lot 19

Lot 20

Lot 21

Lot 22

Lot 23

Lot 24

Lot 25

Lot 26

Lot 27