

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07155
Date Received: 1/31/1989
Receipt No: E005649
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: J RICHARD NEDROW
Address: 3280 E 1200 N
ASHTON ID

208-652-3392

83420

2. Date of Priority: JUN 29, 1978

3. Source: SAND CREEK

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	41E	1	NE	NW	SE		FREMONT

5. Description of diverting works:

SMALL DAM IN STREAM. WATER REDIVERTED FROM INTO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.000		
IRRIGATION STORAGE	01/01	12/31			49.00
IRRIGATION FROM STORAGE	04/01	11/01			49.00
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:

4.000 C.F.S. (and/or) 49.00 A.F.A.

8. Total consumptive use is 202.5 Acre Feet Per Annum.

9. Non-irrigation uses:

S/300 HEAD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	41E	1	SE	NE		IRR	6.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	41E	1	NE	SE		IRR	26.0
			SE	SE		IRR	27.0
					Section Acres		59.0
		12	NE	NE		IRR	2.0
					Section Acres		2.0
	42E	6	SW	NW	5	IRR	2.0
			NW	SW	6	IRR	14.0
			SW	SW	7	IRR	4.0
					Section Acres		20.0
					Total Acres		81.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FREMONT MADISON STORAGE, 21-07154 OVERLAPPING WELL RIGHT.

14. Remarks:

SUBJECT TO BENEFICIAL USE FIELD EXAM.

CHANGED OWNERSHIP 6/23/97/JT/GJT

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07155
Date Received: 1/26/1989
Receipt No: E005649/97
Received By: SEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES NEDROW 208-652-3380
Address: RT. 1 BOX 73
ASHTON, ID 83420

OR

Name: J. RICHARD NEDROW 208-652-3392
Address: RT. 1, BOX 63A
ASHTON, ID 83420

2. Date of Priority: JUN 29, 1978

3. Source: SAND CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	41E	1	NE	NW	SE		FREMONT

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SMALL DAM IN STREAM. WATER REDIVERTED FROM INTO SPRINKLER SYSTEM

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IRRIGATION FROM STORAGE	04/01	11/01			49.00
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8. Total consumptive use is 202.5 Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 HEAD.

A21-07155

Page 1

Date: 01/26/89

A2107155



MICROFILMED
OCT 21 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	41E	1	SE		NE		IRR	6.0
			NE		SE		IRR	26.0
			SE		SE		IRR	27.0
			Section Acres					59.0
		12	NE		NE		IRR	2.0
			Section Acres					2.0
	42E	6	SW		NW	5	IRR	2.0
			NW		SW	6	IRR	14.0
			SW		SW	7	IRR	4.0
			Section Acres					20.0
			Total Acres					81.0

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12. Do you own the property listed above as place of use? YES

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FREMONT MADISON STORAGE, 21-07154 OVERLAPPING WELL RIGHT.

14. Remarks:
SUBJECT TO BENEFICIAL USE FIELD EXAM.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

James Hedron

Date:

1/31/1989

Date:

State of Idaho

County of

Bonneville

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 31st day

of January 19 89

Seal

Betty J. Thompson
Notary Public

Residing at

BETTY J. THOMPSON, NOTARY PUBLIC

RESIDING IN IDAHO FALLS, IDAHO

My Commission Expires

MY COMMISSION EXPIRES: 6-30-94

PLACE OF USE 21-4016

P18W

REDIVERSION FOR PERMITS
21-7155/7

POND

POINT OF DIVERSION 21-4016

POINT OF DIVERSION 21-7154A

PLACE OF USE 21-7154A

R42E

R41E

← SNAKE

21-71545

NOT TO SCALE

MICROFILME

OCT 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JUNE 23, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

J RICHARD NEDROW
3280 E 1200 N
ASHTON ID 83420

RE: CHANGE IN OWNERSHIP FOR A21-07154 A21-07155

Dear Mr. Nedrow:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

DE. LOG

ET 6-3-97

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

JUN 03 1997

Department of Water Resources
Eastern Region

1. Water Right Number(s) NO RECORDS OK AT
Adjudication Claim Number(s) A21-07154 - 07155
2. The following **REQUIRED** information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) James Nednow
RT 1 Box 73 Ashton Idaho 83420
4. New Owner/Claimant(s) J Richard Nednow
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 3280 E 1200 N Ashton, Idaho 83420
City, State and ZIP Code Ashton Idaho 83420
New Telephone Number (208) 652 3392
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) J Richard Nednow Date April 4 1997
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.