

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07344
Date Received: 3/20/1989
Receipt No: 500 6210
Received By: HWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NORBERT LENZ 208-652-3539
Address: RT. 1 BOX 88A
ASHTON, ID 83420

OR

Name: THELMA LENZ 208-652-3539
Address: RT. 1 BOX 88A
ASHTON, ID 83420

2. Date of Priority: MAY 25, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	42E	26	SE	SE			FREMONT

5. Description of diverting works:
TWO WELLS TO TRAILER COURT AND ONE HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC TO 16 TRAILER SPACES AND ONE HOME

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Date: 03/20/89

MICROFILMED
OCT 21 1992

A2107344

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	26	SE	SE		DOMEST	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 16 trailer spaces and one home

15. Basis of Claim: LICENSE
Water Right Number: 217344

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Herbert Lenz Date: 3/20/89
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of March 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

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FORK

HENRYS
ASHTON RESERVOIR
NORMAL POOL ELEV 5154

21

22

23

24

28

27

26

25

33

34

35

30

ASHTON DAM

Gaging Station

CANAL

Gravel Pit x

P.D. +
Pau

Park

High Sch

BM 5255

Ash (BM)

WT Well

Black Spring

Ashton Fish Hatchery

PACIFIC

MICROFILMED

OCT 21 1992

WATER RIGHT NUMBER - A21-07344

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER - 217344

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LENZ

NORBERT

1 - RT. 1 BOX 88A

2 -

3 -

CITY- ASHTON

STATE- ID ZIP- 83420

PHONE - 208-652-3539

LENZ

THELMA

1 - RT. 1 BOX 88A

2 -

3 -

CITY- ASHTON

STATE- ID ZIP- 83420

PHONE - 208-652-3539

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/25/1983 15 EASTERN L - LICENSE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

09N 42E 26 SE SE (43) FREMONT

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.080

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.080 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09N 42E 26 SE SE 43 DOMESTIC (43) FREMONT

+ - - DIVERSION MEANS - TWO WELLS TO TRAILER COURT AND ONE HOME

+ - - NON-IRRIGATION USE - DOMESTIC TO 16 TRAILER SPACES AND ONE HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
DOMESTIC USE IS FOR 16 TRAILER SPACES AND ONE HOME

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 05 1992

~~CERTIFIED~~
~~OC 13 0 1993~~
~~WATER EXAMINER~~