

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07051
Date Received: 1/13/1989
Receipt No: 6006172
Received By: EB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ~~FRANK BRENT~~
Address: ~~P.O. BOX 211-6~~
~~ST. ANTHONY, ID~~

Name: ~~RICHARD R. BLAKE~~
Address:

BLAKE BROTHERS PARTNERSHIP
83445 C/O BRENT BLAKE
RT. 211-6
ST. ANTHONY, ID 83445

A2107051

2. Date of Priority: AUG 05, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	41E	20	SW	NE	SE		FREMONT

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 125.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	41E	20	SW		NE		IRR	1.0
			SE		NE		IRR	2.0
			NE		SE		IRR	13.0
			NW		SE		IRR	20.0
			SW		SE		IRR	10.0
			SE		SE		IRR	4.0
							Section Acres	50.0
							Total Acres	50.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
GROUND IS CURRENTLY IN FEDERAL CRP PROGRAM. IS SCHEDULED TO BE
RELEASED IN 1996.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
Blake Bros. Partnership Title
that I have signed the foregoing
document in the space below as Partner of
Blake Bros. Partnership Title
and that the statements contained in the
foregoing document are true and correct.

Richard L. Blake
Signature of Authorized Agent

Blake Bros. Partnership
Title and Organization

16 Mar. 1989
Date

State of Idaho)
County of Fronterville) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of March 19 89

[Signature]
Notary Public

Seal

Residing at Boise Falls ID

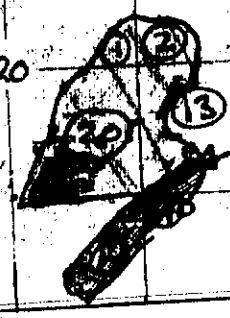
My Commission Expires 22 Aug 1994

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R41E

78
N

20



Point of
Divergence

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