

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07050
Date Received: 3/16/1989
Receipt No: E006172
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BLAKE BROTHERS PARTNERSHIP 208-624-3860
Address: C/O BRENT BLAKE
RT. 1 211-6
ST. ANTHONY ID 83445

2. Date of Priority: AUG 5, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	41E	5	NW	SW	SE		FREMONT

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.440		

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	41E	5	SW	SW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	20.0
		7	NE	NE	IRR	21.0
					Section Acres	21.0
		8	NW	NW	IRR	31.0
					Section Acres	31.0
					Total Acres	72.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-07066 FROM SAME WELL

14. Remarks:
AMENDED CLAIM TO REFLECT USE OF THIS RIGHT SINCE 1979. OTHER
OVERLAPPING AND COMPANION RIGHTS ARE UNDER FEDERAL CRP PROGRAM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
Blake Brothers Partnership, that I have signed the foregoing
Organization Title
document in the space below as Partner of
Title
Blake Brothers Partnership and that the statements contained in the
Organization
foregoing document are true and correct.

Frank Brent Blake
Signature of Authorized Agent
Partner, Blake Brothers Partnership
Title and Organization
July 2, 1993
Date

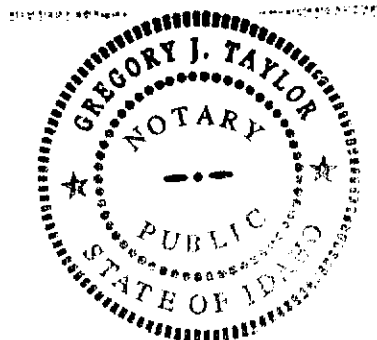
State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of July 19 93
Seal

Gregory J. Taylor
Notary Public

Residing at Idaho Falls

My Commission Expires 9/3/93



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07050
Date Received: 1/13/1989
Receipt No: E006172
Received By: Ed

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAKE BROTHERS PARTNERSHIP 208-624-3860
Address: C/O BRENT BLAKE
RT. 1 211-6
ST. ANTHONY, ID 83445

2. Date of Priority: AUG 05, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	41E	5	NW	SW	SE		FREMONT

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.440		

7. Total Quantity Appropriated is:
1.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 180.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	41E	5	NW	NE		IRR	21.0
			SW	NE		IRR	36.0

A21-07050

Page 1

Date: 01/13/89

MICROFILMED

OCT 21 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	41E	5	SE	NE		IRR	3.0
			NE	NW		IRR	3.0
			SE	NW		IRR	9.0
Section Acres							72.0
Total Acres							72.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-07066 FROM SAME WELL

14. Remarks:
GROUND IS CURRENTLY IN FEDERAL CRP PROGRAM. IS SCHEDULED TO BE
RELEASED IN 1996.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

Blake Bros. Partnership that I have signed the foregoing Organization document in the space below as Partner of Title

Blake Bros. Partnership and that the statements contained in the Organization foregoing document are true and correct.

(Partner) Richard L. Blake Signature of Authorized Agent
Blake Bros. Partnership Title and Organization

16 Apr. 1989 Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of March 19 89

Caro Davis
Notary Public

Seal

Residing at Idaho Falls, ID
My Commission Expires 22 Aug 1994

M-7

A21-07050

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Place of Use

Points of Diversion

NOT TO SCALE

MICROFILMED

OCT 21 1992

