

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-10236

Date Received: 11/14/1988

Receipt No: C005213

Received By: C4 1-19-89
C4 11-14-88

RECEIVED

JAN 19 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-531-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

2. Date of Priority: JUL 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	43E	36	NW	SW	NW		FREMONT

5. Description of diverting works:
WELL, 6" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	04/01	11/01	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CHURCH BUILDING

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Date: 11/14/88

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	43E	36	SW	NW		DOMEST	
			SW	NW		IRR	1.0
					Section Acres		1.0
					Total Acres		1.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ISLAND PARK CHAPEL.
IRRIGATION OF APPROXIMATELY 1/4 ACRE OF LAWN.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am AUTHORIZED AGENT of _____ Title _____ of Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole, that I have signed the foregoing

Organization document in the space below as AUTHORIZED AGENT of _____ Title _____ of Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization and that the statements contained in the foregoing document are true and correct. Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

BY: Paul A. Buh
Signature of Authorized Agent

AUTHORIZED AGENT

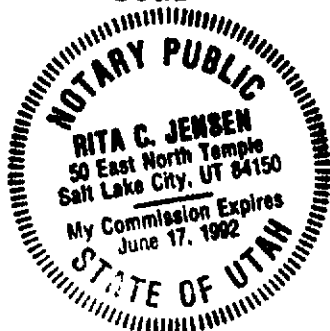
Title and Organization

1/11 1989
Date

State of Utah)
Idaho)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of January 19 89
Rita C. Jensen
Notary Public

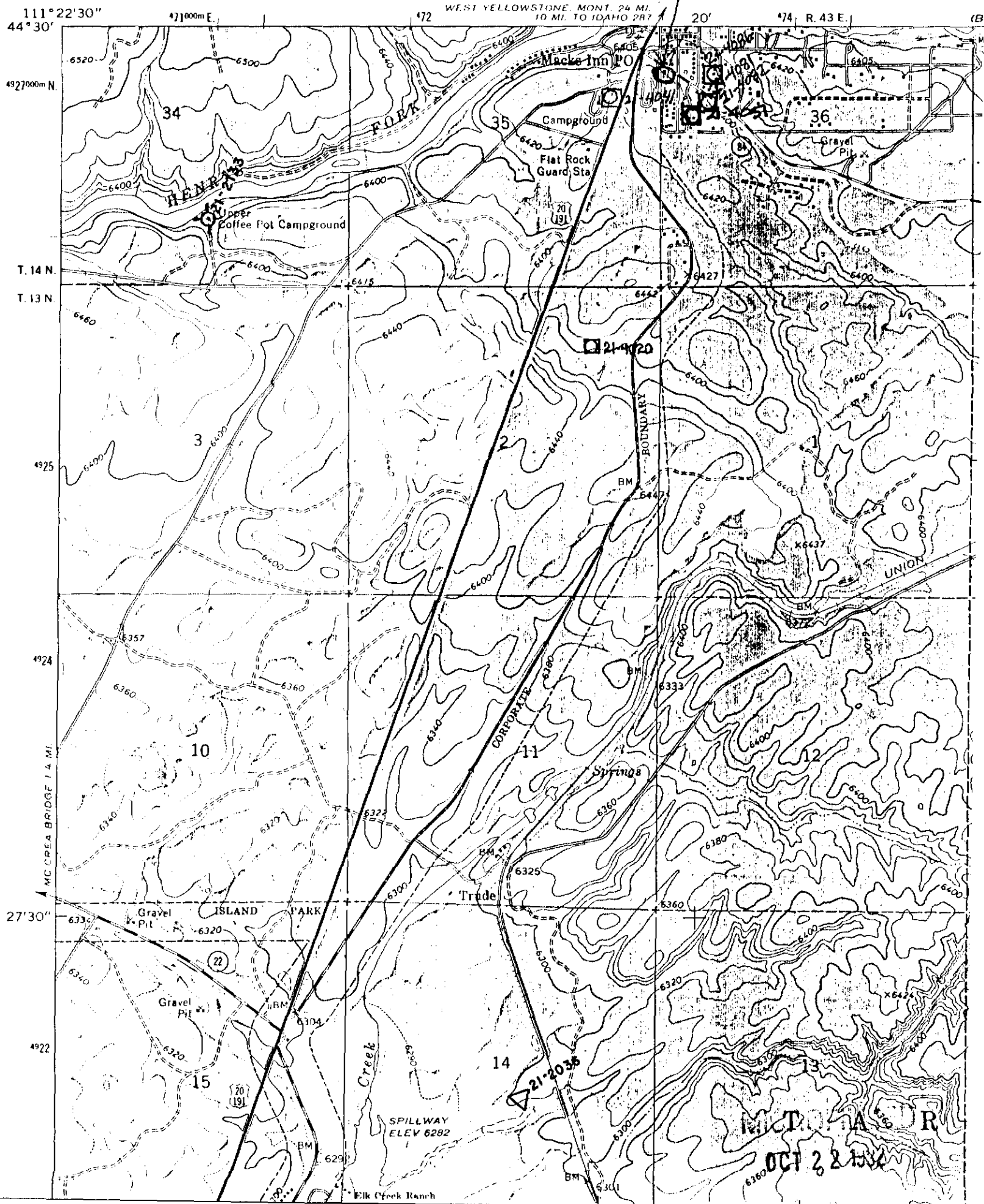
Seal



Residing at Salt Lake City
My Commission Expires 6/17/1992

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P.D. & P.U.



