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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07367
Date Received: 2/10/1989
Receipt No: E005997
Received By: SP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PINEHAVEN PLANNING BOARD
Address: P.O. BOX 58
ISLAND PARK, ID 83429-0000

2. Date of Priority: OCT 08, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	42E	12	NE	SW	NW		FREMONT

5. Description of diverting works:
GROUNDWATER (WELL) WITH PUMP TO MAINLINE TO HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/27 LOTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	42E	12	SW	NW		DOMEST	

11. Place of use in counties: FREMONT

A21-07367

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Date: 03/02/89

A2107367



MICROFILMED

OCT 21 1992

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

FIRST USE OF WATER FROM SYSTEM WAS 1969.

PERMIT DATE: 10/08/1985

LOTS SERVED BY WELL: ALL LOTS HAVE WATER SERVICE TO THEM.

BLOCK 6, LOTS 1-17 NORTH PINEHAVEN

BLOCK 1, LOT 1 NORTH PINEHAVEN

BLOCK 2, LOT 2 NORTH PINEHAVEN

BLOCK 14, LOTS 17-25 NORTH PINEHAVEN

THE PINEHAVEN PLANNING BOARD CONSTITUTES THE LEGALLY RECORDED
GOVERNING BODY FOR PINEHAVEN AND NORTH PINEHAVEN.

WELL (#4 OF NORTH PINEHAVEN) IS LOCATED AT INTERSECTION OF SW COR
NER OF LOT #9 BLOCK 6 AND SE CORNER OF LOT 8 BLOCK 6 DIVISION 2
OF NORTH PINEHAVEN SUBDIVISION.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor and Member of the Board of Pinehaven Planning Board, that I have signed the foregoing Organization

document in the space below as Mayor and Member of the Board of Pinehaven Planning Board and that the statements contained in the foregoing document are true and correct.

Benjamin Wilman
Signature of Authorized Agent
Mayor and Member of the Board
Pinehaven Planning Board
Title and Organization

Mar 8 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of March 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

SD-62.
MODIFY CLAIM

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION REMARKS SCREEN

DATE: 11/07/90
TIME: 13:17:26

WATER RIGHT NUMBER: A21-07367

FIRST PAGE

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PERMIT DATE: 10/08/1985

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OF NORTH PINEHAVEN SUBDIVISION.

(GOLD2=UPDATE)

(GOLD4=PREV SCREEN)

(GOLD6=END OF DATA)

(ENTER=EXIT)

(GOLD5=NEXT SCREEN)

(GOLD7=COPY TO COMMENTS) (GOLD8=CANCEL)

INTER-DEPARTMENT MEMO — 1

FROM Brenda Bloom

DATE 11-7-90

TO A 21-07367

SUBJECT

I called and spoke with Mrs. Widmann. She
Confirmed that Lots 23 & 24 are in Block 14.

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OCT 21 1992

Brenda Bloom

SIGNATURE

PINEHAVEN PLANNING BOARD
BOX 58
ISLAND PARK, IDAHO 83429

Department of Water Resources
State Office Building
150 Shoup Ave.,
Idaho Falls, ID. 83401

16 April 1990

Sirs,

Reference our letter of 26 March 1990, the first paragraph should be corrected to read as follows:

The following named owners of lots in North Pinehaven have constructed a house and hooked up to the water supply from Well No. 4 in North Pinehaven:

Lots 23 and 24, North Pinehaven
Dr. and Mrs. M. R. Mickelson

Please add this house and owner (s) to Remarks, Item 14, for Permit No. A21-07367.

Thank you,

Ben Widmann

Ben Widmann,

Member of the Board and Mayor.

RECEIVED

APR 18 1990

Department of Water Resources
Eastern District Office

MICROFILMED

OCT 21 1992

05/24/92 23:54:13
PAGE 1

OLD (D) NUMBER -

PHONE -

NOV 05 1950

WATER RIGHT NUMBER - A21-07367

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
+ - - - - DECREE PLAINTIFF - - - - - + - - - - DECREE DEFENDANT - - - - - + - - - - DECREE DATE - +
00/00/0000
+ - - AUDIT FIELDS - 03/08/89 WRAY 10/24/89 REFUNDML
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND
+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 03/08/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 01
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E005997	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- N	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

Denny

Commercial Use
Subdivision Water Company

DATA ENTRY

ENTERED 2-15-91
CHECKED 7-11-94

Verified By
Topo Map/Ortho-FC
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JAN 6 9 1994

CERTIFIED
JAN 16 1994
WATER EXAMINER

7A