

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-10023
Date Received: 7/ 8/1988
Receipt No: E000664
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	DON MICKELSEN	208-754-0009
Address:	1260 N 3600 E	
	MENAN ID	83434
AND/OR		
Name:	CATHERINE MICKELSEN	208-754-0009
Address:	1260 N 3600 E	
	MENAN ID	83434

2. Date of Priority: MAR 24, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
05N	38E	11	SW		NW		SW		MADISON

5. Description of diverting works:
80' WELL W/ PUMP TO MINI-PIVOT/HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 47.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

MICROFILMED
NOV 03 1990

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	38E	11	SW		SW		IRR	2.0
			SW		SE	7	IRR	15.0
			SE		SE	7	IRR	2.0
Section Acres								19.0
Total Acres								19.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-02109A/02109B SAME POD

14. Remarks:
THIS CLAIM IS MADE AS AN EXPANSION OF LICENSE 21-02109. DATE
OF PRIORITY TO DATE TRANSFER 1701 FILED.
CHANGED OWNERSHIP 4/7/95/JT/GT

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 05 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-10023

Date Received: 7/08/1988

Receipt No: 201 6000664

Received By: ESV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE BUCKLAND 208-754-4358
Address: RT. 2 BOX 120
MENAN, ID 83434
AND/OR
Name: GLADYS BUCKLAND 208-754-4358
Address: RT. 2 BOX 120
MENAN, ID 83434

A2110023

2. Date of Priority: MAR 24, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	11	SW	NW	SW		MADISON

5. Description of diverting works:
80' WELL W/ PUMP TO MINI-PIVOT/HANDLINES

6. Water is used for the following purposes:

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7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 47.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	11	SW	SW		IRR	2.0
			SW	SE	7	IRR	15.0
			SE	SE	7	IRR	2.0
						Section Acres	19.0
						Total Acres	19.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-02109A/02109B SAME POD

14. Remarks:
THIS CLAIM IS MADE AS AN EXPANSION OF LICENSE 21-02109. DATE
OF PRIORITY TO DATE TRANSFER 1701 FILED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steve Buckland Date: 7-8-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of July 19 88

Betty J. Chapman
Notary Public

Seal

Residing at Idaho Falls ID
My Commission Expires 6-94

AJ0749NP
No. A21-10023

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/01/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHREINER FARMS-IDAHO LLC C/O GARY KELLY 1038 N 3700 E MENAN ID 83434 (208) 754-9349	03/24/1975	IRRIGATION	04-01 11-01	0.360 CFS	
TOTAL DIVERSION:					0.360 CFS	
CONSUMPTIVE USE:						47.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R38E S11 SWWSW

MADISON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
05N	38E	11	:											02				07-15	07-02	19.0
																			TOTAL ACRES	19.0

POU County: MADISON

Non-Irrigation Uses: NONE

Other Rights: 21-02109A/02109B SAME POD

Remarks: GEN THIS CLAIM IS MADE AS AN EXPANSION OF LICENSE 21-02109. DATE
OF PRIORITY TO DATE TRANSFER 1701 FILED.
CHANGED OWNERSHIP 4/7/95/JT/GT
TRANS. 1701. TRANSFER INCORRECTLY DESCRIBED PLACE OF USE
THIS CLAIM INDICATES CURRENT USE AND DELIVERY OF WATER UNDER THIS
RIGHT AS DEVELOPED.
CHANGED OWNERSHIP 4/07/95/JT/GT
CHANGED OWNERSHIP PER REQUEST/JH/8-19-97

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. A21-10023

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/97
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHREINER FARMS-IDAHO LLC C/O GARY KELLY 1038 N 3700 E MENAN ID 83434 (208) 754-9349	03/24/1975	IRRIGATION	04-01 11-01	0.36 CFS	
TOTAL DIVERSION:					0.36 CFS	
CONSUMPTIVE USE:						47.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05N R38E S11

SWNWSW

MADISON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	38E	11	:											02				07-15	07-02	:	19.0
TOTAL ACRES																				:	19.0

POU County: MADISON

Non-Irrigation Uses: NONE

Other Rights: 21-02109A/02109B SAME POD

Remarks: GEN THIS CLAIM IS MADE AS AN EXPANSION OF LICENSE 21-02109. DATE
OF PRIORITY TO DATE TRANSFER 1701 FILED.
CHANGED OWNERSHIP 4/7/95/JT/GT
TRANS. 1701. TRANSFER INCORRECTLY DESCRIBED PLACE OF USE
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CHANGED OWNERSHIP PER REQUEST/JH/8-19-97

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

FIN TON
TON

JEFFERSON CO
MADISON CO

HEATH
SABIN

Panor's
SABIN

Well

R
38E

A21-10023

Mile
SAC

MADISON
JEFFERSON

1952

0 20 F



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1997

SCHREINER FARMS-IDAHO LLC
C/O GARY KELLY
1038 N 3700 E
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A21-02109A, A21-02109B, A21-10023

Dear Mr. Kelly:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice of Claim

DELOG 8/4/97 DC

RECEIVED

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES 8/4/97 AUG 4 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 59AC A21-02109B 162 A21-02109A 19AC A21-10023
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) DON MICHELSEN

738 N 3700 E MENA, ID 83434

4. New Owner/Claimant(s) SCHREINER FARMS- IDAHO LLC

New Mailing Address C/O GARY KELLY 1038 N 3700 E

City, State and ZIP Code MENA, IDAHO 83434

New Telephone Number (208) 754-9349

5. Date you acquired the property 31 MAR 95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [Signature] Date 7/31/97

Date _____

- (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

APRIL 4, 1995

DON MICKELSEN
1260 N 3600 E
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A21-02109B, -10023, -02109A

Dear Mr. Mickelsen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,


Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NOV 05 1995

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

APR - 3 1995
Department of Water Resources
Eastern District Office

DATE OF CLOSING: 03/31/95

LEGAL DESCRIPTION OF PROPERTY: Township 5 North Range 38
Section 1/4 of 1/4 of 1/4 Govt. Lot 1/4, BM.
Lot 1/4, Block 1/4, Subdivision/Townsite 1/4.

If you have additional legal descriptions, please attach separate sheet. (SEE ATTACHED EXHIBIT "A")

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A21-02109B, A21-10023, A21-02109A

☐ Name and Address of Former Owner/Claimant(s)(Seller): STEVE E. BUCKLAND
RT. 2 Box 120
Menan, Idaho 83434

☐ New Owner/Claimant (Purchaser): DON MICKELSEN & CATHERINE MICKELSEN

☐ New Mailing Address: 1260 N 3600 E
MENAN IDAHO 83434

☐ New Telephone Number: (208) 754 - 0009

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Don Mickelsen Date Mar 29-95

☐ Signature of Former Owner/Claimant(s): Steve Buckland Date Mar 29-95
Ladip Buckland Date Mar 29-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

MICROFILMED

NOV 05 1995

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources