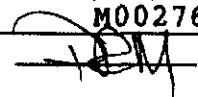


IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04045
Date Received: 2/27/1989
Receipt No: M002766
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	CAROL ALBERTSON	208-652-3553
Address:	RT. 2, BOX 36	
	ASHTON, ID	83420
OR		
Name:	TRACY ALBERTSON	208-652-3553
Address:	RT 2., BOX 36	
	ASHTON, ID	83420
OR		
Name:	KATHY ALBERTSON	208-652-3553
Address:	RT 2., BOX 36	
	ASHTON, ID	83420
OR		
Name:	WILLIAM ALBERTSON	208-652-3553
Address:	RT. 2, BOX 36	
	ASHTON, ID	83420

2. Date of Priority: JUN 11, 1911

3. Source: CONANT CREEK Trib. to: FALLS RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	44E	26	NE	NE	NE		FREMONT

5. Description of diverting works:
HISTORICAL USE OF DITCH; SINCE 1960, 2 HP. PUMP USED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.080		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

A21-04045

Page 1

Date: 02/27/89

A2104045



MICROFILMED
OCT 20 1992

8. Total consumptive use is 8.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/60 RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	44E	23	SE	SE		IRR	3.0
						Section Acres	3.0
		26	NE	NE		IRR	1.0
			NE	NE		STOCK	
						Section Acres	1.0
						Total Acres	4.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STOCK WATER DIRECTLY FROM CREEK.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

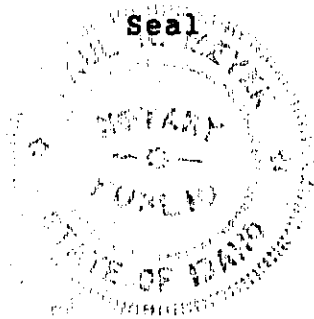
Signature of Claimant(s): Carol Alhertson Date: 2/27/89

Date: _____

State of Idaho)
County of BOIXEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of FEB 19 89

[Signature]
Notary Public



Residing at Idaho Falls
My Commission Expires 9-12-94



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A21-04045**
Date Received: 2/27/1989
Receipt No: M002766
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	WILLIAM ALBERTSON	208-652-3553
Address:	801 N 4700 E	
	ASHTON ID	83420
OR		
Name:	CAROL ALBERTSON	208-652-3553
Address:	801 N 4700 E	
	ASHTON ID	83420
OR		
Name:	TRACY ALBERTSON	208-652-3553
Address:	801 N 4700 E	
	ASHTON ID	83420
OR		
Name:	KATHY ALBERTSON	208-652-3553
Address:	801 N 4700 E	
	ASHTON ID	83420

2. Date of Priority: JUN 11, 1911

3. Source: CONANT CREEK Trib. to: FALLS RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	44E	26	NE	NE	NE		FREMONT

5. Description of diverting works:
HISTORICAL USE OF DITCH; SINCE 1960, 2 HP. PUMP USED

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.080		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

MICROFILMED

NOV 05 1990

8. Total consumptive use is 8.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/60 RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	44E	23	SE	SE		IRR	3.0
						Section Acres	3.0
		26	NE	NE		IRR	1.0
			NE	NE		STOCK	
						Section Acres	1.0
						Total Acres	4.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
STOCK WATER DIRECTLY FROM CREEK.
CHANGED ADDRESS PER REQUEST OF CAROL ALBERTSON 8/23/96/JT

15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
NOV 05 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04059
Date Received: 11/10/1988
Receipt No: E003954
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LLOYD BRATT 208-652-3630
Address: P.O. BOX 637
ASHTON, ID 83420
2. Date of Priority: AUG 01, 1910
3. Source: BLACK SPRINGS Trib. to: HENRYS FORK SNAKE RIV
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	42E	3	NW	NE			FREMONT

5. Description of diverting works:
PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	42E	3	NW	NE	2	IRR	6.0
			NE	NW	3	IRR	6.0
Section Acres							12.0

A21-04059

Page 1

Date: 11/10/88

MICROFILMED

OCT 20 1992

A2104059



10. Place of Use: Continued

Total Acres 12.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FARMERS OWN DITCH 1 1/2 SHARES

14. Remarks:

WATER WAS APPLIED FOR BY E. MITCHELL, AUGUST, 1895. THEN IN 1908 J. HONESS COMPLETED WORK (DITCHES, DAM SITE). THIS LAND (LOTS 3 AND 4, SEC. 3, T. 8N, R. 42E) HAS BEEN IRRIGATED SINCE THEN. THE DIVERSION POINT AND MEANS WERE CHANGED IN 1964 TO ELECTRIC PUMP AND SPRINKLERS. 5 HP ELECTRIC PUMP WITH 1 1/2 PUMP, 4" MAINLINE AND 3" LATERAL.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A21-04059Date Received 11-10-88Receipt Number E003954

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Lloyd Bratt Phone (208) 652-3630
Mailing Address P.O. Box 637, Ashton Zip 83420

2. Date of Priority (Only one (1) per claim) 8-01-1910

3. Source of water supply (a) Black Springs
which is tributary to (b) HENRYS FORK, SNAKE RIVER

4. a. Location of existing point of diversion is: Township 8N Range 42E Section 3,
1/4 of NW 1/4 of NE 1/4, Govt. Lot, B.M., County of FREMONT

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Pump & pipeline

MICROFILMED

OCT 20 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/01 to 11/01 amount 0.24 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	42E	3		6			6												12
				L2			L3												

Total number of acres irrigated 12

11. In which county (ies) are lands listed above as place of use located? FREMONT

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
see below or None (X)

14. Remarks: 1 1/2 shares Farmers Own Ditch

MICROFILMED

OCT 20 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a crosshair pattern of dashed lines. The pattern consists of a vertical dashed line and a horizontal dashed line intersecting at the center of the square. The lines are thin and black, set against a white background. The grid is composed of solid black lines forming the borders of each square.

