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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07182
Date Received: 1/25/1989
Receipt No: E005651
Received By: TO

JAN 31 1989

Department of Water Resources

NOTICE OF CLAIM OF A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENRYS LAKE LODGE INC.
Address: C/O DONALD B. TODD
HC-66 BOX 12G
ISLAND PARK, ID

208-558-7558

83429

2. Date of Priority: OCT 22, 1979

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	43E	33	SE	SE	SE		FREMONT

5. Description of diverting works:
2 WELLS/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.320		27.00

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or)

27.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/45 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	43E	33	SW	SE	1	DOMEST	
			SE	SE		DOMEST	

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MICROFILMED

OCT 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	43E	34	SW	SW		DOMEST	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for 45 homes within Henrys Lake Subdivision #6
& North Shore Club Subdivision.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am VICE PRESIDENT of _____ Title

HENRYS LAKE LODGE INC., that I have signed the foregoing Organization

document in the space below as VICE PRESIDENT of Title

HENRYS LAKE LODGE INC. and that the statements contained in the Organization

foregoing document are true and correct.

Donald B. Todd
Signature of Authorized Agent

VICE PRES. HENRYS LAKE LODGE INC.
Title and Organization

1/25/89
Date

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of January 19 89

Seal

Anthony A. Obaidh
Notary Public

Residing at Shosh Falls

My Commission Expires 9/12/1994