

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07330  
Date Received: 2/10/1989  
Receipt No: 500 5997  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PINEHAVEN PLANNING BOARD  
Address: P.O. BOX 58  
ISLAND PARK, ID 83429

2. Date of Priority: JUN 16, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 11N      | 42E   | 12      |        | NW     | SW  |     | FREMONT |

5. Description of diverting works:  
WELL, PUMP & DELIVERY SYSTEM

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.110 |      |        |

7. Total Quantity Appropriated is:  
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/16 LOTS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11N      | 42E   | 11      | NE     | SE  |     | DOMEST |       |
|          |       | 12      | NW     | SW  |     | DOMEST |       |

11. Place of use in counties: FREMONT

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Date: 03/02/89

A2107330



MICROFILMED  
OCT 21 1992

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:

FIRST USE OF WATER FROM WELL: 1965

LOTS SERVED BY WELL:

BLOCK 1, LOTS 4-9, PINEHAVEN

BLOCK 3, LOTS 1-7, NORTH PINEHAVEN

THE WELL (#1) IS LOCATED LOT 5, BLOCK 3, NORTH PINEHAVEN

THE PINEHAVEN PLANNING BOARD IS THE LEGALLY RECORDED GOVERNING  
BODY FOR PINEHAVEN AND NNORTH PINEHAVEN SUBDIVISIONS

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Mayor and Member of the Board of Pinehaven Planning Board, that I have signed the foregoing Organization

document in the space below as Mayor and Member of the Board of Pinehaven Planning Board and that the statements contained in the Organization

foregoing document are true and correct.

Benjamin Widman  
Signature of Authorized Agent  
Mayor and Member of the Board  
Pinehaven Planning Board  
Title and Organization

Mar 8 1989  
Date

State of Idaho )  
County of Pennsville ) SS.

Subscribed and sworn (or affirmed) before me this 8th day  
of March 19 89

Betty J. Thompson  
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC  
My Commission RESIDING AT 1410 OAKS, IDAHO  
EXPIRES 6-30-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07331  
Date Received: 2/10/1989  
Receipt No: E005997  
Received By: Jo

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: PINEHAVEN PLANNING BOARD  
Address: P.O. BOX 48  
ISLAND PARK, ID 83429

2. Date of Priority: JUN 16, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 11N      | 42E   | 12      | NW     | SW     |     |     | FREMONT |

5. Description of diverting works:  
WELL, PUMP, AND DELIVERY SYSTEM

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.060  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/7 LOTS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11N      | 42E   | 12      | NW     | SW  |     | DOMEST |       |

11. Place of use in counties: FREMONT

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Date: 03/07/89

MICROFILMED  
OCT 21 1992



12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:

FIRST USE OF WATER FROM WELL: 1968; PERMIT DATE: 6/16/1983

LOTS SERVED BY WELL:

BLOCK 14, LOTS 27-29, NORTH PINEHAVEN

BLOCK 1, LOTS 10-13, PINEHAVEN

THE WELL (#2) IS LOCATED ON THE BOUNDARY OF LOT 29, BLOCK 14,  
NORTH PINEHAVEN, AND LOT 13, BLOCK 1, PINEHAVEN.

THE PINEHAVEN PLANNING BOARD IS THE LEGALLY RECORDED GOVERNING  
BODY FOR PINEHAVEN AND NORTH PINEHAVEN

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not        wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

For Organizations:

I do solemnly swear or affirm that I am Mayor and Member of the Board of Pinehaven Planning Board, that I have signed the foregoing Organization document in the space below as Mayor and Member of the Board of Pinehaven Planning Board and that the statements contained in the foregoing document are true and correct.

Benjamin Widman  
Signature of Authorized Agent  
Mayor and Member of the Board  
Pinehaven Planning Board  
Title and Organization

Mar 8 1989  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day  
of March 19 89

Betty J. Thompson  
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC  
RESIDING AT ALAMO FALLS, IDAHO  
My Commission Expires MY COMMISSION EXPIRES: 6-30-94