

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07173  
Date Received: 3/21/1989  
Receipt No: 6006282  
Received By: SB

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DELMAR H. RAYBOULD 208-356-6837  
Address: 3215 N. 2000 W.  
REXBURG, ID 83440

AND/OR

Name: JOHN E. RAYBOULD 208-356-6837  
Address: 3215 N. 2000 W.  
REXBURG, ID 83440

2. Date of Priority: JUN 11, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 07N      | 39E   | 8       | NW     | SE     |     |     | FREMONT |

5. Description of diverting works:  
125HP TURBINE PUMP IN 100' WELL TO MAINLINE/SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.210  |      |        |

7. Total Quantity Appropriated is:  
3.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2802.5 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

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**10. Place of Use:**

| Township<br>07N | Range<br>39E | Section<br>3 | 1/4<br>SW | of<br>1/4<br>SW | Lot           | Use<br>IRR | Acres<br>39.0 |
|-----------------|--------------|--------------|-----------|-----------------|---------------|------------|---------------|
|                 |              |              |           |                 | Section Acres |            | 39.0          |
|                 |              | 4            | SW        | SW              |               | IRR        | 40.0          |
|                 |              |              | SE        | SW              |               | IRR        | 39.0          |
|                 |              |              | SW        | SE              |               | IRR        | 39.0          |
|                 |              |              | SE        | SE              |               | IRR        | 40.0          |
|                 |              |              |           |                 | Section Acres |            | 158.0         |
|                 |              | 5            | SW        | SE              |               | IRR        | 33.0          |
|                 |              |              | SE        | SE              |               | IRR        | 39.0          |
|                 |              |              |           |                 | Section Acres |            | 72.0          |
|                 |              | 8            | NE        | NE              |               | IRR        | 40.0          |
|                 |              |              | NW        | NE              |               | IRR        | 40.0          |
|                 |              |              | SW        | NE              |               | IRR        | 40.0          |
|                 |              |              | SE        | NE              |               | IRR        | 40.0          |
|                 |              |              | NE        | NW              |               | IRR        | 40.0          |
|                 |              |              | NW        | NW              |               | IRR        | 33.0          |
|                 |              |              | SW        | NW              |               | IRR        | 33.0          |
|                 |              |              | SE        | NW              |               | IRR        | 40.0          |
|                 |              |              | NE        | SW              |               | IRR        | 40.0          |
|                 |              |              | NW        | SW              |               | IRR        | 37.0          |
|                 |              |              | SW        | SW              |               | IRR        | 39.0          |
|                 |              |              | SE        | SW              |               | IRR        | 39.0          |
|                 |              |              | NW        | SE              |               | IRR        | 39.0          |
|                 |              |              | SW        | SE              |               | IRR        | 34.0          |
|                 |              |              |           |                 | Section Acres |            | 534.0         |
|                 |              | 9            | NE        | NE              |               | IRR        | 39.0          |
|                 |              |              | NW        | NE              |               | IRR        | 40.0          |
|                 |              |              | SW        | NE              |               | IRR        | 40.0          |
|                 |              |              | SE        | NE              |               | IRR        | 39.0          |
|                 |              |              | NE        | NW              |               | IRR        | 40.0          |
|                 |              |              | NW        | NW              |               | IRR        | 40.0          |
|                 |              |              | SW        | NW              |               | IRR        | 40.0          |
|                 |              |              | SE        | NW              |               | IRR        | 40.0          |
|                 |              |              |           |                 | Section Acres |            | 318.0         |
|                 |              |              |           |                 | Total Acres   |            | 1121.0        |

11. Place of use in counties: **FREMONT**

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
283 SHARES IN ST. ANTHONY UNION CANAL

14. Remarks:  
THIS RIGHT WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO  
MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE, NOR MORE THAN  
.02 CFS/AC.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   0  

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Delmar H. Raybould Date: 3-21-89  
Date:                     

