

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04096
Date Received: ~~1-25-1989~~ Feb 15, 1989
Receipt No: 8005774
Received By: EMC
EMC

RECEIVED

FEB 14 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICKELSEN 7- RANCH 208-522-9553
Address: 5057 N. 5TH W.
IDAHO FALLS, ID 83401

2. Date of Priority: AUG 13, 1920

3. Source: SAWTELL CREEK Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	43E	10	NE	NE			FREMONT
			NW	NE			FREMONT

5. Description of diverting works:
RESERVOIR & DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/01	6.480		
IRRIGATION STORAGE	10/01	05/01			12.00
IRRIGATION FROM STORAGE	05/01	10/01			12.00
STOCKWATER	05/01	11/01	0.130		

7. Total Quantity Appropriated is:
6.480 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is 486.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 600 RANGE CATTLE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	43E	11	SW	NE		IRR	10.0
			SE	NE		IRR	3.0
			NE	NW		IRR	5.0
			NW	NW		IRR	38.0
			SW	NW		IRR	35.0
			SE	NW		IRR	30.0
			NE	SW		IRR	35.0
			NW	SW		IRR	3.0
			SE	SW		IRR	12.0
			NE	SE		IRR	37.0
			NW	SE		IRR	38.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.0
						Section Acres	324.0
						Total Acres	324.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DURING SPRING RUN OFF WE STORE WATER IN THE KENNEDY RESERVOIR.
THE STORAGE WATER IS GRADUALLY DEPLETED TO SUPPLEMENT NATURAL
FLOW FROM SAWTELL CREEK. KENNEDY RESERVOIR IS THE POINT OF
DIVERSION LISTED IN ITEM 5. OF THIS NOTICE.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am PARTNER of
Title
MICKELSEN 7-RANCH, that I have signed the foregoing
Organization
document in the space below as PARTNER of
Title
MICKELSEN 7-RANCH and that the statements contained in the
Organization
foregoing document are true and correct. Laya Mickelsen
Signature of Authorized Agent
PARTNER MICKELSEN 7-RANCH
Title and Organization

25 Jan 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of January 19 89
Ernest Carlson
Notary Public

Seal

Residing at Blake Falls, ID.
My Commission Expires 14 June 1994

N

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