OCT 20 1992

Last Name _____ **Ident No.** _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 21-04059

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gloyd Brett Date 11/10/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 10th day of May, 19 88

SEAL

Notary Public Allen Wray

Residing at Idaho Falls

My Commission Expires 5/29/1991

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

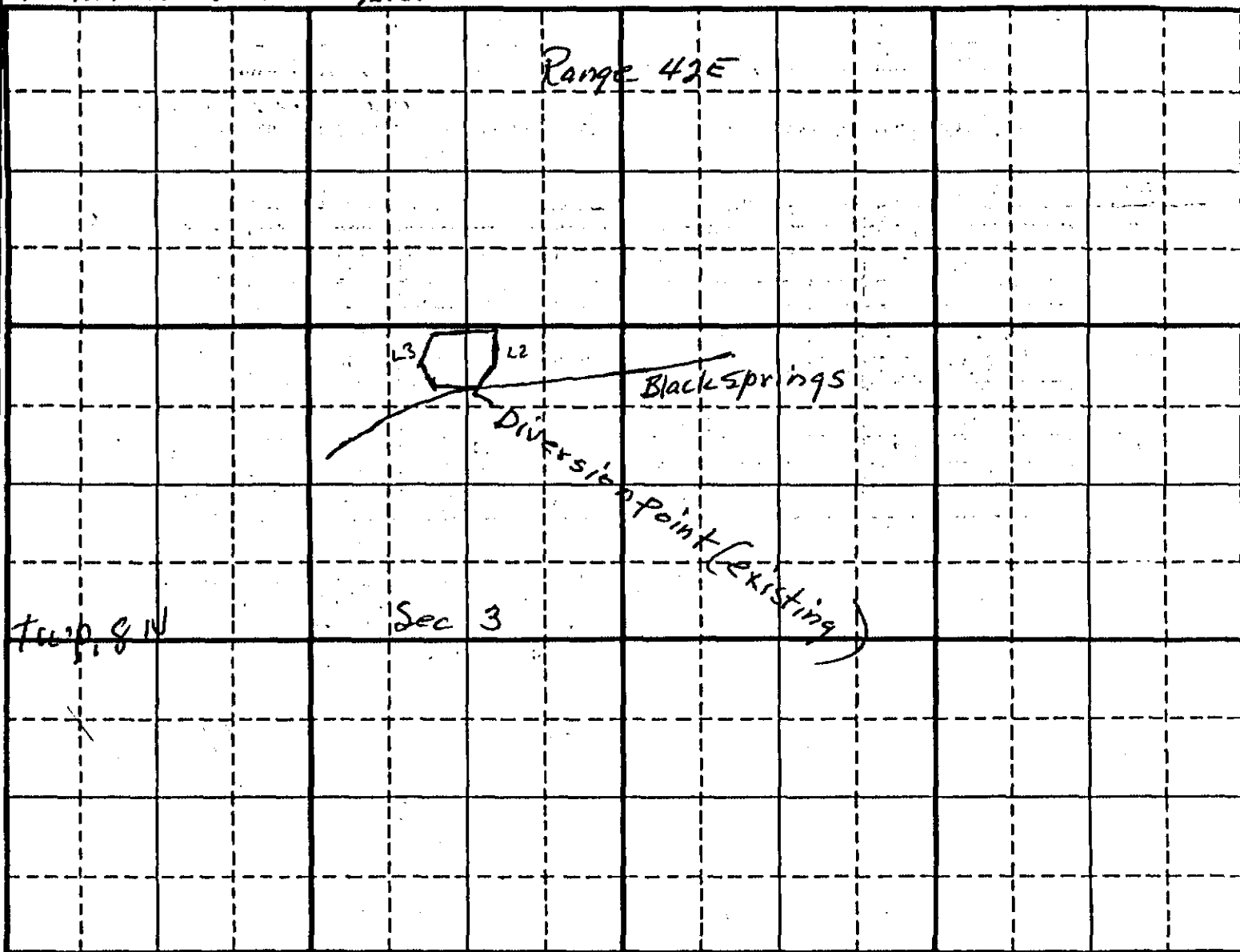
Address _____

Date _____

Last Name Brett Ident. Number _____

Copies White-State, Yellow-Claimant

Remarks Water was applied for by E. Mitchell Aug 1895, then in 1908 J. Honess completed work (Ditches, Dams etc.) This land (Lot 3-4 Sec 3 Twp 8 Rng. 42E) has been irrigated since then. The diversion point and means were changed in 1964 to elect. pump + sprinklers. 5 Hp Ekt. with 1 1/2" pump 4" mainline and 3" lateral.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Tremont)

ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7th day of April

Lloyd Bratt
(Claimant)

19 80

Rinda Sheldon

Notary Public

Residing at

Ashton

My commission expires life

FOR DEPARTMENT USE ONLY

Received by KW Date 4/8/80 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by EMC Date 4/8/80 claimant by: _____
\$20.00 fee received by KW Date 4/10/80 #13929
Published in Ashton Herald
Dates 4/17 & 4/24/80

[REDACTED]

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim. ---

[] Water Right Number (s): A21-04045, A21-10530
A21-10531

[] Old Mailing Address: Carol Albertson et al
Rt. 2 Box 36
Ashton ID 83420

[] New Mailing Address: Carol Albertson et al
801 N 4700 E
Ashton ID 83420

New Telephone Number: () --- - --- SAME

[] Signature of Claimant: Carol Albertson
Date: Aug 22, 1996

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-22-96 By: JH

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

MICROFILMED

NOV 05 1996