

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07342
Date Received: 2/28/1989
Receipt No: M002843
Received By: SS/

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELK CREEK RANCH, INC.
Address: C/O ANN ZOLLINGER, PRES.
116 N. CENTER
REXBURG, ID

208-356-3398

83440

2. Date of Priority: AUG 08, 1983

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	43E	15	NE	SE			FREMONT

5. Description of diverting works:

WELL & PUMP WITH 1/2 MILE PIPELINE TO QUEST RANCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	05/01	10/30	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

CULINARY WATER FOR 9 QUEST RANCH CABINS. LODGE W/ KITCHEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	43E	14	SW	SW		COMMER	
		15	SE	SE		COMMER	

A21-07342

Page 1

Date: 03/03/89

A2107342

MICROFILMED

OCT 21 1992

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
REINSTATED 6-17-1986.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am X Treasurer/Manager of _____
Title

Elmer Ranch, Inc., that I have signed the foregoing
Organization

document in the space below as Treasurer / Manager of

Elk Creek Ranch, Inc. and that the statements contained in the
Organization

foregoing document are true and correct.

DeAnn Z. Merrill
Signature of Authorized Agent
Manager
Treasurer EIK Creek Ranch, Inc
Title and Organization

March 3 1989
Date

State of Idaho)
County of Treemont) SS.

Subscribed and sworn (or affirmed) before me this 3 day

of Nov 19 87

John D. L. L. L.
Notary Public

Seal

Residing at Bonnet

My Commission Expires 6/2/94