U.S. MAP

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

A21-10236

P.D. & P.U.

111° 22' 30" W
44° 30' N

471000m E

472

WEST YELLOWSTONE, MONT. 24 MI.
10 MI TO IDAHO 287

20'

474 R. 43 E.

(B)

4927000m N

T. 14 N.
T. 13 N.

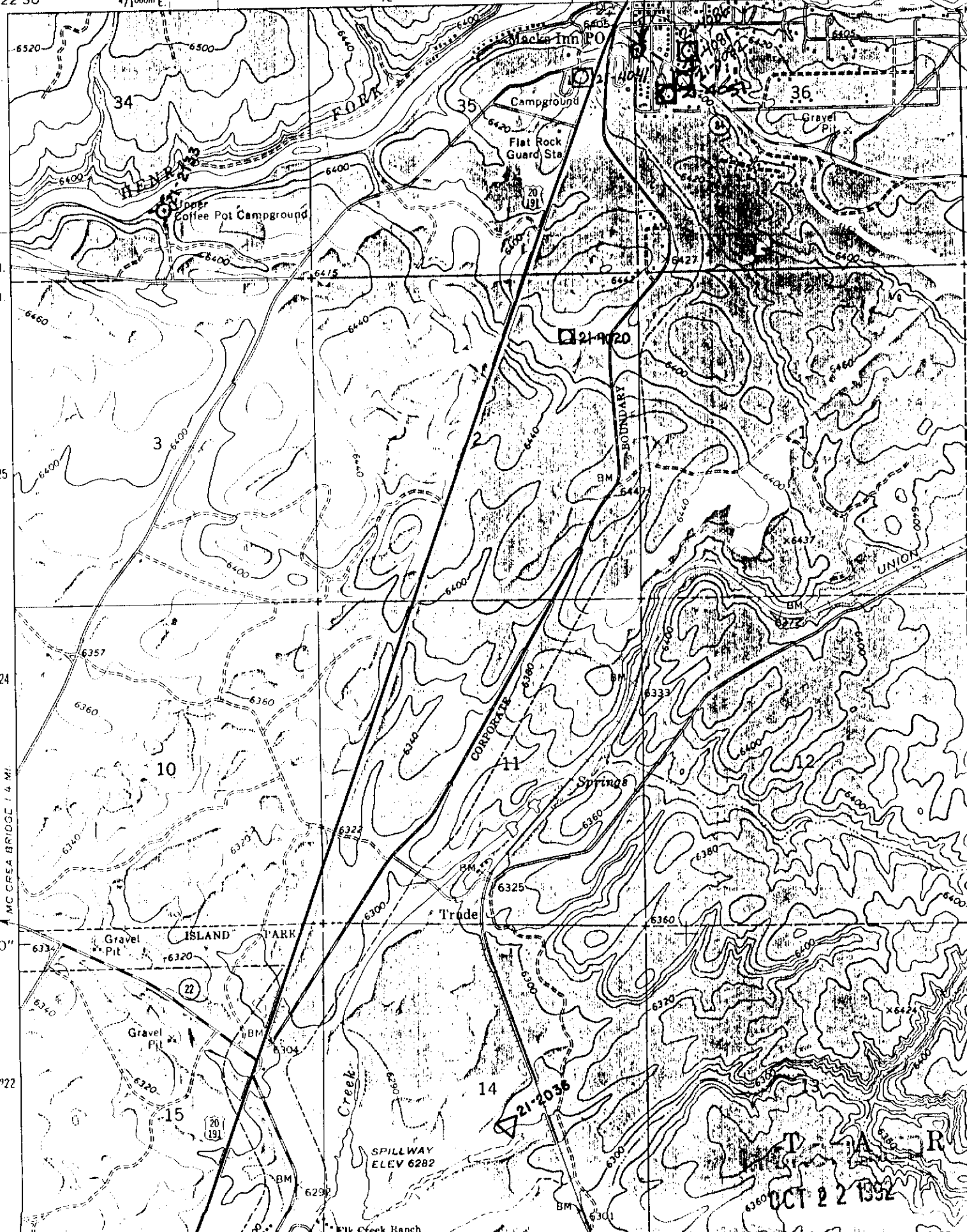
4925

4924

27' 30"

4922

MC CREE BRIDGE 1/4 MI.



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