

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

FEB 14 1989

Ident. Number: A21-04094
Date Received: ~~1/25/1989~~ Feb 15, 89
Receipt No: E005774
Received By: EMC

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICKELSEN 7- RANCH
Address: 5057 N. 5TH W.
IDAHO FALLS, ID

208-522-9553

83401

2. Date of Priority: AUG 19, 1927

3. Source: COLD SPRING
BOOTJACK CREEK
MASTERTON CREEK
NORTH SAWTELL CREEK

Trib. to: BOOTJACK CREEK
NORTH SAWTELL CREEK
NORTH SAWTELL CREEK
SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	43E	2		NW	NW		FREMONT
		3		NE	NE		FREMONT
				NE	NW		FREMONT

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/01	8.460		
STOCKWATER	05/01	11/01	0.130		

7. Total Quantity Appropriated is:
8.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 694.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 600 RANGE CATTLE

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Date: 01/25/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	43E	2	SW	NE		IRR	12.0
			SW	NW		IRR	15.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	12.0
			SW	SW		IRR	10.0
			SE	SW		IRR	40.0
			NE	SE		IRR	13.0
			NW	SE		IRR	38.0
			SW	SE		IRR	40.0
			SE	SE		IRR	34.0

Section Acres 294.0

11	NE	NE	IRR	38.0
	NW	NE	IRR	40.0
	SW	NE	IRR	25.0
	SE	NE	IRR	29.0
	NE	NW	IRR	29.0
	NW	NW	IRR	2.0
	SE	NW	IRR	6.0

Section Acres 169.0

Total Acres 463.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

SOURCE COMBINED FLOW OF COLD SPRING, BOOTJACK CR., MASTERSON CR.
AND NORTH SAWTELL CREEK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Partner of
Mickelsen 7- Ranch. Title
Organization, that I have signed the foregoing
document in the space below as Partner of
Mickelsen 7- Ranch. Title
Organization and that the statements contained in the
foregoing document are true and correct.

Ray L. Mickelsen
Signature of Authorized Agent

Partner - Mickelsen 7- Ranch.
Title and Organization

25 Jan 1989
Date

State of Idaho)
County of Bonneville.) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of Jan 19 89

Ernest Carlson
Notary Public

Seal

Residing at Idaho Falls, ID.

My Commission Expires 14 June 1994

Cold Spring

Box 34
Boof Joel

BM
6462

HENRYS 36 R Y S

Diversions

Twp
14
N

Rgc 135

FORK

20
191

crooked

BM
6430

12

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BOUNDARY

ISLAND PARK

14
6427

6425

6426

13

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BM 24