

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-07020
Date Received: 11/22/1988
Receipt No: E004277
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. J. STEINKE, INC.
Address: 804 SATURN AVE.
IDAHO FALLS, ID

208-529-2062

83402

2. Date of Priority: JUN 20, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	42E	24	SE	SW			FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.300		

7. Total Quantity Appropriated is:
1.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 229.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	42E	24	SW	SW		IRR	11.0
			SE	SW		IRR	35.0
			SW	SE		IRR	5.0
						Section Acres	51.0

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MICROFILMED
OCT 21 1992



10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
16N	42E	25	NE		NE		IRR	12.0
			NW		NE		IRR	35.0
			SW		NE		IRR	6.0
			SE		NE		IRR	30.0
			NE		NW		IRR	13.0
							Section Acres	96.0
		30	SW		NW		IRR	6.0
							Section Acres	6.0
							Total Acres	153.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
E. J. Steinke Ranches Inc., that I have signed the foregoing
Organization
document in the space below as Pres. of
Title

E. J. Steinke Ranches Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

E. J. Steinke
Signature of Authorized Agent

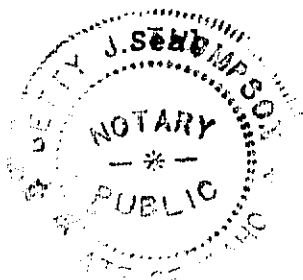
Pres. E. J. Steinke Ranches Inc.
Title and Organization

11/22/88
Date

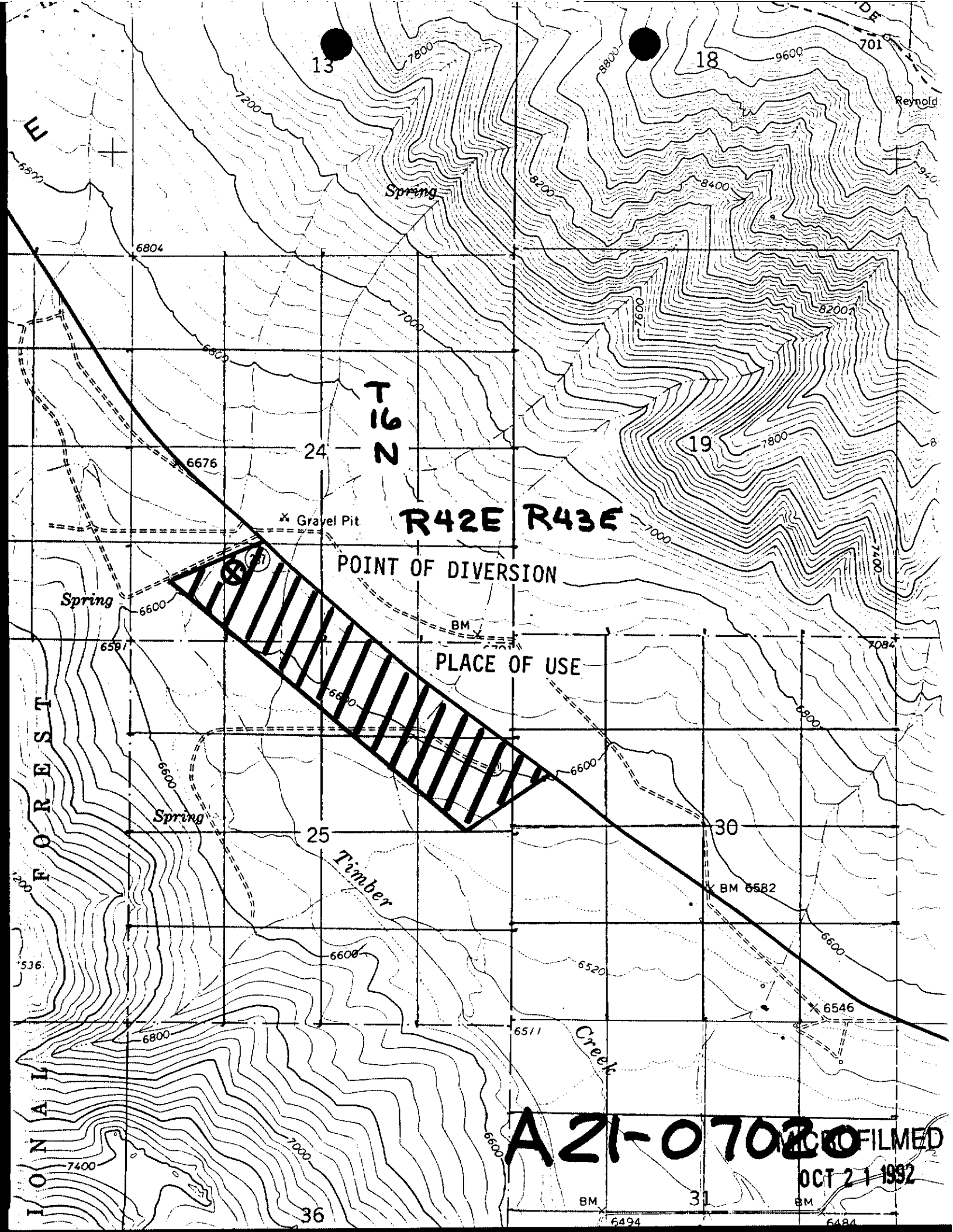
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of November 19 88

Betty J. Thompson
Notary Public



Residing at Idaho Falls
My Commission Expires 6/94



13

18

24

T16N

R42E R43E

POINT OF DIVERSION

PLACE OF USE

25

Timber

30

BM 5582

6511

6546

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BM

31

BM

6494

6484

IONAL FOREST

36

W

Reynold

Creek