

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-04018
Date Received: 1/31/1989
Receipt No: E005729/8
Received By: EDV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES NEDROW 208-652-3380
Address: RT. 1 BOX 73
ASHTON, ID 83420
OR
Name: JOHN NEDROW 208-652-3416
Address: RT. 1, BOX 72C
ASHTON, ID 83420

A2104018



2. Date of Priority: JUN 15, 1961

3. Source: SPRING CREEK Trib. to: SAND CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	41E	1	NE	NE			FREMONT

5. Description of diverting works:
SELF REGULATING HEADGATE W/ 300' EARTH DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		
STOCKWATER	05/01	11/30	0.020		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER FOR 125 HEAD OF RANGE CATTLE

A21-04018

Page 1

Date: 01/31/89

MICROFILMED
OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	41E	1	NE	NE	1	IRR	40.0
			SE	NE		IRR	10.0
						Section Acres	50.0
	42E	6	NW	NW	4	IRR	10.0
						Section Acres	10.0
						Total Acres	60.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
21-07273

14. Remarks:
SOME OF THE LAND SHOWN ON THIS CLAIM IS IRRIGATED THROUGH SUB-IRRIGATION RESULTING FROM THE IMPOUNDMENT OF WATER (21-07273). THIS HAS BEEN A BENEFICIAL USE OF THIS WATER SINCE IT HAS ALLOWED HAY TO BE GROWN WHERE ONLY SAGEBRUSH GREW BEFOR.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John R. Hedrow Date: Feb 9 1989

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of Feb 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires 6-30-94

A21-07273

PLACE OF USE 21-4016

P 1 S W

REDIVERSION (FOR PERMITS)
21-7154/7273

POINT OF DIVERSION 21-4016

POINT OF DIVERSION 21-7154

PLACE OF USE 21-7154

R42E

R41E

W. STATE

21-7273

NOT TO SCALE

MICROFILMED

OCT 20 1982