

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07215
Date Received: 2/24/1989
Receipt No: E006268
Received By: HWJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD J. STURM 208-652-3350
Address: RT. 1 BOX 55
ASHTON, ID 83420

AND/OR

Name: BETTY A. STURM 208-652-3350
Address: RT. 1 BOX 55
ASHTON, ID 83420

2. Date of Priority: NOV 12, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	43E	19	NW	SW	NW		FREMONT

5. Description of diverting works:
15 3/4" WELL 4000' DEEP ARTESIAN WELL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		
STOCKWATER	01/01	12/31	0.010		
HEATING	01/01	12/31	0.140		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 535.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 50 HD.BEEF CATTLE, G/ HEATING OF THE HOUSE.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	24	NE	NE		IRR	24.0
			SE	NE		IRR	39.0
						Section Acres	63.0
						Total Acres	63.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
266 SHARES MARYSVILLE DITCH CO., 240 SHARES FREMONT-MADISON.

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Donald J. Stum

Date:

2/24/89

Date:

State of Idaho

County of

Treasure

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 24 day

of

Feb.

19

89

John Dale Carlson
Notary Public

Seal

Residing at

Boise, Id

My Commission Expires

4/2/94

