

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04128
Date Received: 2/16/1989
Receipt No: E005804
Received By: REM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANKIN MOTEL 208-652-3570
Address: C/O MR. OR MRS. BYRON GROVER
P. O. BOX 628
ASHTON, ID 83420

2. Date of Priority: FEB 28, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	42E	35	NE	NE			FREMONT

5. Description of diverting works:
WELL & PUMP TO MOTEL FACILITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/15 MOTEL UNITS D/OFFICE AND RESIDENCE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	35	NE	NE		COMMER	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	35	NE	NE		DOMEST	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A21-10447

14. Remarks:
OVERLAPPING P/D WITH A21-04128.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am OWNER of _____ Title

RANKIN HOTEL Organization, that I have signed the foregoing

document in the space below as OWNER of _____ Title

RANKIN HOTEL Organization and that the statements contained in the

foregoing document are true and correct.

Mrs Byron Brown 2/16/89
Signature of Authorized Agent

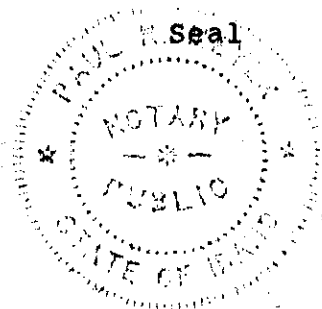
OWNER / RANKIN HOTEL
Title and Organization

Date

State of Idaho)
County of BOONVILLE) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of FEBRUARY 19 89

[Signature]
Notary Public



Residing at IDAHO FALLS

My Commission Expires 7-12-94

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28

ASHTON DAM

26

Ashton
260

TAN
H2E

P/D
31

36

CANAL

Ashton
Fish Hatch

CANAL

Marshallville
329

6

480

479

478

477

476

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