

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04085
Date Received: 4/11/1988
Receipt No: 003050

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

2. Date of Priority: JUN 01, 1950

3. Source: HOWARD CREEK Trib. to: HENRYS FORK SNAKE R.

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	43E	14	NW	NE			FREMONT

5. Description of diverting works:
DITCH TO STOCKWATER POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			1.00
DIVERSION TO STORAGE	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 1.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SS/100 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	14	NE	SW		STOC S	
			NW	SW		STOC S	

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	43E	14	SW	SW		STOC S	
			SE	SW		STOC S	
			NE	SE		STOC S	
			NW	SE		STOC S	
			SW	SE		STOC S	
			SE	SE		STOC S	

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am CHIEF, BUREAU OF RANGE MANAGEMENT of IDAHO DEPARTMENT OF LANDS, that I have signed the foregoing CHIEF, BUREAU OF RANGE MANAGEMENT document in the space below as _____ and that the statements contained in the foregoing document are true and correct.

David E. Holtz
Signature of Authorized Agent
CHIEF, BUREAU OF RANGE MANAGEMENT
Title and Organization

7/25/88
Date

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 25 day
of July 19 88

Seal

Virginia M. Peters
Notary Public

Residing at Bain, Id
My Commission Expires 3/15/94