

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07154
Date Received: 1/31/1989
Receipt No: E005649
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: J RICHARD NEDROW
Address: 3280 E 1200 N
ASHTON ID

208-652-3392

83420

2. Date of Priority: JUN 29, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	42E	6	NW	SW	SW	7	FREMONT

5. Description of diverting works:
125' X 10" WELL W/ CENT. PUMP POWERED BY PTO. TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.480		

7. Total Quantity Appropriated is:
1.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 202.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	41E	1	SE	NE		IRR	6.0
			NE	SE		IRR	26.0
			SE	SE		IRR	27.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	59.0
		12	NE	NE	IRR	2.0
					Section Acres	2.0
42E		6	SW	NW	5 IRR	2.0
			NW	SW	6 IRR	14.0
			SW	SW	7 IRR	4.0
					Section Acres	20.0
					Total Acres	81.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FREMONT MADISON STORAGE, 21-07155 OVERLAPPING SURFACE RIGHT.

14. Remarks:

SUBJECT TO BENEFICIAL USE FIELD EXAM.

CHANGED OWNERSHIP 6/23/97/JT/GJT

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07154
Date Received: 1/26/1989
Receipt No: E00 5649/21
Received By: SD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES NEDROW 208-652-3380
Address: RT. 1 BOX 73
ASHTON, ID 83420
OR
Name: J. RICHARD NEDROW 208-652-3392
Address: RT. 1, BOX 63A
ASHTON, ID 83420

A2107154

2. Date of Priority: JUN 29, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	42E	6	NW	SW	SW	7	FREMONT

5. Description of diverting works:
125' X 10" WELL W/ CENT. PUMP POWERED BY PTO. TO SPRINKLERS.

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8. Total consumptive use is 202.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A21-07154

Page 1

Date: 01/26/89

MICROFILMED
OCT 21 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres	
08N	41E	1	SE	NE		IRR	6.0	
			NE	SE		IRR	26.0	
			SE	SE		IRR	27.0	
					Section Acres	59.0		
		12	NE	NE		IRR	2.0	
					Section Acres	2.0		
		42E	6	SW	NW	5	IRR	2.0
				NW	SW	6	IRR	14.0
				SW	SW	7	IRR	4.0
					Section Acres	20.0		
			Total Acres	81.0				

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FREMONT MADISON STORAGE, 21-07155 OVERLAPPING SURFACE RIGHT.

14. Remarks:

SUBJECT TO BENEFICIAL USE FIELD EXAM.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James Nelson Date: 1/31/1989
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 31st day

of January 19 89

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDES AT LEA RD 1415, IDAHO
My Commission Expires MY COMMISSION EXPIRES: 6-30-94

PLACE OF USE 21-4016

P18W

31 32

6 5

1 6 L-4

B-316

B-318

L-13

8

REVISION FOR REMARKS
21-4016

POINT OF DIVERSION 21-4016

L-14

L-9

A-2 A-2

POINT OF DIVERSION 21-7154

PLACE OF USE 21-7154

R42E

R41E

← SNAKE

4 mile

SCALE

40

0.165 sec

800

1/2 mile

A-635

B-809

A-203

21-7154

NOT TO SCALE

718
18117

IN MICROFILMED

OCT 21 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JUNE 23, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

J RICHARD NEDROW
3280 E 1200 N
ASHTON ID 83420

RE: CHANGE IN OWNERSHIP FOR A21-07154 A21-07155

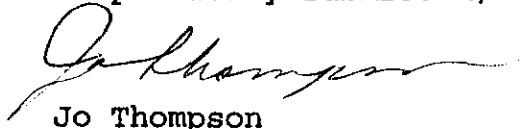
Dear Mr. Nedrow:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,



Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

DE. LOG
GT 6-3-97

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
JUN 03 1997
Department of Water Resources
Eastern Region

1. Water Right Number(s) NO RECORDS
Adjudication Claim Number(s) A21-07154 - 07155 OK
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) JAMES NEDNOW
RT 1 Box 73 Ashton Idaho 83420
4. New Owner/Claimant(s) J Richard Nednow
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 3280 E 1200 N Ashton, Idaho 83420
City, State and ZIP Code Ashton Idaho 83420
New Telephone Number (208) 652 3392
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) J Richard Nednow Date April 4 1997
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

GIFT DEED

Grantors, James R. Nedrow and Dorothy Ann Nedrow, husband and wife of Fremont County, Idaho, for and in consideration of the love and affection they hold for Grantees, the son and daughter in law of Grantors, do give, grant and convey to Grantees, James Richard Nedrow and Mary B. Nedrow, husband and wife, whose address is 3280 East 1200 North, Ashton, Idaho 83420 and to Grantees' heirs and assigns, their remaining interest in the following described property:

