

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04130
Date Received: 3/20/1989
Receipt No: E006226
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILD ROSE RANCH, INC. 208-558-7201
Address: HC 66, BOX 140
ISLAND PARK, ID 83429
2. Date of Priority: JUN 30, 1898
3. Source: SPRING Trib. to: HENRYS FORK SNAKE R
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	43E	32	NE	NE	NE		FREMONT
			NW	NE	NE		FREMONT

5. Description of diverting works:
PIPELINE & DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	43E	32	SW	NE		IRR	17.0
			SE	NE		IRR	7.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	43E	32	NE	SE		IRR	10.0
			NW	SE		IRR	1.0
					Section Acres		35.0
					Total Acres		35.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Manager of
Title
Wild Rose Ranch, that I have signed the foregoing
Organization
document in the space below as Manager of
Title
Wild Rose Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

Bill Schies
Signature of Authorized Agent

Manager of Wild Rose Ranch
Title and Organization

3/20/89
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of March 19 89

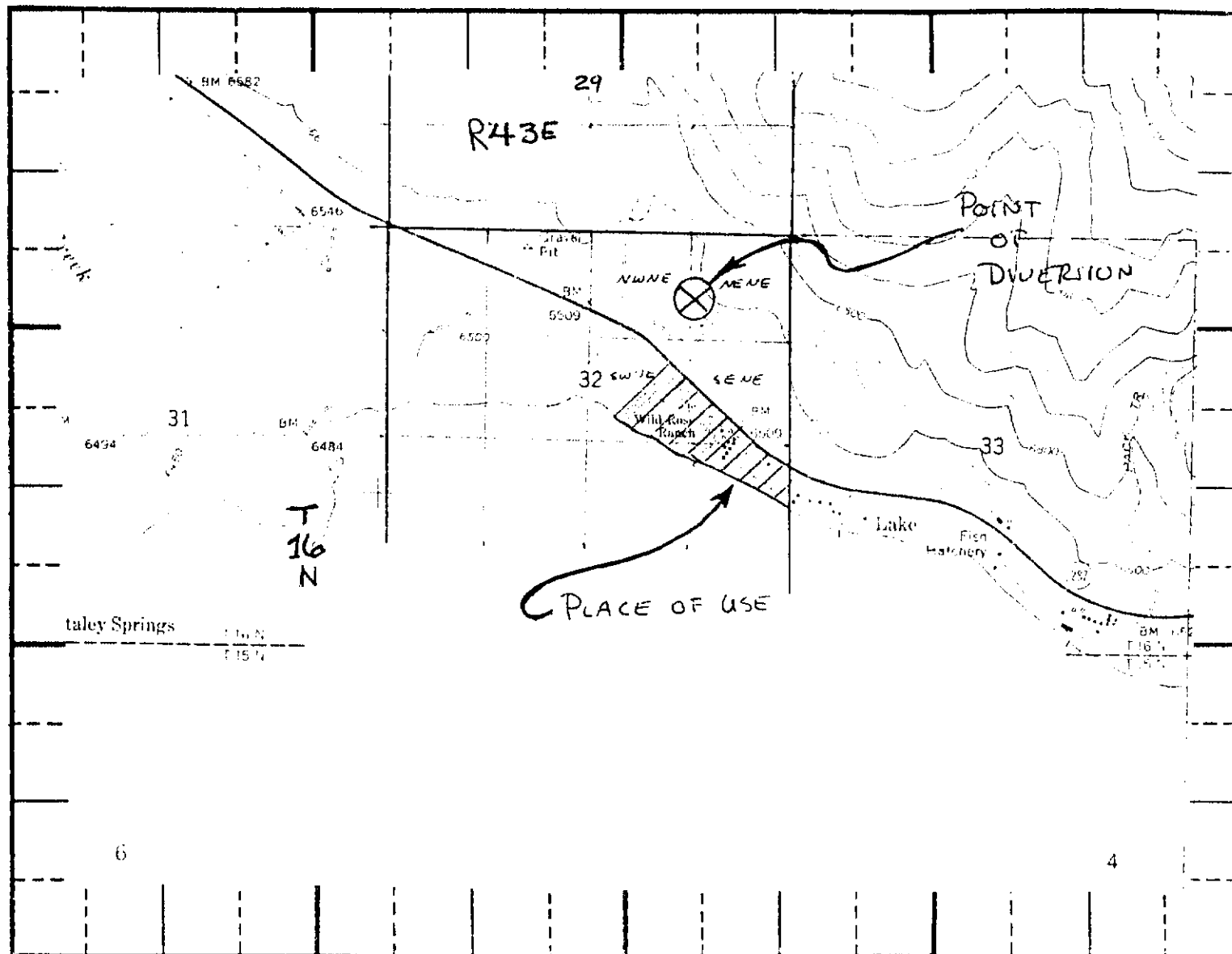
Anthony S. Olmsted
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 9/12/1994

(8) Remarks This water right is a proportionate share.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of) ss.
County of)

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