

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07285  
Date Received: 1/31/1989  
Receipt No: E005652  
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: THOMAS J. WADSWORTH 208-522-6254  
Address: 256 3RD ST.  
IDAHO FALLS, ID 83401

OR  
Name: FRANCES A. WADSWORTH  
Address: 256 3RD ST.  
IDAHO FALLS, ID 83401

2. Date of Priority: DEC 03, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 11N      | 42E   | 12      | NW     | NW     | SW  |     | FREMONT |

5. Description of diverting works:  
WELL - 6" DIA. - 100' DEPTH TO THREE HOMES

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.080 |      | 3.60   |

7. Total Quantity Appropriated is:  
0.080 C.F.S. (and/or) 3.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/3 HOMES.

A21-07285

Page 1

Date: 01/31/89

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OCT 21 1992

A2107285

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11N      | 42E   | 12      | NW     | SW  |     | DOMEST |       |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

P/D IN LOT 4, BLK. 4, PINE HAVEN SUBD. #2.

P/U ALSO KNOWN AS LOTS 4, 8 & 10, BLK. 4, PINEHAVEN SUBD. #2.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

10/27/1988

## SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME WADSWORTH CLAIM IDENT. NO. A21-07285DATE RECEIVED 1/31/89 CK # 3607 AMOUNT \$ 58<sup>00</sup>

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YES                                        | NO                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 2. Is a priority date entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?<br>A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. |                                            |                          |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 8. If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |
| Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.                                                                                                                                                                                                                                                                                                         | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |
| 10. Is (are) the place(s) of use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                                                                                                                                                          | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |
| 15. Is the basis of the claim checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| Was this claim filed on time, or was an extension granted?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |
| Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Exempt <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| If this claim is based on an existing water right, has the identification number been entered?                                                                                                                                                                                                                                                                                                                                                                                                                                   | N/A <input checked="" type="checkbox"/>    | <input type="checkbox"/> |
| Should this claim be receipted and data entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/>        | <input type="checkbox"/> |

Claim checked by: TO

Comments: \_\_\_\_\_

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OCT 21 1992

E00565d

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A21-07285Date Received 1/31/89Receipt Number E005652

RECEIVED

JAN 31 1989

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 24 1989

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Captain Thomas J. Wadsworth, Phone (208) 529-1223  
USN Ret or Frances A. Wadsworth H: (208) 522-6254  
Mailing Address 256 Third St., Idaho Falls, Idaho Zip 83401

2. Date of Priority (Only one (1) per claim) December 3, 1981

3. Source of water supply (a) A groundwater source  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 11N Range 42E Section 12,

NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, \* B.M., County of Fremont  
\* P/D also known as Lot 4, Block 4, Pinchaven Subdivision 2.  
Additional points of diversion if any: P/D also known as Lots 4, 8, & 10, Block 4, Pinchaven Subdivision 2.

b. If instream flow, beginning point of claimed instream flow is: na.

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

Well: 6 inches in diameter; 100 feet deep; with lines to  
three homes.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.08 or 3.6

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) 3.6 (acre feet)

8. Total consumptive use claimed is 3.6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic: Three households served

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| J1N | 42E | 12  |        |       |       |       |        |       |       |       |        | X     |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated n.a.

11. In which county (ies) are lands listed above as place of use located? Fremont

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ( )

14. Remarks:

Lines from pump house and well  
in Pinchaven Subdivision 2, Fremont  
County, Idaho in Lot 4, Block 4 --  
NW 1/4, NW 1/4, SW 1/4 Section 12, T1N,  
R42E, S4N. to:

- Lot 4, Block 4, Pinchaven Subdivision 2  
Captain Thomas J. Wadsworth & wife Frances.
- Lot 8, Block 4, Pinchaven Subdivision 2  
Arthur Shartis.
- Lot 10, Block 4, Pinchaven Subdivision 2  
Vaughn A. Wadsworth

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OCT 21 1992

Last Name Wadsworth Ident No. 21-7285

Copies: White -State, Yellow-Claimant

**Scale: 2 inches equals 1 mile**

A 16x16 grid map of a land area. The grid is divided into four quadrants by a central vertical line (between columns 8 and 9) and a central horizontal line (between rows 8 and 9). Handwritten labels are present in the upper-right quadrant: 'Sec 2' is written in the cell at row 2, column 10; 'Sec 1' is written in the cell at row 2, column 14; 'Sec 11' is written in the cell at row 6, column 10; 'XWC' is written in the cell at row 6, column 12; and 'Sec 12' is written in the cell at row 6, column 14. The grid lines are solid black, and the labels are in a handwritten style.

OCT 21 1992

**Copies: White-State, Yellow-Claimant**

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit 21-7285

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court D.A. Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Thomas J Wadsworth Date 23 January 1989

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am D.A. Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 23rd day of January 19 89

SEAL

Notary Public Ronald Longme

Residing at IDAHO FALLS

My Commission Expires 7-23-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, na. will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

MICROFILMED  
OCT 21 1992

Last Name Wadsworth Ident. Number 21-7285

Copies White-State, Yellow-Claimant

# ACTION REQUIRED

FROM: Ernest

March 31, 1989.

TO: Don Staff.

-Under the circumstances described by Mr. Widmann, I  
would recommend that we comply with his request.  
Please let us know what action the Dept. does take.

APR 1 1989

Processing of

UNRECORDED

INDEXES

OCT 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

A21-07285  
4-A21-07327

*Permanent file*

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 23, 1990

Ben Widmann  
Pinehaven Planning Board  
Box 58  
Island Park, ID 83429

RE: Snake River Basin Adjudication SRBA  
Teton County - A21-07327

Dear Mr. Widmann:

Your request for refund of the filing fees and proof of beneficial use fees was forwarded to this office.