Lots 1 and 2 and Tax 1 described as beginning at a point on the South side of the North Fork of the Snake River at the intersection of the river and the East line of the Northwest Quarter; thence Westerly along the river 27 rods; thence Southeasterly along the County Road 15 rods; thence Northeasterly 21 rods to the East line of said quarter section; thence North 15 rods to the point of beginning of Section 5 Township 8 North, Range 42 East, Boise Meridian; Lots 3 and 4 or Section 4, Township 8 North, Range 42 East, Boise Meridian; the West One-Half of the Northeast Quarter; Lot 4; Lot 1 South of Road less Tax 2 described as beginning at a point approximately 2115.0 feet East from the Northwest corner of Section ; thence along the following courses and distances South 35°45' West 261.4 feet; South 78°17' West 164.3 feet; South 31°58' West 280.3 feet; South 3°10' West 298.4 feet; South 13°14' East 301.4 feet; South 22°54' East, 271.4 feet; South 12°17' East 198.6 feet; North 18°50' East 588.4 feet; North 44.27 East 288.1 feet; North 51°56' East 259.4 feet; North 6°27' East 222.9 feet to a point on the Southeasterly right of way line of a present County Road; thence running in a Southwesterly, Westerly and Northwesterly direction along a 224.0 feet radius curve to the right for a distance of 408.1 feet to a point; thence North 15°25' West along the Westerly right of way line of said County Road for a distance of 205.0 feet more or less, to the point of beginning, all located in Section 33, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho.

Microfilm No. 624983
Day Dec 1992
At 16:01 O'clock P M
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 6.00 Sharp Deputy
Recorded At Request of
Bill Gardberg

A tract of land located in Sections 1 and 12 of Township 8 North, Range 41 East and Section 6, Township 8 North, Range 42 East, Boise Meridian, Idaho; being more particularly described as follows:

Beginning at the Southeast corner of Section 1, Township 8 North, Range 41 East, and Section 6, Township 8 North, Range 42 East, Boise Meridian, Idaho; being more particularly described as follows:

Beginning at the Southeast corner of Section 1, Township 8 North, Range 41 East, Boise Meridian, Idaho, said point being located on the Westerly Bank of the Henry's Fork of the Snake River; thence North 89°51'20" West along the South line of said section 587.84 feet; thence South 53°17'44" West, 581.99 feet; thence North 36°41'55" East, 1,067.66 feet; thence North 53°17'44" East, 983.86 feet; thence North 47°04'30" West, 553.70 feet to the East 1/16th section line for Section 1; thence North 0°23'31" East, along said 1/16 section line 687.23 feet; thence North 52°51'16" East, 1,742.57 feet; thence South

624983

35°44'46" East, 1,325.00 feet to a point on the Westerly bank of the Henry's Fork of the Snake River; thence Southerly along said riverbank, 2,356 feet more or less to the point of beginning.

A tract of land located in Section 5, Township 8 North, Range 42 East, Boise Meridian, Idaho, being more particularly described as follows: Beginning at the Southeast corner of Section 31, Township 9 North, Range 42 East, Boise Meridian, Idaho, said point being located in the center of the North South County Road and lying easterly 585 feet more or less from the Northwest corner of said Section 5; thence South 0°09'44" West, along the centerline of said road 251.74 feet; thence continuing along said centerline South 19°28'24" West, 229.33 feet; thence South 27°25'50" East, 159.29 feet to the Westerly bank of the Henry's Fork of the Snake River; thence Northeasterly along said riverbank, 1,531.32 feet more or less to the North line of said Section 5; thence North 89°51'04" West along said line, 1,333.67 feet to the point of beginning.

Together with all water rights claimed or permitted under Idaho State Board of Water Resources Permit #217154, Permit #217155 and all other water rights appertaining.

IN WITNESS WHEREOF, Grantors have hereunto subscribed this instrument this ____ day of December, 1992.

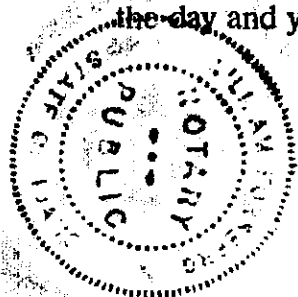
James R. Nedrow
James R. Nedrow

Dorothy Ann Nedrow
Dorothy Ann Nedrow

STATE OF IDAHO)
) ss.
County of Fremont)

On this ____ day of December 1992, before me the undersigned, a Notary Public for Idaho, personally appeared James R. Nedrow, and Dorothy Ann Nedrow, known or identified to me be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



William Fordberg
Notary Public for Idaho
Residing at St. Anthony, Idaho
My Commission Expires: 10/07/97

024983