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 21 day  
of March 19 89

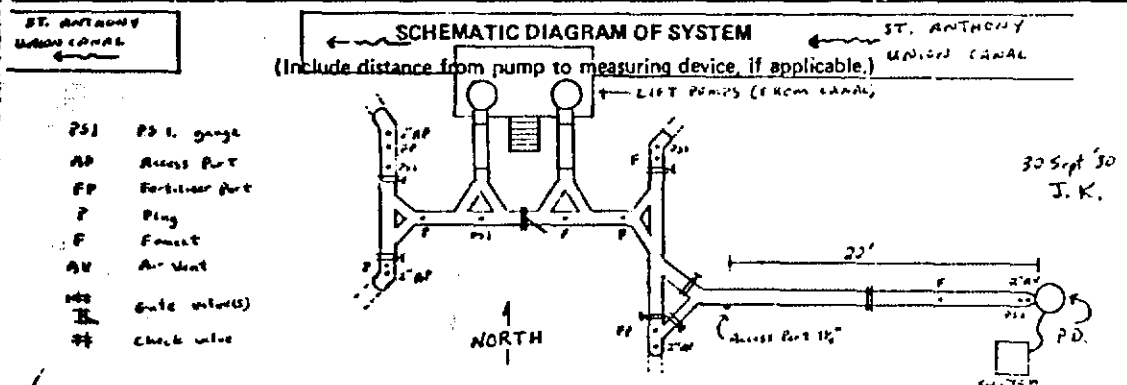
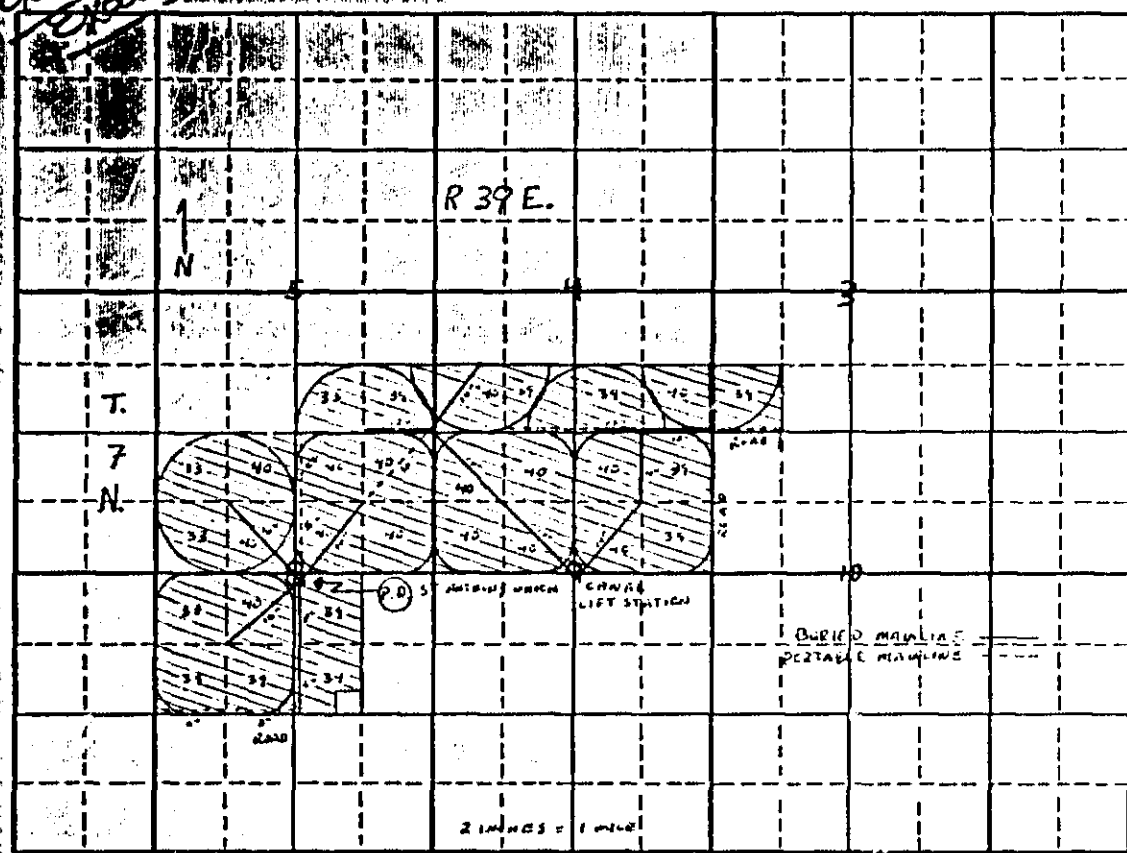
                      
Notary Public

Seal

Residing at Idaho Falls, Id  
My Commission Expires 22 Aug 1994

Excellent  
Example

MAP (Attach Aerial Photo)



Point(s) of diversion: NW 1/4 E SE 1/4, Section 8, T. 7 N., R. 39 E., Fremont Co.

Place(s) of Use

| TWP.  | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|       |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7 N   | 39 E | 3    |        |        |        |        |        |        |        |        |        |        | 39     |        |        |        |        |        | 39     |
|       |      | 4    |        |        |        |        |        |        |        |        |        |        | 40     | 39     |        |        |        |        | 158    |
|       |      | 5    |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 33     | 37     | 72     |
|       |      | 8    | 40     | 40     | 40     | 40     | 40     | 33     | 33     | 40     | 40     | 37     | 37     | 37     | 39     | 39     |        |        | 534    |
|       |      | 9    | 39     | 40     | 40     | 39     | 40     | 40     | 40     | 40     |        |        |        |        |        |        |        |        | 318    |
| TOTAL |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1121   |

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

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Examiner's Signature John Kappeler, Jr.  
Checked by Robyn  
Approved by Robyn

Date 24 September 1936  
Date 1/23/81

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