

900
IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07049
Date Received: 2/22/1989
Receipt No: MO02807
Received By: _____
CA 2-22-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FREMONT-MADISON
Address: JOINT SCHOOL DISTRICT 215
147 NORTH 2ND WEST
ST. ANTHONY, ID 83445
208-624-7542

2. Date of Priority: AUG 07, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	40E	5	SE	NE	SE		FREMONT

5. Description of diverting works:
WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	40E	5	NE	SE		IRR	5.0
Section Acres							5.0

A2107049

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A21-04114, CITY WATER IS USED FOR IN SCHOOL USE

14. Remarks:

IRRIGATION OF SCHOOL LAWN, PLAYGROUND, CITY PARK.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Superintendent _____ Title _____ of
Fremont-Madison Joint School District 215, that I have signed the foregoing
Organization
document in the space below as _____ Superintendent _____ Title _____ of
Fremont-Madison Joint School District 215 and that the statements contained in the
Organization
foregoing document are true and correct.

M. Duane Handy
Signature of Authorized Agent

Superintendent Of Schools
Title and Organization

March 1, 1989

Date

State of Idaho)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of March 1989

Allice J. Richards
Notary Public

Seal

Residing at Chester, Id.

My Commission Expires 8-2-93