

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07060
Date Received: 3/20/1989
Receipt No: E006248
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRAPO FARMS, INC.
Address: RT. 2 BOX 155
ST. ANTHONY, ID

208-624-3293

83445

2. Date of Priority: DEC 02, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	40E	27		NW	SE		FREMONT

5. Description of diverting works:
WELL, PUMP AND CENTER PIVOT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.520		408.00

7. Total Quantity Appropriated is:
2.520 C.F.S. (and/or) 408.00 A.F.A.

8. Total consumptive use is 340.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	40E	27	SW	NE		IRR	20.0
			SE	NE		IRR	6.0
			SE	NW		IRR	5.0
			NE	SW		IRR	20.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
08N	40E	27	SE	SW		IRR	5.0
			NE	SE		IRR	15.0
			NW	SE		IRR	40.0
			SW	SE		IRR	20.0
			SE	SE		IRR	5.0

Section Acres 136.0

Total Acres	136.0
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11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of Crapo Farms, Inc., that I have signed the foregoing document in the space below as Secretary of Crapo Farms, Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Sec. Crapo Farms, Inc.
Title and Organization

3-20-89

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of March 19 89

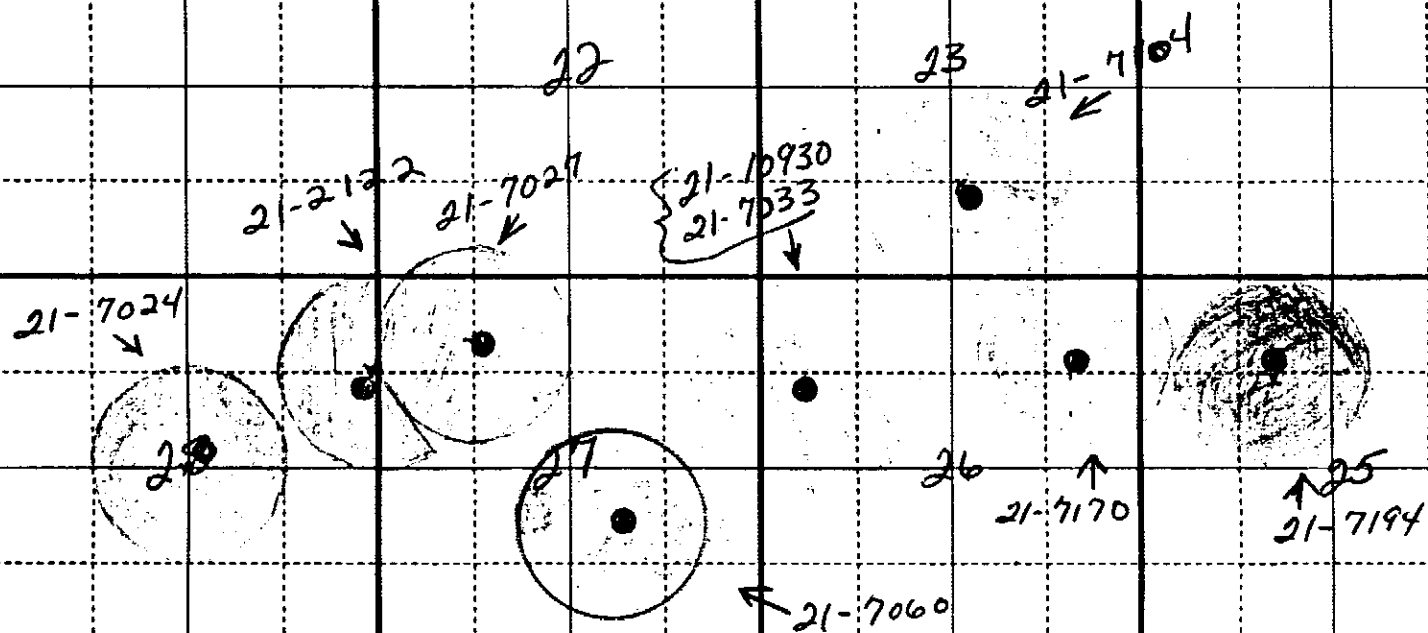
[Signature]
Notary Public

Seal

Residing at BETTY A. THOMPSON, Notary Public

My Commission Expires 12-31-91

↑ North



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