

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07046
Date Received: 1/13/1989
Receipt No: E006172
Received By: SDV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLAKE BROTHERS PARTNERSHIP
Address: C/O BRENT BLAKE
RT. 1 211-6
ST. ANTHONY, ID *RB*

208-624-3860

83445

2. Date of Priority: JUL 13, 1974

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	41E	8	NE	SE	SW		FREMONT
		17	NE	SE	NW		FREMONT

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.560		

7. Total Quantity Appropriated is:
1.560 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 195.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
08N	41E	8	NW	SW		IRE	15.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	41E	8	SW	SW		IRR	37.0
						Section Acres	52.0
		17	NW	NW		IRR	26.0
						Section Acres	26.0
						Total Acres	78.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-07034, 7032, & 7045 FROM SAME WELL

14. Remarks:
THE MAX. COMBINED RATE OF DIV. UNDER THIS RT. & RTS.
21-7032/7045 SHALL NOT EXCEED 4.15 CFS. THE MAX. COMBINED
RATE OF DIV. UNDER THIS RT. & RT. 21-7034 SHALL NOT EXCEED
2.17 CFS.
GROUND IS CURRENTLY UNDER FEDERAL CRP PROGRAM. SCHEDULED TO BE
RELEASED IN 1996.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
Blake Bros. Partnership that I have signed the foregoing
document in the space below as Partner of
Blake Bros. Partnership and that the statements contained in the
foregoing document are true and correct.

(Partner)

Signature of Authorized Agent

Blake Bros. Partnership
Title and Organization

16 Mar. 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of March 1989

[Signature]
Notary Public

Seal

Residing at _____
My Commission Expires _____

M-7

286

2-2

615
718 R41E

T
8
N

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Place of Use

21-7045 Lc

21-7044 per

21-7032 Lc

Points of Divergence

21-7034 Lc

NOT TO SCALE

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