

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07030
Date Received: 3/07/1989
Receipt No: 7008893
Received By: JB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYNN LOOSLI 208-652-3312
Address: RT. 1 BOX 72
ASHTON, ID 83420

AND/OR

Name: PORTIA R. LOOSLI 208-652-3312
Address: RT. 1 BOX 72
ASHTON, ID 83420

2. Date of Priority: OCT 05, 1973

3. Source: CONANT CREEK Trib. to: FALLS RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	43E	16	SE	SW	SE		FREMONT
		17	NW	SE	SE		FREMONT

5. Description of diverting works:
3 PUMPS 425 TOTAL HP., PIPELINES, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/31	8.000		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1375.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A2107030

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	43E	16	NE		NE		IRR	38.0
			NW		NE		IRR	39.0
			SW		NE		IRR	40.0
			SE		NE		IRR	39.0
			NE		NW		IRR	39.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	40.0
			SW		SW		IRR	22.0
			SE		SW		IRR	20.0
			NE		SE		IRR	16.0
			NW		SE		IRR	40.0
			SW		SE		IRR	15.0
							Section Acres	428.0
		17	SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		SE		IRR	37.0
			SE		SE		IRR	5.0
							Section Acres	122.0
							Total Acres	550.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A01-00169E

14. Remarks:
WATER DIVERTED UNDER THIS RT. SHALL PROVIDE NO MORE THAN
400 AF/ANNUM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

X Lynn Leach

Date:

7 Mar 89

Date:

State of Idaho

County of

Fremont

)
) SS.
)

Subscribed and sworn (or affirmed) before me this

17th

day

of

March

19

89

Anna Baumhoff
Notary Public

Seal

Residing at

Anna Baumhoff, Notary Public

My Commission Expires

December 7, 1994

My Commission Expires December 7, 1994



T8N R43E
sections.
16 & 17

POD. #1 SEC. 17,
NW, SE, SE

#2 SEC. 16
SE, SW, SE

550 Total
ACRES

A21-07030

MICROFILMED
OCT 21 1992

ASHTON, IDAHO