The current status of the adjudication claim filings and water right records prevent me from approving your request. Both the Board's (21-07327) and Mrs. Wadsworth's filing (21-07285) and water right exist as valid records. Until such time as one of the records is withdrawn and/or relinquished, the staff for this agency will hold the funds for both filings.

Please inform this agency of any influencing results of the negotiations with Mr. Wadsworth or an agreement with respect to the water rights.

Regards,

Donald V. Shaff  
Manager, Adjudication Section

DVS:sf:state:eastern

*2-22-91  
Both SRBA  
claims still  
active.  
Dawn Smith*

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OCT 21 1992

PINEHAVEN PLANNING BOARD  
BOX 58  
ISLAND PARK, IDAHO 83429

Idaho Department of Water Resources  
Eastern Regional Office,  
150 Shoup Suite # 15,  
Idaho Falls, ID. 83401

22 Mar 1989

The Pinehaven Planning Board recently filed Notices of Claim on each water right within Pinehaven and North Pinehaven on the basis of Permits issued by your Office. A total of seventeen wells covered by fifteen permits were included in this action. The Board also filed for Proof of Beneficial Use on all the wells.

We have since found out that rights on one of these wells ( Well # 7, Permit A21-07327 ) had already been claimed by T. J. Wadsworth, a property owner whose property is serviced by the well, under permit A 21- 7285. He had also filed for Proof of Beneficial Use on that well. This unilateral action resulted in two permits, two water right filings, and two proof of beneficial use filings on the same well.

The Board will resolve the question of water right ownership for this well with the permit holder. We feel that it would be better for all parties serviced by the well for the well to be included under aegis of the Pinehaven Planning Board, the legally recorded permanent governing body for Pinehaven and North Pinehaven, rather than under the ownership of an individual who could sell the property. This well belongs to the property owners serviced by the well and should not be transferred to another property owner.

The Pinehaven Planning Board paid to your Office the sum of \$ 111, \$ 61 for water rights filing and \$ 50 for proof of beneficial use for Pinehaven Well # 7, permit A21-07327. The property owner, T. J. Wadsworth, had previously paid for the same actions, under Permit A21-7285. Request that the amount of \$ 111 be refunded to the Board.

When the Board obtains agreement from T. J. Wadsworth that this well should be properly under the Pinehaven Planning Board, the Board will apply for transfer of the Water Rights from Mr. Wadsworth and will reimburse him for his expenses in filing for the rights and proof of beneficial use.

For the Planning Board,

*Ben Widmann*  
Ben Widmann,

Mayor and Member of the Board.



MAR 23 1989

Department of Water Resources  
Eastern Regional Office

MICROFILMED

OCT 21 1992



State of Idaho  
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

Date: January 25, 1989

Thomas or Frances Wadsworth  
256 Third St.  
Idaho Falls, ID 83401

RE: Water Right Claim Returned

Dear Mr. and Mrs. Wadsworth:

The Idaho Department of Water Resources (IDWR) is returning your check #2971 (\$25.00) and Notice of Claim to Water Right because of insufficient fees. The filing fee for a multiple domestic well with multiple owners is \$50.00 plus \$100.00 per claimed cfs. The total fee for the 0.08 cfs claim is \$58.00.

Please return the claim to the IDWR along with the \$58.00 filing fee before the Fremont County filing deadline, 3/23/89, if you wish to have your domestic claim entered into the Snake River Basin Adjudication. If you have any questions, please call the IDWR at (208)-525-7161.

Sincerely,

Tony Olenichak  
Water Rights Agent, SR

Enclosure

RECEIVED

JAN 31 1989

Department of Water Resources  
Eastern District Office

MICROFILMED  
OCT 21 1994

05/24/92 23:33:47  
PAGE 1

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - -

STATE- ID ZIP- 83401

STATE- ID ZIP- 83401

PHONE - 208-000-0000

+ - - - STAGE - - - +  
L - LICENSE

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

11N 42E 12 NW NW SW (43) FREMONT

| + - TOTAL DIV. RATE - + |       | + - TOTAL DIV. VOLUME - + |      | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |     | + - KW USAGE - + |  |
|-------------------------|-------|---------------------------|------|-----------------------------|--|-------------------------------|-----|------------------|--|
|                         | 0.080 |                           | 3.60 |                             |  |                               | 0.0 |                  |  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE CODE | DESCRIPTION | COUNTY        |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|---------------|
| 11N | 42E | 12  | NW SW |     |       | 43                | DOMESTIC    | (43 ) FREMONT |

+ - - DIVERSION MEANS - WELL - 6" DIA. - 100' DEPTH TO THREE FLOORS

+ - - NON-IRRADIATION USE - 3/2 ACES.

100-443473-100

| + | -----                                                         | REMARKS | ----- |
|---|---------------------------------------------------------------|---------|-------|
|   | P/O IN LOT 4, BLK. 4, PINE HAVEN SUBD. #2.                    |         |       |
|   | P/O ALSO KNOWN AS LOTS 4, 8 & 10, BLK. 4, PINEHAVEN SUBD. #2. |         |       |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

**MICROFILMED**

NOV 8 5 1950

WATER RIGHT NUMBER - A21-07285

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 01/31/89 OLENICHA 10/24/89 REFUNDML

----- COMMENTS -----  
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 10/22/1985 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 01/31/1989 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - E005652    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - OR         | NOTICE OF ERROR FLAG    | -       |

RP5952 A

DATA ENTRY

ENTERED 11-24-93

CHECKED 4-9-94

Verified By  
Topo Map/Ortho-PQ  
ASCS Map  
Watermaster Records  
NAPP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED

SEP 19 1992

PROOF

JUN 30 1992

CERTIFIED  
10/30/93  
WATER EXAMINER