

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04125
Date Received: 3/07/1989
Receipt No: 1002885
Received By: JDC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF DRUMMOND 208-652-7378
Address: RT. 2
ASHTON, ID 83420

2. Date of Priority: NOV 01, 1917

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	43E	23	NE	SW	SE		FREMONT

5. Description of diverting works:
10 HP. VERT. TURBINE WITH 300' DEEP WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/ CITY OF DRUMMOND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	43E	23				MUNI	

11. Place of use in counties: FREMONT

A21-04125

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Date: 03/07/89

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OCT 20 1992

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE IS WITHIN CITY LIMITS OF DRUMMOND.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Village of Drummond
Gilda Miller, clerk Date: 3-7-89

Date: _____

State of Idaho)
County of Tremon) SS.

Subscribed and sworn (or affirmed) before me this 7 day
of March 19 89

Joe Dale Carter
Notary Public

Seal

Residing at Bonita

My Commission Expires 6/3/94

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OCT 20 1992

Idaho

DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

R43E

R44E

111°22'30"

471000m.E.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1994

RECEIVED
DEC 21 1994

Department of Water Resources
Eastern District Office

CITY CLERK
CITY OF DRUMMOND
ONE MAIN DRUMMOND
ASHTON ID 83420

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim [REDACTED]

In response to your December 12, 1994, request that IDWR verify your water right claim has been filed, I have enclosed a computer-generated copy of Notice of Claim A21-04125 filed by the City of Drummond March 7, 1989. You may retain this copy for your files.

Please contact us toll-free at 1/800-451-4129 or call your region office in Idaho Falls at 525-7161 if you have any questions or desire further information.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:region
Enclosures:

Copy of Notice of Claim #A21-04125

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NOV 05 1994

City of Drummond
1. W. Main Drummond
Ashton, Id 83420
Dec 12, 1994

Idaho Dept of Water Resources
PO Box 83720
Boise, Idaho 83720-0098

RECEIVED
DEC 15 1994
Department of Water Resources

Dear Sirs,

We recently wrote inquiring about
our water right and well head protection
information.

We did receive the well head
protection information from the W.C. & Q, from
Elizabeth Cody.

We would like your office to
verify our water right. We last filed
on 3-7-89 in the General Adjudication
of water from the Snake River Basin Water
System. Our I.D. # is A21-04125, and
we were issued receipt # 11002885.

Thank you
Connie Buckleind
Clerk/City of Drummond

RECORDED
DEC 15 1994