

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07033  
Date Received: 3/20/1989  
Receipt No: 2006248  
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CRAPO FARMS, INC. 208-624-3293  
Address: RT. 2 BOX 155  
ST. ANTHONY, ID 83445

2. Date of Priority: OCT 15, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 08N      | 40E   | 26      | SW     |        | NW  |     | FREMONT |

5. Description of diverting works:  
WELL, PUMP AND CENTER PIVOT.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.850 |      | 444.00 |

7. Total Quantity Appropriated is:  
2.850 C.F.S. (and/or) 444.00 A.F.A.

8. Total consumptive use is 370.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 08N      | 40E   | 26      | NE     | NW  |     | IRR | 2.0   |
|          |       |         | NW     | NW  |     | IRR | 35.0  |
|          |       |         | SW     | NW  |     | IRR | 39.0  |
|          |       |         | SE     | NW  |     | IRR | 3.0   |

A21-07033

Page 1

Date: 03/20/89

A2107033



MICROFILMED

OCT 21 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 08N      | 40E   | 26      | NW     | SW  |     | IRR           | 3.0   |
|          |       |         |        |     |     | Section Acres | 82.0  |
|          |       | 27      | NE     | NE  |     | IRR           | 30.0  |
|          |       |         | SE     | NE  |     | IRR           | 34.0  |
|          |       |         | NE     | SE  |     | IRR           | 2.0   |
|          |       |         |        |     |     | Section Acres | 66.0  |
|          |       |         |        |     |     | Total Acres   | 148.0 |

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:                     

**For Organizations:**

I do solemnly swear or affirm that I am Secretary of Crapo Farms, Inc., that I have signed the foregoing document in the space below as Secretary of Crapo Farms, Inc. and that the statements contained in the foregoing document are true and correct.

Richard Crapo  
Signature of Authorized Agent

Crapo Farms, Inc.  
Title and Organization

3-20-89  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 20<sup>th</sup> day  
of March 19 89

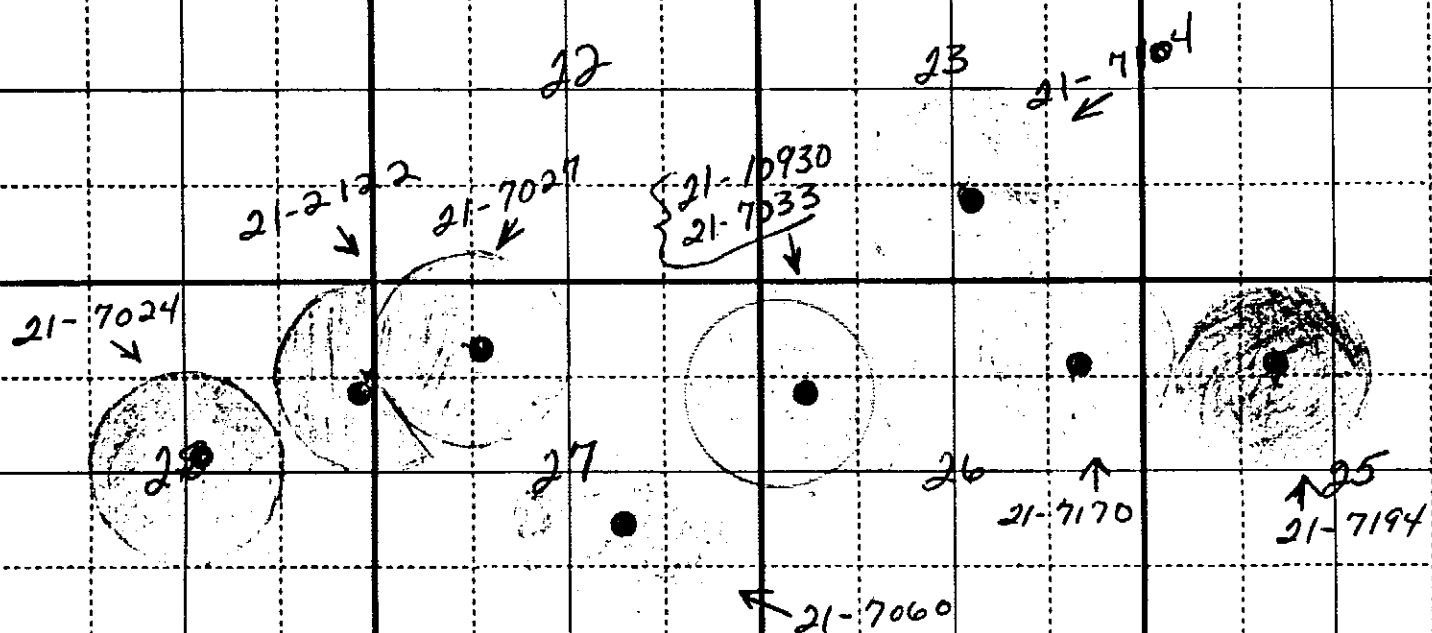
Betty J. Thompson  
Notary Public

Seal

Residing at BETTY J. THOMPSON, 1000 N. 10TH ST., BOYD, IDAHO 83721

My Commission Expires 12/31/94

↑ North



MACROFILMED  
OCT 21 1992