

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04148
Date Received: 3/21/1989
Receipt No: E006295
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ISLAND PARK WATER CO. 208-522-0539
Address: 470 PARK AVE.
IDAHO FALLS, ID 83402

2. Date of Priority: JUN 01, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	43E	13	SE	NW			FREMONT

5. Description of diverting works:
WELL #1 PUMP MAINLINE TO SINGLE DOMESTIC HOME IN VALLEY VIEW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/1 SINGLE DOMESTIC HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	13	SE	NW		COMMER	

11. Place of use in counties: FREMONT

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D AKA VALLEY VIEW #1

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of

Island Park Water Co, that I have signed the foregoing
Organization

document in the space below as President of

Island Park Water Co and that the statements contained in the
Organization

foregoing document are true and correct.

Edmund Stebbins
Signature of Authorized Agent

President Island Park Water Co
Title and Organization

21 March 1989
Date

State of Idaho

County of Bonneville)
) ss.

Subscribed and sworn (or affirmed) before me this 21 day

of Mar 19 89

Seal

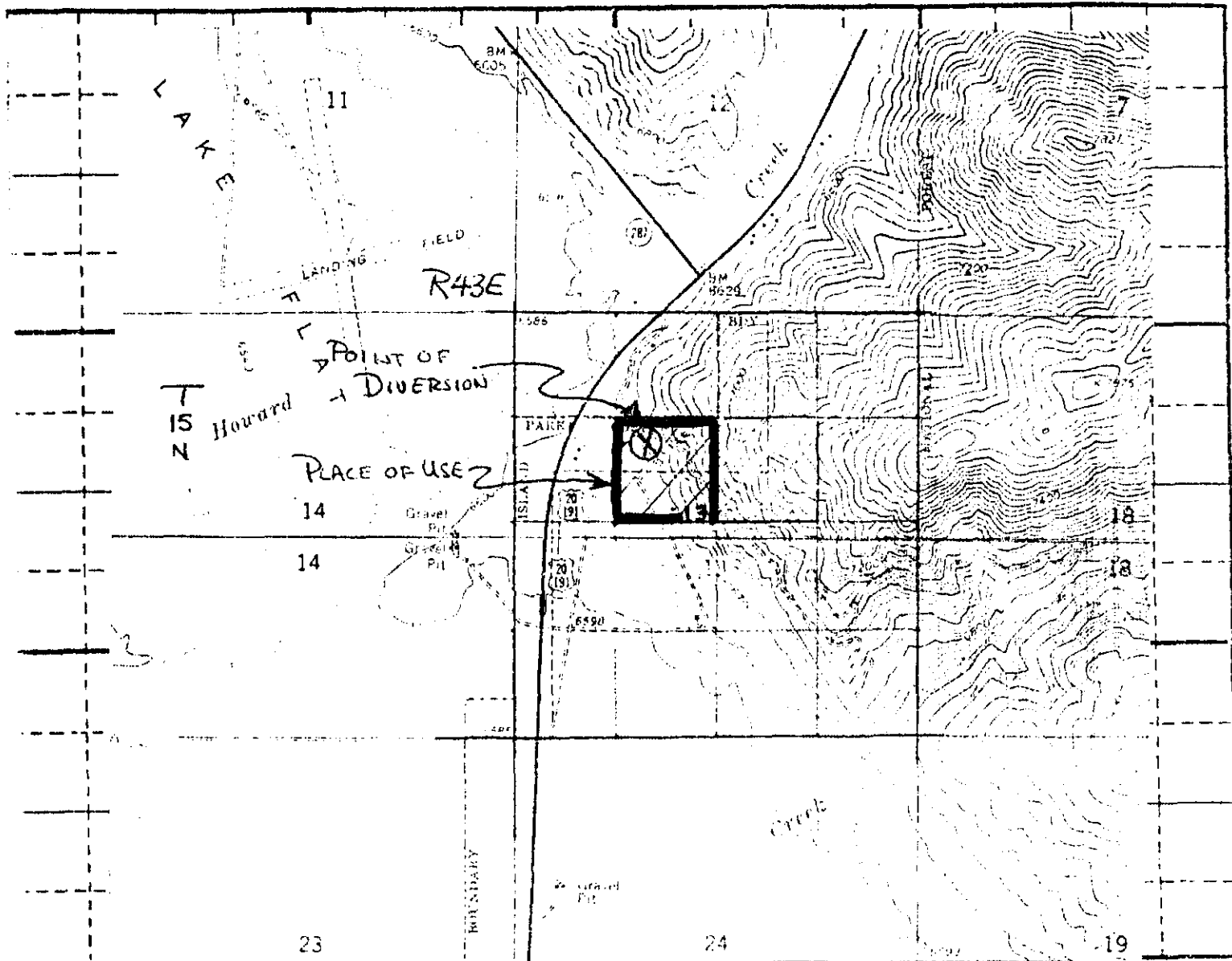
Betty J. Thompson
Notary Public

BETTY J. THOMPSON, NOTARY PUBLIC

Residing at RESIDING AT IDAHO FALLS, IDAHO

My Commission Expires MY COMMISSION EXPIRES: 6-30-94

Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
 County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

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(Claimant)

Sworn to before me this _____ day of _____

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