

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07314
Date Received: 2/ 8/1989
Receipt No: E005725
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANCHO MC CREA WATER & SEWER INC. 208-526-0842
Address: PO BOX 328
ISLAND PARK ID 83429

2. Date of Priority: MAR 9, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	43E	17	NW	SE	NW	6	FREMONT
			NW	NW	SW	11	FREMONT

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/162 UNITS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	43E	17	SE	NW	6	DOMEST	
			NW	SW	11	DOMEST	

A2107314



11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SYSTEM SUPPLIES DOMESTIC WATER TO RANCHO MC CREA SUMMER HOME AREA. SEVERAL HOMES ARE USED YEAR ROUND.

SYSTEM, AS PERMITTED AND AS EXAMINED BY IDWR, INCLUDES TWO WELLS. ONE USES A 3 HP PUMP, SECOND USES A 5HP PUMP. BOTH INTO PRESSURISED DELIVERY SYSTEM.

IN 1988 AN ADDITIONAL WELL DRILLED TO SUPPLEMENT EXISTING WELLS. THIS IS DONE UNDER PENDING TRANSFER APPLICATION TO IDWR.

DRILLING PERMIT 21-88-E-032 ISSUED 8/22/88.

LOCATION OF NEW WELL IS: SW NW LOT 6 SEC. 17 T13N R43E, FREMONT COUNTY.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

P100002

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07314
Date Received: 1/09/1989
Receipt No: 6005125
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANCHO MC CREA WATER & SEWER INC. 208-526-0842
Address: C/O DENNIS PHETTEPLACE, SEC.
490 HOLBROOK
IDAHO FALLS, ID 83401

2. Date of Priority: MAR 09, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	43E	17	NW	SE	NW	6	FREMONT
			NW	NW	SW	11	FREMONT

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/162 UNITS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
13N	43E	17	SE	NW	6	DOMEST	

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Date: 01/09/89

MICROFILMED
OCT 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	43E	17	NW	SW	11	DOMEST	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

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15. Basis of Claim: PERMIT

16. Signature(s)

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Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am President of
Rancho McCrea Water & Sewer that I have signed the foregoing
Organization document in the space below as President of
Rancho McCrea Water & Sewer and that the statements contained in the
Organization foregoing document are true and correct.
Dennis Rutledge
Signature of Authorized Agent
President/Rancho McCrea Water & Sewer
Title and Organization
2-8-89
Date

State of Idaho)
County of Bonneville) SS.

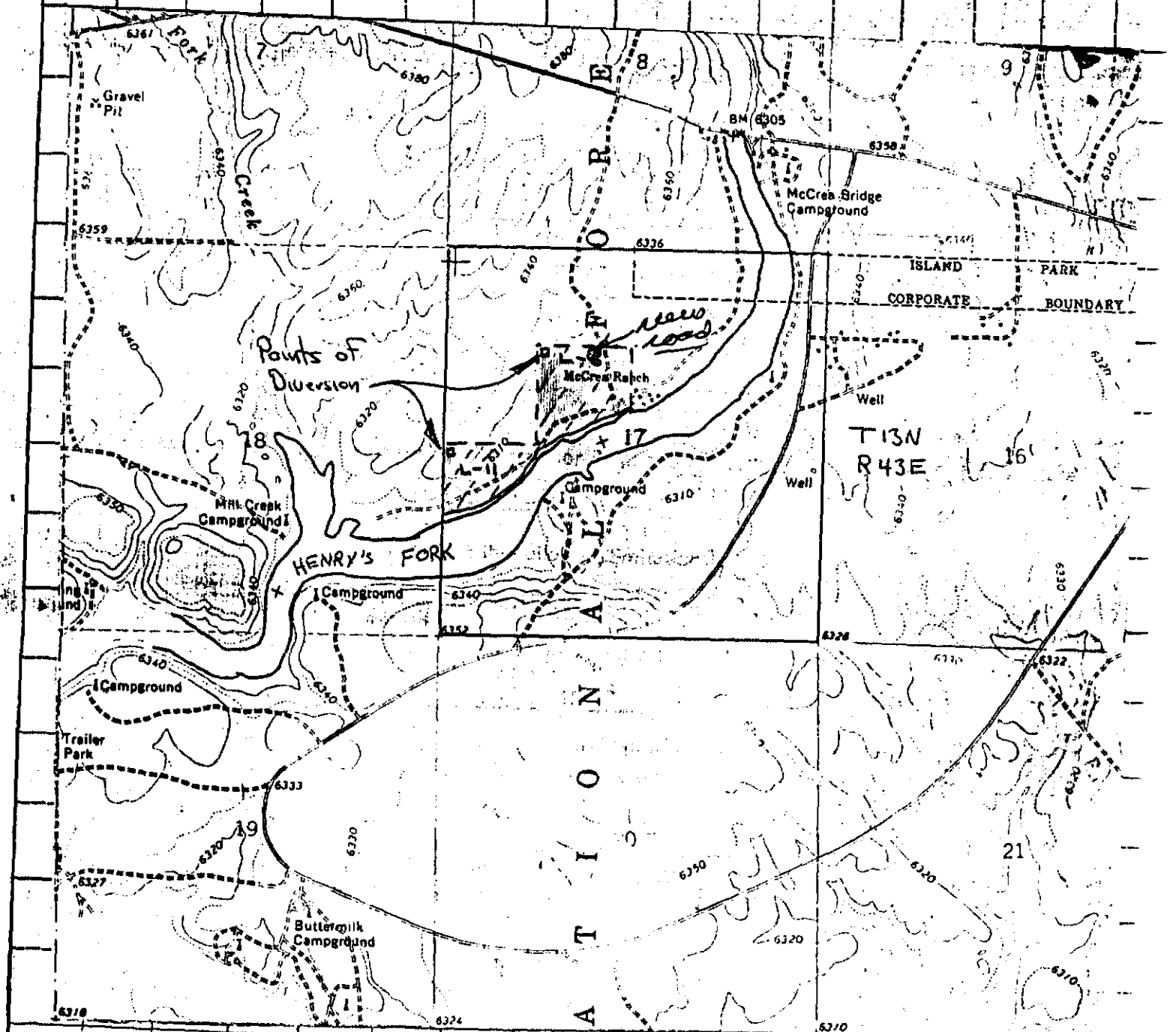
Subscribed and sworn (or affirmed) before me this 8th day
of Feb 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT 1000 G FALLS, IDAHO
My Commission Expires ON EXPIRES: 6-30-94

proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



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