

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04146
Date Received: 3/21/1989
Receipt No: E006295
Received By: Kcu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2104146

1. Name: ISLAND PARK WATER CO. 208-522-0539
Address: 470 PARK AVE.
IDAHO FALLS, ID 83402

2. Date of Priority: SEP 01, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	43E	2	NE	NE	NE		FREMONT

5. Description of diverting works:
WELL PUMP MAINLINE TO 40 SINGLE DOMESTIC HOMES IN ASPEN RIDGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.160		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/40 SINGLE DOMESTIC HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	43E	2	NE	NE		COMMER	
			NW	NE		COMMER	

11. Place of use in counties: FREMONT

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OCT 20 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U AKA ASPEN RIDGE/SAWTELL INC.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am President of Island Park Wildlife, that I have signed the foregoing President of Island Park Wildlife and that the statements contained in the foregoing document are true and correct.

John Stuebel
Signature of Authorized Agent

President Island Park Wildlife
Title and Organization

21 March 1989
Date

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 21 day

of Mar 19 89

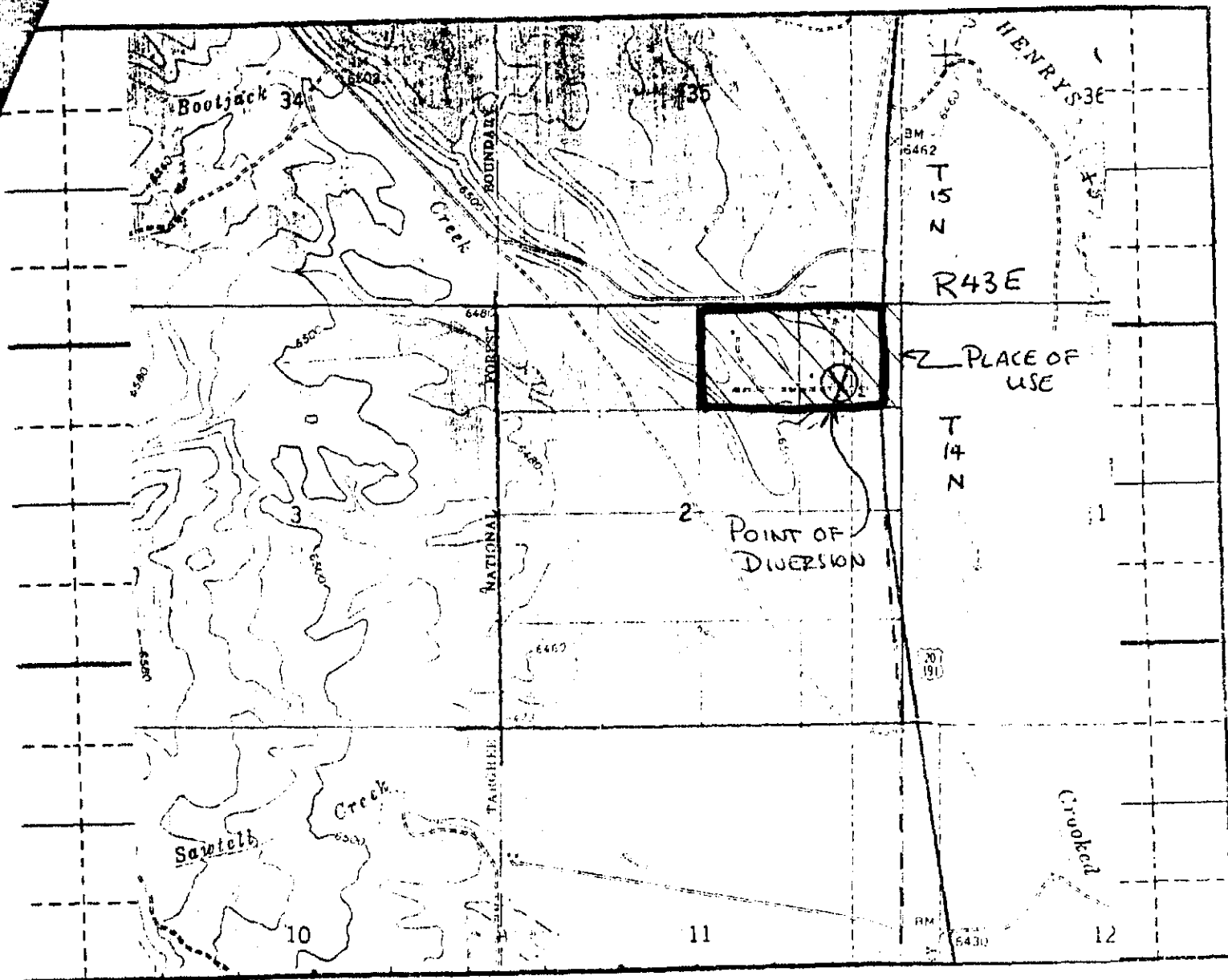
Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO

My Commission ~~Expires~~ COMMISSION EXPIRES: 6-30-94

Remarks Aspen Ridge area



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

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(Claimant)

OCT 20 1992

Sworn to before me this _____ day of _____, 19____