

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04086
Date Received: 3/24/1989
Receipt No: E006479
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BIG TWELVE WATER ASSOC.
Address: C/O NEWELL BRADLEY
161 WEST OAK
SHELLEY, ID

208-357-3528

83274

OR

Name: BIG TWELVE WATER ASSOC.
Address: C/O AL STRONG
160 COBURN
SIERRA MADRE, CA

91024

RECEIVED

JUN 02 1989

A2104086



2. Date of Priority: JUL 01, 1925

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
14N	43E	36	NE	SW	NW		FREMONT

5. Description of diverting works:
PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/19 FAMILIES

A21-04086

Page 1

Date: 03/24/89

MICROFILMED
OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
14N	43E	36	SW NW		DOMEST	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Big Lost Lake Water Association, that I have signed the foregoing Organization document in the space below as President of Title

Big Lost Lake Water Association and that the statements contained in the Organization foregoing document are true and correct.

Albert J. Strong
Signature of Authorized Agent

President Big Lost Lake Water Assoc.
Title and Organization

May 30, 1989
Date

Staple

Staple

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

} S.S.

On this the 30th day of May 19 89 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared Albert L. Strong~~XXXXXXXXXX~~~~XXXXXXXXXX~~ proved to me on the basis of satisfactory evidence to be
the President, and ~~XXXXXXXXXX~~~~XXXXXXXXXX~~ proved to me on the basis of satisfactory evidence to be
 ~~Secretary~~ of the corporation that executed the within
instrument on behalf of the corporation therein named, and acknow-
ledged to me that such corporation executed the within instrument
pursuant to its by-laws or a resolution of its board of directors.

Signature

Linda D. Thorne

Linda D. Thorne



FOR NOTARY SEAL OR STAMP



State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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Address: C/O NEWELL BRADLEY
161 WEST OAK
SHELLEY, ID 83274

OR

Name: BIG TWELVE WATER ASSOC.
Address: C/O AL STRONG
160 COBURN
SIERRA MADRE, CA 91024

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am a shareholder X of
Title
Big 12 Water Association, that I have signed the foregoing
Organization
document in the space below as a shareholder X of
Title
Big 12 Water Association and that the statements contained in the
Organization
foregoing document are true and correct.

W. M. Bradley X
Signature of Authorized Agent

Shareholder Big 12 Water Association
Title and Organization

March 24, 1989
Date

State of Idaho)
County of Bonner) SS.

Subscribed and sworn (or affirmed) before me this 24 day

of Mary 19 89

Seal

[Signature]
Notary Public

Residing at Fall Falls

My Commission Expires 4-25-92

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

AGENCY USE

Date	6-15
Code	06/21/89
	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY TO
BIG TWELVE WATER ASSOCIATION
C/O NEWELL BRADLEY
161 W. OAK
SHELLEY, ID. 83274

CHECK ONE:

() MISCELLANEOUS EXPENDITURE
(1) STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUND #A21-04086 PER D. SHAFF 6/15/89 50.00	50.00	
TOTAL						50.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

Date Head of Agency or Institution

State Auditor

OCT 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

May 4, 1989

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Mr. Al Strong
Big Twelve Water Association
160 Coburn
Sierra Madre, CA 91024

RE: Snake River Basin Adjudication SRBA
Claim #A21-04086 - Fremont County

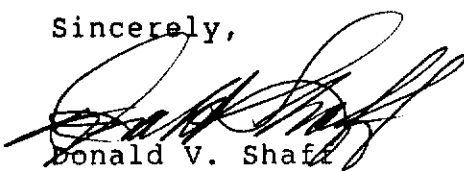
Dear Mr. Strong:

I am returning the above-referenced Notice of Claim to a Water Right that was filed by Newell Bradley on behalf of the Big Twelve Water Association. Mr. Bradley signed the claim as a stockholder of the association. The adjudication rules state that an officer of an association, or a representative appointed by an officer of the association must sign the claim.

Also enclosed is an unsigned copy of Claim #A21-04086. It is my understanding that you are an officer of the Big Twelve Water Association, and as an officer of the association, your signature on the claim would be appropriate. If this is correct, please complete the organization signature block in Item #16, and have your signature verified by a notary public. If the claim is properly signed and returned to this office by June 4, 1989, a refund for the \$50.00 late fee paid on Receipt #E006480 can be processed.

Please contact this office if you have any questions, or need assistance.

Sincerely,


Donald V. Shaff
Manager, Adjudication Section

DVS:CF:mcc:state

Enclosures:

Claim #A21-04086-signed by Newell Bradley
Claim #A21-04086-unsigned

MICROFILMED

OCT 20 1992

Date Received 3-24-89

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Big Twelve Water Association X
Name of Claimant

161 West Oak X
Post Office Address

Shelley Idaho 83274
City, State, Zip Code

Tremont
County(s) where Place of Use is located

3-23-89
Date Claim Originally Due

A21-04086
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Notice sent to Mackay when Post office Box
no one is there during the winter to receive
mail

Claimant requests an extension to March 24, 1989.

Newell M. Bradley
Signature

Shareholder
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted _____ denied,
and the filing deadline extended to 3/24, 1989.

Signed this 18 day of April, 1989.

David B. Shaw
Director or his designated agent
DAVID B. SHAW

MICROFILMED

OCT 20 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

05/24/92 23:07:03
PAGE 1

WATER RIGHT NUMBER - A21-04086

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BIG TWELVE WATER ASSOC.

1 - C/O NEWELL BRADLEY
2 - 161 WEST OAK
3 -

CITY- SHELLEY
PHONE - 208-357-3528

STATE- ID ZIP- 83274

1 - C/O AL STRONG
2 - 160 CUBURN

CITY- SIERRA MADRE
PHONE - 208-000-0000

STATE- CA ZIP- 91024

+ - - PRIORITY DATE - - +
07/01/1925

+ - - - REGION - - - +
15 EASTERN

+ - - - STAGE - - - +
S - STATUTORY CLAIM

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - - +

| ----- POINT OF DIVERSION | | | | | |
|--------------------------|-----|-----|-------|-----|--------|
| TWN | RNG | SEC | TRACT | LOT | REFG |
| | | | | | COUNTY |

STREAM INDEX (BLANK IF NO INDEX CODE)

14N 43E 36 NE SW NW (43) FREMONT

[illegible]

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.200

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.200 | | | | | | 0.0 | | | |

| + - - - - - PLACE OF USE | | | | | |
|--------------------------|-----|-----|-------|-----|-------|
| TWN | RNG | SEC | TRACT | LOT | ACRES |

DESCRIPTION

COUNTY

144

433

40

Sw. 24a

43 DOMESTIC

(43) FREMONT

+ - - DIVERSION MEANS - PUMP & PIPELINE

+ - - NON-IRRIGATION USE - 3/19 FAMILIES

+ - - OTHER RIGHTS FOR SAME USE - NONE

NO REFERENCE FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - MICROFILMED - - - - - CONDITIONS OF APPROVAL - - - - - +
 NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED
NOV 05 1990

05/24/92 23:07:03
PAGE 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 03/24/89 ESRBA 05/01/89 FRITSCHL 10/24/89 REFUNDML

+-----COMMENTS-----+
NO COMMENTS FOUND

+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 02/26/1985 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 00/00/0000 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | E006479 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | OR | NOTICE OF ERROR FLAG | - | |

RP 8397 A

DATA ENTRY

ENTERED 11-24-43/15

CHECKED 4-9-94

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 DWR Records

VERIFIED

SEP 19 1992

CERTIFIED
OCT 30 1993
WATER EXAMINER