

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 23 1990

Ident. Number: A21-04071

Date Received: 7/30/1990

Receipt No: EO 15167/80

Received By: _____

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEON PETERSON
Address: 3015 DICKENS PLACE
SALT LAKE CITY, UT 84108

AND

Name: KAREN F. PETERSON
Address: 3015 DICKENS PLACE
SALT LAKE CITY, UT 84108

2. Date of Priority: JUL 01, 1926

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13N	41E	6	SE	SW	SW		CLARK
			NE	SE	SW		CLARK

5. Description of diverting works:

TWO PONDS, RAM JET PUMP, STORAGE TANK, WATER WHEEL. (SEE REMARKS)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC FOR CABIN AND BUNK HOUSE, IRRIGATION OF LAWN.

A21-04071

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Date: 07/30/90

MICROFILMED

OCT 20 1992

A2104071

Water Right Number - 21-04071

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - -

*** C - CURRENT OWNER ***
U.S. DEPT. OF AGRICULTURE

1 - FOREST SERVICE
2 - FEDERAL BLDG.
3 - 324 25TH ST.
City- OGDEN
Phone -

State- UT Zip- 84401

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/01/1935 15 EASTERN S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SHERIDAN SPRING SHERIDAN CREEK

Point of Diversion							Stream Index (Blank if no Index Code)	
Twn	Rng	Sec	Tract	Lot	RFlg	County		
13N	41E	6	SE SW			(43) FREMONT	272.0 489.0 39.0	18.4

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
13N	41E	6	SE SW			43 DOMESTIC		(43) FREMONT

+ - - Diversion Means - HEADBOX & PIPELINE.

+ - - Non-Irrigation Use - D/SUMMER LODGE.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

MICROFILMED

APR 08 1994

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

02/27/91 09:13:17
Page 2

Water right number - 21-04071

Prefix Translation: WATER RIGHT

- - - - -Comments- - - - -
No Comments Found

+ - - Audit Fields - 04/23/85 05/21/88 CONVERT 04/03/89 NAMECHNG

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 00/00/0000

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 04/23/1985
Receipt Number -
Appl Received - 00/00/0000
Microfilm Roll No -

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District - 01
Transfer/Amended -
Presumption Flag -

MICROFILMED

APR 08 1994

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

PHONE - 208-000-0000

+ - - - STATUS - - - - +

+ - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - +
SINKS

+ - - OTHER RIGHTS FOR SAME USE - NONE.

WATER RIGHT NUMBER - A21-04071

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +

I HAVE A LEASE WITH THE FOREST SERVICE FOR USE OF THE CABINS.
THE YEAR 1926 IS SHOWN OF THE CHIMNEY CORNER STONE OF THE LODGE.
THE FIRST POND IS ABOUT 180 YARDS AROUND THE PERIMETER. THE
PERIMETER OF THE SECOND POND IS ABOUT 300 YARDS. THE SPRING
DISCHARGING INTO THE POND FLOW ABOUT 5 GALLONS PER SECOND. THE
OTHER SPRING FLOWS ABOUT 5 GALLONS PER MINUTE. AVERAGE DEPTH OF
THE PONDS IS ABOUT 3 FEET.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/24/90 CARLSEN

+ - - - - COMMENTS - - - - - +

NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/23/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 01
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E015167	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- N	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

USFS Permit # 5169

DATA ENTRY

ENTERED

CHECKED

2-11-94

Verified By:
Terry MacGillivray
ASCO Map
Watermeter Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JAN 0 9 1994

CERTIFIED

JAN 16 1994

WATER EXAMINER

MICROFILMED

NOV 05 1990