

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07145
Date Received: 1/05/1990
Receipt No: C016662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

2. Date of Priority: MAY 20, 1979

3. Source: THURMON CREEK

Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	42E	35	SW		NE		FREMONT

5. Description of diverting works:
DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			660.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 660.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	42E	26				REC S	
		27				REC S	
		34				REC S	
		35				REC S	

A21-07145

Page 1

Date: 08/16/90

MICROFILMED
OCT 21 1992

A2107145

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-07144, 21-07184, 21-04040

14. Remarks:
WATER STORED IN GOLDEN LAKE AND SILVER LAKE LOCATED IN SECTIONS
15, 22, 26, 27, 34, & 35, T12N, R42E.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07145
Date Received: 11/29/1988 15190
Receipt No: 006662
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 5 1990

1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

Department of Water Resources

2. Date of Priority: MAY 20, 1979

3. Source: THURMON CREEK

Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
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Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
~~12N~~	~~42E~~	~~15~~ ~~22~~			~~REC S~~ ~~REC S~~	

A21-07145

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Date: 12/27/89

MICROFILMED
OCT 21 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12N	42E	26			REC S	
		27			REC S	
		34			REC S	
		35			REC S	

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Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Development Chief of Idaho Dept of Parks & Rec. that I have signed the foregoing document in the space below as Development Chief of IDPR and that the statements contained in the foregoing document are true and correct.

Mark H. Jones
Signature of Authorized Agent

Development Chief - IDPR
Title and Organization

1-5-90
Date

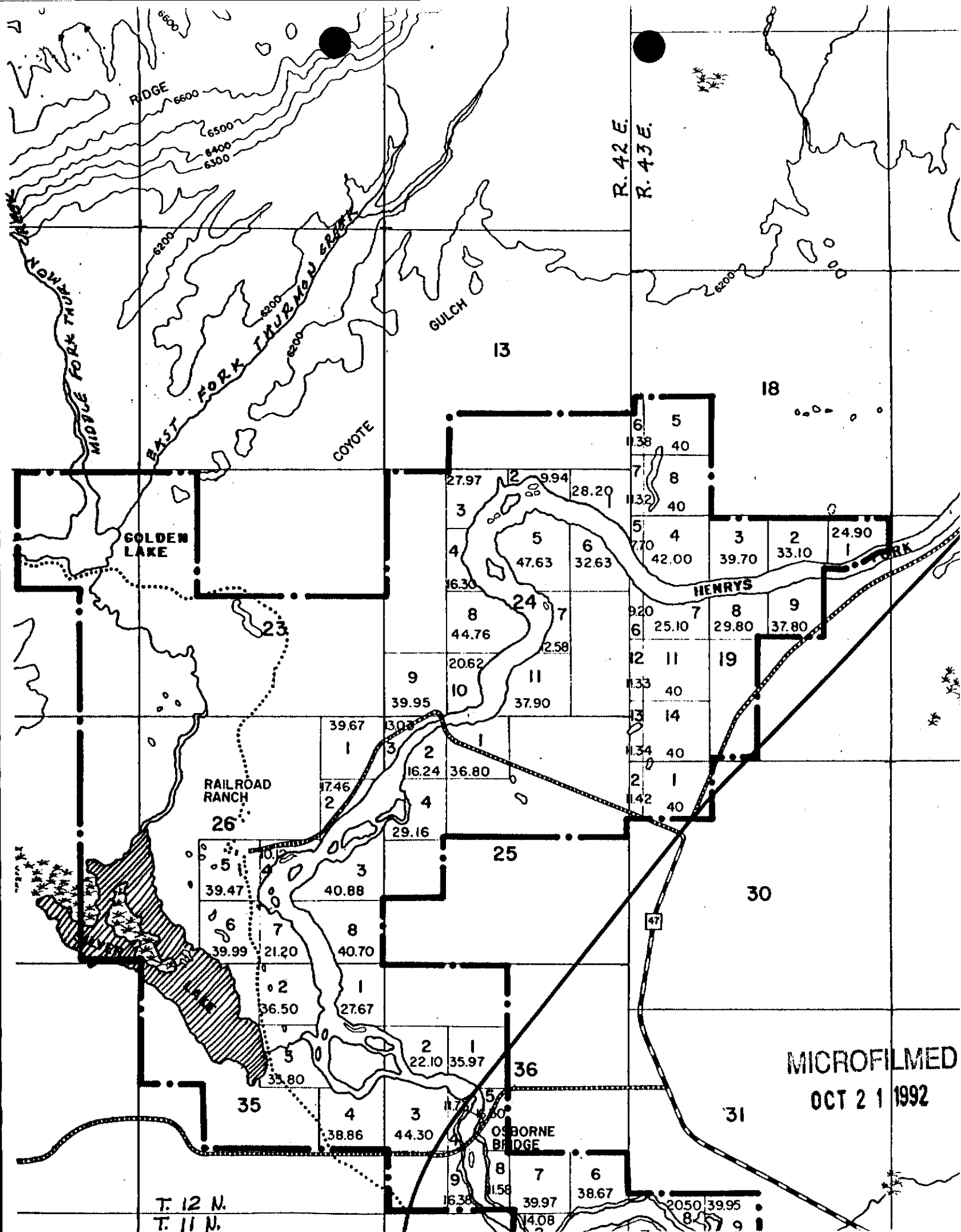
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of January 19 90

Ruth V Kassens
Notary Public

Seal

Residing at Boise
My Commission Expires 7-9-93



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Receipt No: _____
Received By: _____

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1. Name: STATE OF IDAHO
Address: DEPT. OF PARKS & REC.
STATEHOUSE
BOISE, ID

83720

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11. Place of use in counties:

A21-07145

Page

1

Date: 11/29/88

MICROFILMED

OCT 21 1992

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Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am DEVELOPMENT CHIEF of _____
Title

JOHN DEPT OF PARKS & RECREATION, that I have signed the foregoing
Organization

document in the space below as DEVELOPMENT CHIEF of _____
Title

DDPR and that the statements contained in the
Organization
foregoing document are true and correct.

Shawn H. Mous
Signature of Authorized Agent

DEVELOPMENT CHIEF - DDPR
Title and Organization

8/7/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of August 19 89

Shirley M. Betts
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 8-23-94