

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07027
Date Received: 3/20/1989
Receipt No: E006248
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CRAPO FARMS, INC. 208-624-3293
Address: RT. 2 BOX 155
ST. ANTHONY, ID 83445

2. Date of Priority: AUG 03, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	40E	27		NE	NW		FREMONT

5. Description of diverting works:
WELL, PUMP AND CENTER PIVOT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.580		480.00

7. Total Quantity Appropriated is:
2.580 C.F.S. (and/or) 480.00 A.F.A.

8. Total consumptive use is 400.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	40E	22	SW	SW		IRR	3.0
			SE	SW		IRR	5.0

Section Acres 8.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
08N	40E	27	NW		NE		IRR	4.0
			SW		NE		IRR	3.0
			NE		NW		IRR	40.0
			NW		NW		IRR	38.0
			SW		NW		IRR	32.0
			SE		NW		IRR	35.0

Section Acres 152.0

Total Acres 160.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of Crapo Farms, Inc, that I have signed the foregoing document in the space below as Secretary of Crapo Farms, Inc and that the statements contained in the foregoing document are true and correct.

Richard D. Crapo
Signature of Authorized Agent

Su Crapo Farms
Title and Organization

3-20-89
Date

State of Idaho)
County of Bonneville) SS.

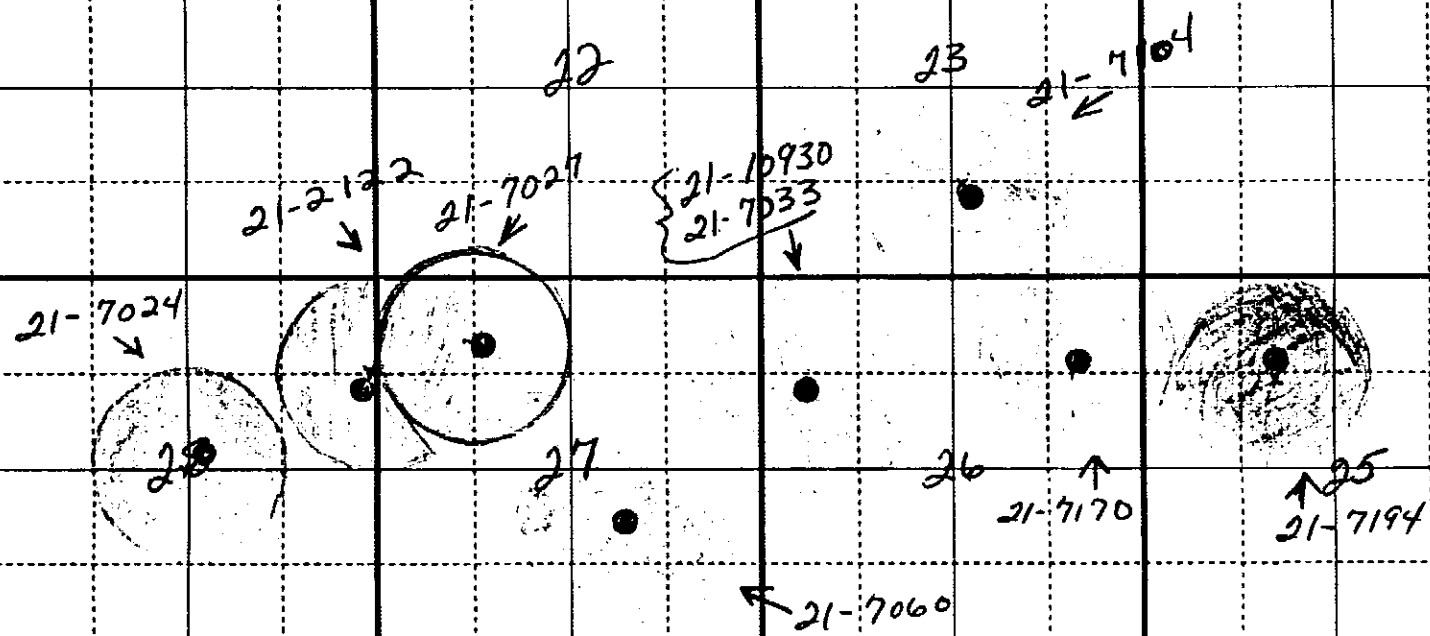
Subscribed and sworn (or affirmed) before me this 20th day
of March 19 89

Betty J. Thompson
Notary Public

Seal

Residing at Betty J. Thompson
My Commission Expires March 1991

↑ North



MICROFILMED

OCT 11 1992