

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04140
Date Received: 3/20/1989
Receipt No: C005920
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F. MITCHELL JACOBS 208-662-5530
Address: 2496 N 2375 E
HAMER, ID 83425

OR

Name: VALYNN H. JACOBS 208-662-5530
Address: 2496 N 2375 E
HAMER, ID 83425

A2104140

2. Date of Priority: OCT 01, 1935

3. Source: BLUE LAKE Trib. to: SHEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	42E	14	NW	SW			FREMONT

5. Description of diverting works:
12 X 200 FT DAM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31			11.00
STOCKWATER STORAGE	01/01	12/31			11.00
FISH PROPAGATION	01/01	12/31			75.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 75.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/800 RANGE, FISH PROPAGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	42E	14	NE	SW		STOCK	
			NW	SW		STOCK	
			NW	SW		FISH	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGE OF OWNERSHIP, 11/15/90/JT

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN RE THE GENERAL ADJUDICATION
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THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04140
Date Received: 3/20/1989
Receipt No: CD05920
Received By: RLD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM GORDON MC CREA 208-558-7420
Address: P.O. BOX 217
ISLAND PARK, ID 83429

AND/OR

Name: ALGENIA S. MC CREA ESTATE
Address: P.O. BOX 217
ISLAND PARK, ID 83429

2. Date of Priority: OCT 01, 1935

3. Source: BLUE LAKE Trib. to: SHEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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5. Description of diverting works:
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S/800 RANGE, FISH PROPAGATION

A21-04140

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Date: 03/20/89

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OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	42E	14	NE	SW		STOCK	
			NW	SW		STOCK	
			NW	SW		FISH	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
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14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

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OCT 20 1992

November 15, 1990

F MITCHELL AND VALYNN H JACOBS
2496 N 2375 E
HAMER ID 83425

RE: Change in Ownership for A21-04140 and A21-04126

Dear Mr. and Mrs. Jacobs:

Your request for Change in Ownership submitted for Notices of Claim A21-04140 and A21-04126 has been processed and the Notices modified to reflect you as the new owners.

Enclosed are typed Notice(s) with your names shown as the current owners. Review the forms(s) and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice(s) for your records.

Respectfully submitted,

EC

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

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OCT 20 1992

RECEIVED
MAY 1 1990

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Eastern District Office

[] Water Right Number(s): A21-04140, A21-04126

[] Name and Address of
Former Claimant: WM. GORDON M^cCREA AND/OR
ALGENIA S. M^cCREA ESTATE

[] New Claimant(s): F. MITCHELL JACOBS OR VALYUW H.
JACOBS

[] New Mailing Address: 2496 N. ~~232E~~ 2375 E.
HAMER, ID. 83425

New Telephone Number: (208) 662-5530

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: WARRANTY DEED FROM BOTH OWNERS

[] Signature of New Claimant(s): F. Mitchell Jacobs

Date: 3-21-90

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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OCT 20 1992