

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04020
Date Received: 8/24/1988
Receipt No: E001640
Received By: CT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMPSON RANDALL PROPERTY OWNERS ASSN.
Address: P.O. BOX 256
MACKS INN, ID 83433

2. Date of Priority: AUG 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
14N	43E	36	SW	SW	SW		FREMONT

5. Description of diverting works:
WELL, 6" CASING, 125' DEEP, 2 HP SUBMERSIBLE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/23 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
14N	43E	36	SW	SW		DOMEST	

11. Place of use in counties: FREMONT

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Date: 08/24/88

MICROFILMED
OCT 20 1992

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12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

REPLACEMENT WELL DRILLED IN 1974.
OWNERS OF THE HOMES SERVED ARE MEMBERS OF THE THOMPSON-RANDALL
PROPERTY OWNERS ASSOCIATION.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of Thompson Randall Property Ass. Title

Thompson Randall Property Ass. Organization that I have signed the foregoing document in the space below as President of Title

Thompson Randall Property Ass. Organization and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Thompson Randall Property Ass.
Title and Organization

August 24, 1988
Date

State of Idaho

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24th day

of August 19 88

Carter Fritchler
Notary Public

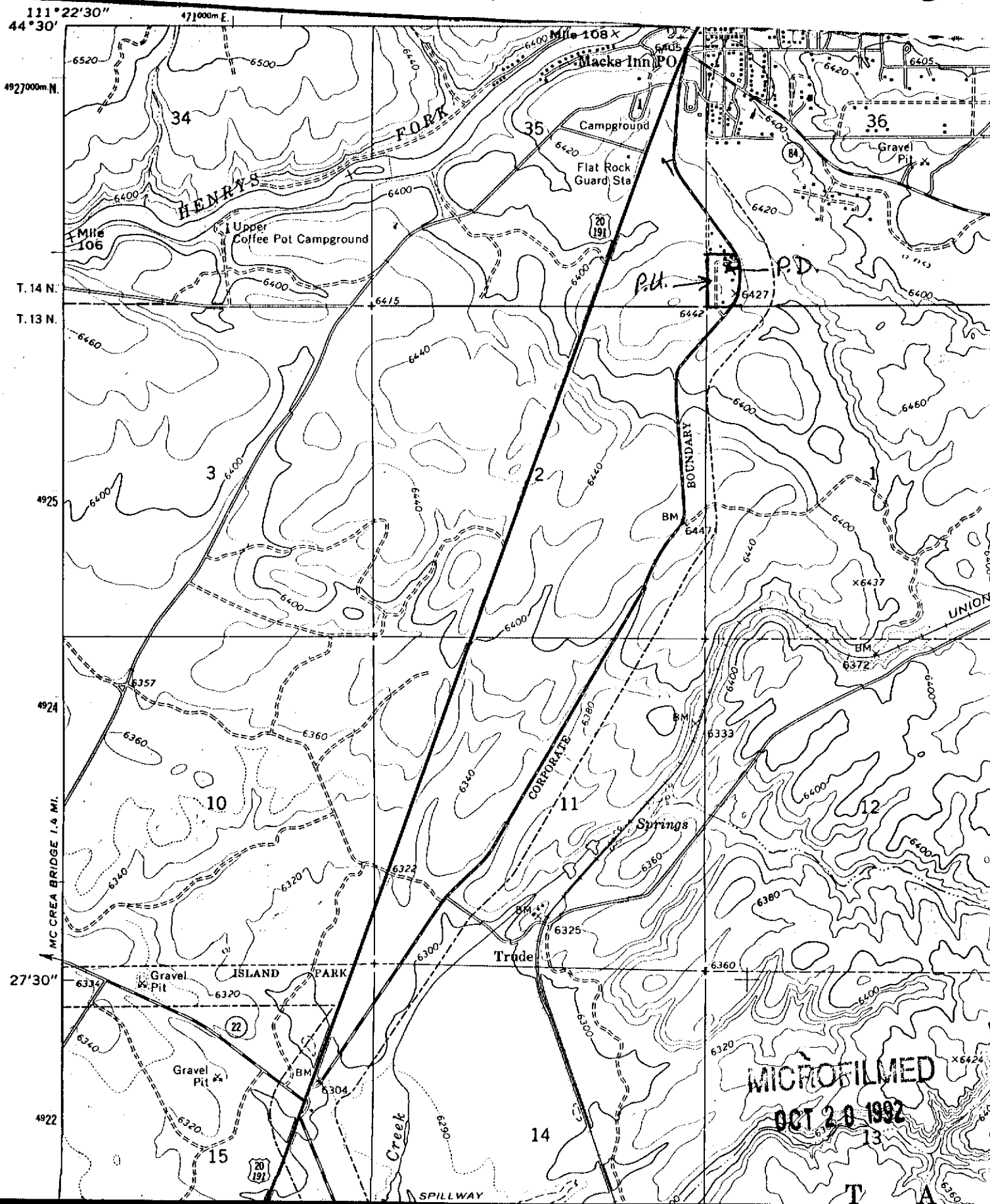
Seal

Residing at Eagle, Id

My Commission Expires 3-21-94

T 14 N R 43 E

A 21-04020



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997

PAGE: A-2

RIGHT NUMBER: 21-04020

NAME & ADDRESS: THOMPSON RANDALL PROPERTY OWNERS ASSN
PO BOX 256
MACKS INN ID 83433

SOURCE: GROUNDWATER

QUANTITY: 0.5 CFS

PRIORITY DATE: 08/01/1960

POINT OF DIVERSION: T14N R43E S36 SWSWSW Within FREMONT County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/23 HOMES.	01-01 12-31	0.5 CFS

PLACE OF USE: DOMESTIC Within FREMONT County
T14N R43E S36 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

REPLACEMENT WELL DRILLED IN 1974.
OWNERS OF THE HOMES SERVED ARE MEMBERS OF THE THOMPSON-RANDALL
PROPERTY OWNERS ASSOCIATION.

EXPLANATORY MATERIAL: BASIS OF CLAIM - STATUTORY CLAIM

Verified by _____ Date: _____

Verification Source: _____