

\$250.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A21-07047
Date Received: 11/15/1988
Receipt No: E005466
Received By: TO

DEC 2 1988

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Eastern District Office

1. Name: BOY SCOUTS OF AMERICA
Address: TETON PEAKS COUNCIL
574 4TH ST.
IDAHO FALLS, ID

83401

2. Date of Priority: JUN 18, 1974

3. Source: WARM RIVER

Trib. to: HENRYS FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	44E	17	SE	NE			FREMONT

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
RECREATION STORAGE	01/01	12/31			100.00
DIVERSION TO STORAGE	06/01	10/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or)

100.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
R/LAKE FOR RECREATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12N	44E	17	SW	NE		REC S	

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Date: 11/15/88

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MICROFILMED
OCT 21 1992

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS USE IS NON-CONSUMPTIVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Assistant Scout Executive of
Title

Teton Peaks Council B.S.A., that I have signed the foregoing
Organization

document in the space below as Assistant Scout Executive of
Title

Teton Peaks Council B.S.A. and that the statements contained in the
Organization

foregoing document are true and correct.

Thomas J. Chamberlain
Signature of Authorized Agent

Assistant Scout Executive
Teton Peaks Council B.S.A.
Title and Organization

November 15, 1988
Date

State of Idaho

County of

Bonneville

) SS.
)

Subscribed and sworn (or affirmed) before me this 15th day

of November 19 88

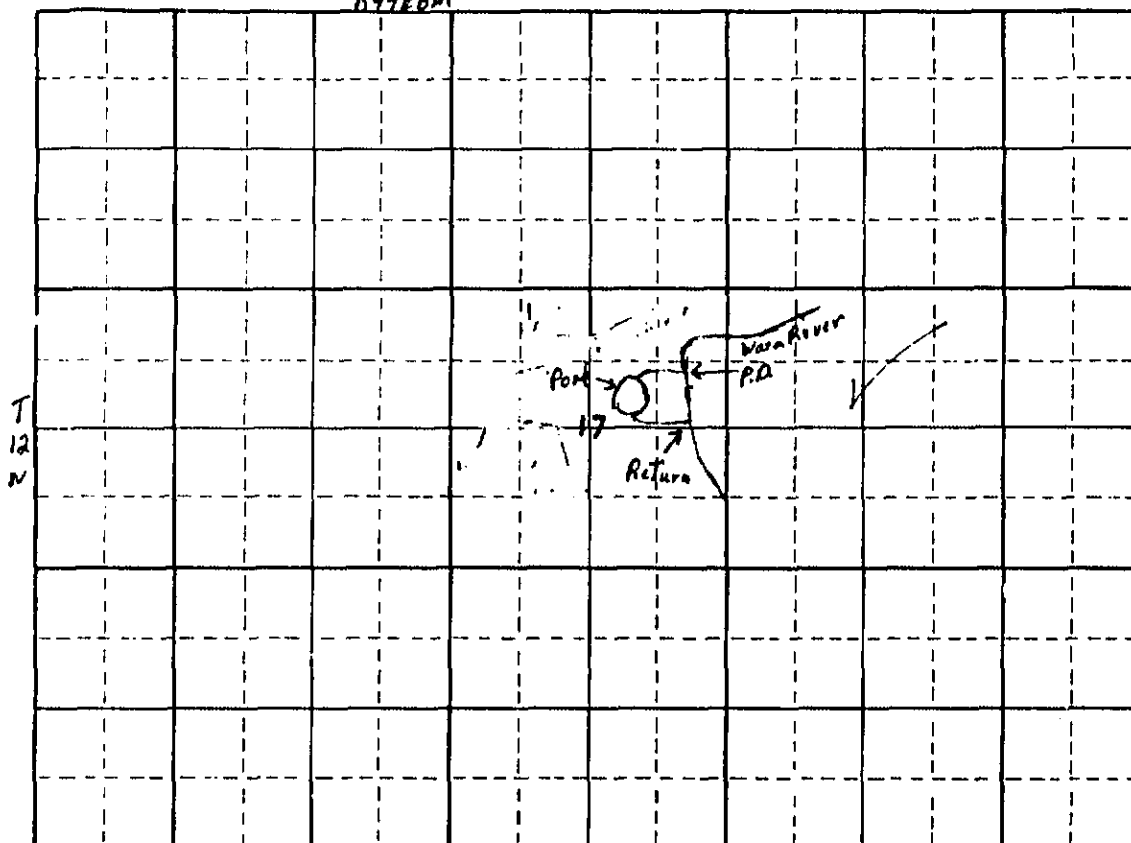
Anthony A. Clement
Notary Public

Seal

Residing at Idaho Falls

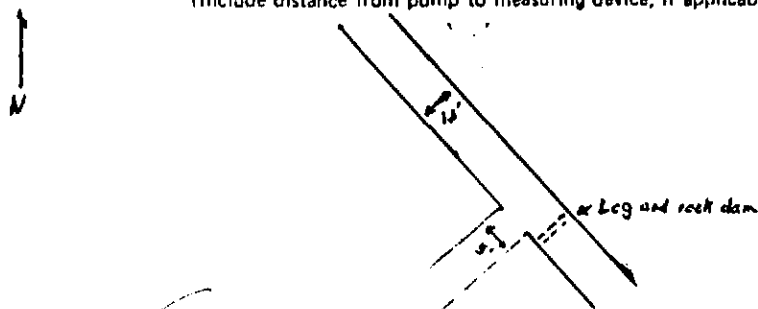
My Commission Expires 9/12/1994

R44E00M MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE NE Sec 17 T12N R44E00M

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>12N</u>	<u>44E</u>	<u>17</u>			X														

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

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Examiner's Signature: Joe A. Carlson
 Checked by: Keith Wilson
 Approved by: Ruf Walker

Date: 1/22/82 **OCT 21 1992**
 Date: 5/31/82
 Date: 5-23-84