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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07323
Date Received: 2/10/1989
Receipt No: E005997
Received By: Jo

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PINEHAVEN PLANNING BOARD
Address: P.O. BOX 58
ISLAND PARK, ID 83429

2. Date of Priority: JUN 16, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	42E	11	SE	SE	SE		FREMONT

5. Description of diverting works:
WELLS & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
0.110 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/18 LOTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	42E	11	SE	SE		DOMEST	

11. Place of use in counties: FREMONT

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Date: 03/07/89

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12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

FIRST USE OF WATER FROM WELL: 1968. PERMIT DATE: 06/16/1983

LOTS SERVED BY WELL:

BLOCK 11, LOTS 7 AND 8 PINEHAVEN

BLOCK 13, LOTS 2, 5-8, 1, PINEHAVEN

BLOCK 14, LOTS 1-10 PINEHAVEN

WELL (#11) IS LOCATED ON LOT 5, BLOCK 14, PINEHAVEN.

THE PINEHAVEN PLANNING BOARD IS THE LEGALLY RECORDED GOVERNING
BODY FOR THE PINEHAVEN AND NORTH PINEHAVEN SUBDIVISIONS

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Mayor and Member of the Board of Pinehaven Planning Board, that I have signed the foregoing Organization document in the space below as Mayor and Member of the Board of Pinehaven Planning Board and that the statements contained in the foregoing document are true and correct.

Benjamin Widman
Signature of Authorized Agent
Mayor and Member of the Board
Pinehaven Planning Board
Title and Organization

Mar 8 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of March 19 89

Betty J. Thompson
Notary Public

Seal

Residing at LETTY J. THOMPSON, NOTARY PUBLIC
My Commission Expires RESIDING AT 1000 S. 1000 E. SALT LAKE CITY, UT 84143